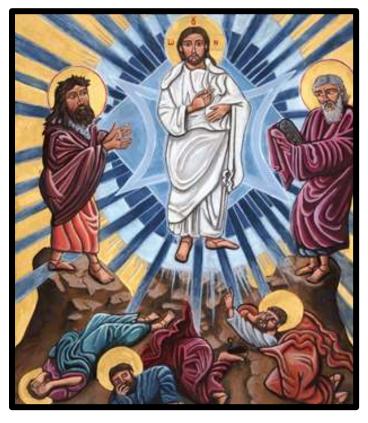
# St. Peter's Lutheran Church



Transfiguration of our Lord 175<sup>th</sup> Anniversary of St. Peter's

February 11, 2024 10:15 am Worship Service Bishop Kurt Kusserow Pastor Brandon Johns

#### BELL RINGING

#### **GATHERING LITANY**

O Lord, you have called us and brought us to this sacred place.

# It is good for us to be here.

You have gathered us here and led us apart from the world.

# Help us to be present with you in this moment.

You have appeared in majesty beyond human understanding.

# It is good for us to be here.

You have revealed your splendor here and given us a glimpse of the divine.

#### Transform our fear into reverence and trust.

You have shone the radiance of God as the Word Incarnate.

# It is good for us to be here.

You have spoken to us here and taught us in the Way.

### Enable our hearts to listen and to love.

You have encompassed us with your own brilliant light.

# It is good for us to be here.

You have transfigured us here and yet the fullness of your glory awaits.

# Empower us to follow you back down the mountain and to dwell with you always.





Text: Joseph A. Robinson, 1858-1933, alt.

Music: POTSDAM, W. Mercer, The Church Psalter and Hymn Book, 1854

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

# And also with you!

#### PRAYER OF THE DAY

Let us pray. O God, you have promised through your Son to be with your church forever. We give you thanks for those who founded this community of believers and for the signs of your presence in our congregation. Increase in us the spirit of faith and love, and make our fellowship an example to all believers and to all nations. We pray through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

CHOIR ANTHEM

Canon of Praise

Johann Pachelbel

#### CHILDREN'S MESSAGE

## FIRST READING: 2 Kings 2:1-12

<sup>1</sup>Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

<sup>4</sup>Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

<sup>6</sup>Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." <sup>10</sup>He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces..

This is the Word of the Lord. Thanks be to God!

# **PSALM 50:1-6** (Read Responsively)

<sup>1</sup>The mighty one, God the Lord, has spoken; calling the earth from the rising of the sun to its setting.

<sup>2</sup>Out of Zion, perfect in its beauty,

God shines forth in glory.

<sup>3</sup>Our God will come and will not keep silence; with a consuming flame before, and round about a raging storm.

<sup>4</sup>God calls the heavens and the earth from above to witness the judgment of the people.

5"Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice."

<sup>6</sup>The heavens declare the rightness of God's cause, for it is God who is judge.

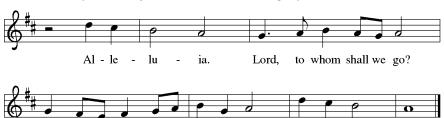
## SECOND READING: 2 Corinthians 4:3-6

<sup>3</sup>Even if our gospel is veiled, it is veiled to those who are perishing.
<sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

This is the Word of the Lord. Thanks be to God!

#### **GOSPEL ACCLAMATION**

(The assembly stands, if able, to welcome the gospel.)



You have the words of e - ter - nal life. Al -

GOSPEL: Mark 9:2-9

The holy gospel according to Mark, the second chapter.

Glory to you, O Lord.

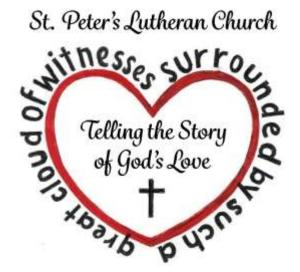
<sup>2</sup>Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup>Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus.

<sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

This is the Holy Gospel of the Lord. Praise to you, O Christ.

**SERMON** 

Bishop Kurt Kusserow



#### HYMN OF THE DAY: Built on a Rock



- Built the church shall stand, e - ven when stee - ples a rock ly, in tem - ples made with hands God the Most High
- builds a house of Christ hab - i -
- liv ing stones: we are his own hab earth ly frame, Je sus the chil dren 4 Yet in this house, an
- the pass ing years, O Lord, grant that, when church bells are

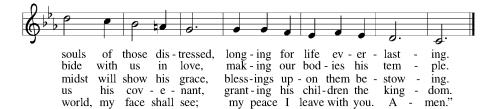


fall ing; ingtion; bless ing; ring ing,

crum-bled have spires in ev - 'ry land, bells still are high in the heav'ns his tem - ple stands, fills our hearts, his hum - ble thrones, grant - ing he praise his name, hith - er we come to faith in hear your Word, who here this man - y may come to



chim-ing and call - ing—call - ing the young and old to rest, call-ing the tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a life and sal-va - tion. Where two or three will seek his face, he in their Je - sus to us his Spir - it sent, mak-ing with Sav - ior con-fess - ing. prom-ise is bring - ing: "I know my own, my own know me; you, not the



Text: Nikolai F. S. Grundtvig, 1783-1872; tr. Carl Doving, 1867-1937, adapt. Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887 Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress

cov - e - nant,

#### AFFIRMATION OF BAPTISM

world, my face shall see;

P: Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

P: Bishop Kusserow, on the occasion of this congregation's 175<sup>th</sup> Anniversary, I present these members of the Body of Christ and St. Peter's, so that we might make public affirmation of our baptism. B: Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.** 

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response: We renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

- to live among God's faithful people,
- to hear the word of God and share in the Lord's supper,
- to proclaim the good news of God in Christ through word and deed,
- to serve all people, following the example of Jesus,
- and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for one another in your life in Christ?

Response: We do, and we ask God to help and guide us.

## Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever. **Amen.** 

# **AFFIRMATION HYMN: Remember and Rejoice**



- 1 Re mem ber and re joice, re newed by floods of grace.
- In life, in death, we trust in God's most ho - ly name, We pledge our-selves flee the lures of hell. a new to
- 4 God, bless us by your grace; re mind us of your care.
- 5 Re mem ber and re joice, re mind us of your care.



of We bear the sign Je - sus Christ, that time can - not for - ev - er traced wa - ter sign, and sealed by by Spir - it flame. cling to Christ's com - mu - ni - ty, jus - tice, peace to in Re - new-ing Spir - it, our work, our fill us now, in - spire We bear the sign of Je - sus Christ, that time can - not

Text: Ruth Duck, b. 1947

Music: ST. THOMAS, Aaron Williams, 1731–1776

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#### PRAYERS OF INTERCESSION

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation. A brief silence.

We pray for the church, that the transformational power of God enters the hearts of all people. May its leaders serve as examples of your grace and healing across time and space.

The response for each petition is: God of grace, receive our prayer.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.** 

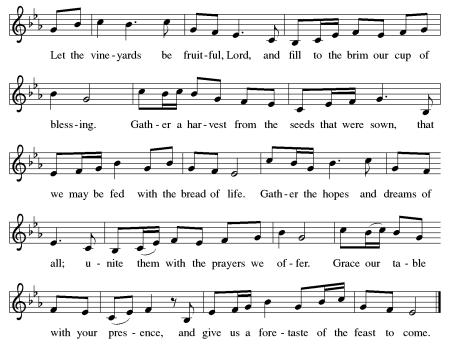
#### **PEACE**

The peace of the Lord be with you always. And also with you.

#### **OFFERING**

Our offerings are made processionally, which means dropped into the plates located near the entrances to the nave.

## **CANTICLE OF THANKSGIVING**



#### OFFERTORY PRAYER

Let us pray. Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.

#### **DIALOGUE**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**THE PROPER PREFACE** (It is indeed right... join their unending hymn)

## HOLY, HOLY, HOLY









#### **EUCHARISTIC PRAYER**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages

to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you,

through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will and won for you a holy people;

he stretched out his hands in suffering in order to free from suffering those who trust you and shine your light upon this world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever. Amen.

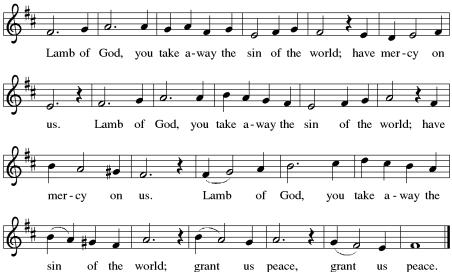
## **LORD'S PRAYER**

Taught by God's Word Incarnate, we are bold to pray:
Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen

#### INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world! Come to the table of mercy and joy.

## **LAMB OF GOD** (sung as the distribution of the sacrament begins)



# COMMUNION HYMN: I Love to Tell the Story (LBW 390)

- 1 I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love. I love to tell the story, because I know it's true; it satisfies my longings as nothing else would do.
- Refrain

I love to tell the story; I'll sing this theme in glory and tell the old, old story of Jesus and his love.

Text: Katherine Hankey, 1834-1911

- 2 I love to tell the story: how pleasant to repeat what seems, each time I tell it, more wonderfully sweet! I love to tell the story, for some have never heard the message of salvation from God's own holy word. Refrain
- 3 I love to tell the story, for those who know it best seem hungering and thirsting to hear it like the rest.
  And when, in scenes of glory, I sing the new, new song, I'll sing the old, old story that I have loved so long. Refrain

#### COMMUNION

#### The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you. *Optional responses* **Amen** *or* **Thanks be to God** *or* **Renew us, Lord** 

#### BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

#### PRAYER AFTER COMMUNION

Let us pray. Radiant God with our eyes we have seen your salvation and, in this meal, we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. **Amen.** 

#### SUNDAY SCHOOL CHOIR

Lord, I Want to be a Christian

#### AFFIRMATION OF CHRISTIAN VOCATION

B: Sisters and brothers, both your work and your rest are in God. Will you endeavor to pattern your life on the Lord Jesus Christ, in gratitude to God and in service to others, at morning and evening, at work and at play, all the days of your life?

Response: We will, and we ask God to help us.

Almighty God, by the power of the Spirit you have knit these your servants into the one body of your Son, Jesus Christ. Look with favor upon them in their commitment to serve in Christ's name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world and of service to others; through Jesus Christ our Lord. **Amen.** 

#### BENEDICTION

B: The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.** 

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.** 

The God of all grace  $\pm$  bless you now and forever. **Amen.** 

#### SENDING SONG: We Praise You. O God praise you, O God, our re deem - er, a - tor; We wor - ship you, God of fa - thers and mo - thers; our voic - es nit - ed prais - es of - fer With u our we trib grate - ful de -VO tion our ute bring. through tri - al and tem pest our guide you have been. and glad - ly our songs of thanks - giv ing raise. We it be - fore you; we kneel and a - dore you; When per - ils o'er - take us, will not for - sake us, you you, Lord, be - side us, your strong arm will guide us. sing. we bless your ho - ly name; glad prais - es we your help, O and with Lord, our strug - gles we win. То our great re deem - er, for - ev - er praise! you,

Text: Julia C. Cory, 1882-1963

Music: KREMSER, A. Valerius, Nederlandtsch Gedenckclanck, 1626

# **SHARING FOR SERVING: Mission Notices and Birthdays**

#### DISMISSAL

Go in peace. Let your light shine. Thanks be to God!

**POSTLUDE** Praise the Lord! Carol Kumler

## Our Monthly Benevolent Cause for February

Our Monthly Benevolent Cause will support Sherri Ifft, Missionary. If you would like to support this cause, please mark the other line on your contribution envelope Sherry Ifft.

Sherry was raised and confirmed here at St. Peters.

Today's altar flowers are given by the Taylor Family in memory of Anna Magaret Taylor



The eternal candle is presented by Teresa O'Malley in celebration of Love.

# **Prayers Have Been Requested Recently for the Following:**

Cole Barkley Helen Barto Luke Clawson John Vrana Mark Phillips Michael Clawson

Nancy Riedel The Corniby Family Mary Lutz Sally & Curt Frank Stephanie Hogan Orvis Davis

Bernard Buxton Sue Goehring Annastyn Hogan
The Family of Linda Malchano The Family of Donald Mars Sr.
The Family of Neal Galore The Family of Henry Scheibel
The Family of Karen Marburger The Family of Fred Flach

Please hold these members and friends of St. Peter's in your prayers. "The prayer of the righteous is powerful and effective." James 5:16

<u>Anniversary Celebration</u> – Welcome to the 175<sup>th</sup> Anniversary of our congregation! Every week we plan to share a fun fact from the history files here at St. Peter's. This week in *Did You Know...* Our charter signatories were N. Reeb, W. Frishkorn, George Ifft, George Marburger, Jacob Burr, Henry Mickley, Philip Dillman, M. Zinkhann, Henry Bollhorst, John Boehm, John Berringer, F. Enler, George Kleinfelder, D. Pheninger, M. Boehm, John Enler, & Fred Brunermer.



# ST. PETER'S EVANGELICAL LUTHERAN CHURCH

is a congregation of the Southwestern Pennsylvania Synod of the Evangelical Lutheran Church in America (ELCA).

Presiding Bishop (ELCA) The Rev. Elizabeth A. Eaton Synodical Bishop (SWPA Synod) The Rev. Kurt A. Kusserow **Pastor** The Rev. Brandon Johns Music Director and Organist Marlene Domhoff Office Secretary Kimberly Peaco Joe Ludwik Sexton Acolyte Seth Price **Bell Ringer** Wes Schmidt Heinie & Mary Jane Raupp Greeters **Betty Sue Shaulis Lehew** Lector **Beverly Barkley** Nursery **Tech Support** Adam Price Dan & Casey Guerriero Ushers

St. Peter's Upcoming Events:		
Mon. – Fri.	4 pm	After School Program
Mon. Feb 12	7 pm	Funeral Service
		Boy Scouts
Tues. Feb. 13	5:30 pm	Shrove Tuesday
	6:45 pm	Talent Show
	8 pm	Burial of the Alleluia and Palms
Wed. Feb. 14	11 am	Service at Zion Lutheran
	7 pm	Ash Wednesday Service
	8 pm	Senior Choir Practice
Thurs. Feb. 15	9 pm	Quilters Group
	7 pm	Bible Study
Sat. Feb 17	5 pm	Jr. SPY
	6:30 pm	Game Night
Sun. Feb. 18	12 pm	Bell Choir Practice

	<b>Looking AheadLent</b>
Feb. 13	Shrove Tuesday
	5:30 pm – Dinner
	6:45 pm – Talent Show
	8:00 pm – Burial of the Alleluia and Palms
Feb. 14	Ash Wednesday
	11 am - Service at Zion Lutheran
	7 pm – Service at St. Peter's
Feb. 22	Meager Meal – 6 pm
	Lent Service – 7 pm (with communion)
	Bible Study – 8 pm
Feb. 29	Meager Meal – 6 pm
	Lent Service – 7 pm (with communion)
	Bible Study – 8 pm
March 24	Holy Week begins

Shrove Tuesday – is in TWO days! We will have a pancake and sausage dinner beginning at 5:30 pm followed by a talent and jokes show. Best jokes can come from folks of all ages, just remember to keep them G rated for younger ears and in respecting our church family as a whole. We will close with the Burial of the Alleluia & Palms Service. Please sign up to perform during our "talent" show. If you would like to help make dinner for Shrove Tuesday, please see Pastor or Debbie Merrison. Ash Wednesday Feb. 14<sup>th</sup>, 7 pm worship.

<u>Meager Meals</u> – is returning this Lent. On Thursday evenings at 6 pm starting on February 22, we will gather before worship to eat soup and bread together. If you would like to provide soup and/or bread for these meals, there is a sign-up in Luther Hall.

<u>Jr. SPY</u> – On Saturday, February 17<sup>th</sup>, our third through sixth graders will gather at the church for dinner and fellowship together at 5:00 pm. Starting at 6:30 pm, Game Night starts and all youth are invited to stay and join in the fun and games (and snacks) at Game Night.

<u>Game Night</u> – Bring a game, snack, and luck on February 17<sup>th</sup>. This month will feature the return of *Challenge the Pastor*, where if you challenge and beat Pastor at your own game, you will earn a prize!

<u>Lunch Bunch</u> – This month, with the timing of Ash Wednesday, our regular gathering will be pushed back by a week. We will meet for lunch at noon at Union Brothers in Harmony on Wednesday, 2/21.

<u>Council</u> – Because of Shrove Tuesday falling on our usual meeting day, our monthly meeting will shift to the following Tuesday, 2/20.

**Fish Fry** – Please mark your calendars for our annual Lenten Fish Fry. It will be held on Friday, March 8<sup>th</sup>, from 4 - 6:30 pm this year. Volunteers and donations are always welcome! Debbie Merrison is the chairperson for the Fellowship Committee this year, so please take a moment to talk with her if you have any questions, would like to help, or have ideas for fellowship activities in the coming year.

<u>Daffodils</u> — Robin VanDyke is organizing our participation in the American Cancer Society Daffodil Days which is the week of March 18. If you would like to purchase a bunch of daffodils to support the ACS Relay for Life Butler County the cost is \$12/bunch. As we have done before we will have a jar reunion, please bring in your handpainted jar to place your daffodils in. They will be displayed in church on Palm Sunday (3/24). Please mark your jar with your name. If you do not have a jar, please let Robin know. We can provide a jar.

Name:
In Honor of:
In Memory of:
How many bunches of daffodils@ \$12/bunch : Total \$:
Are you Taking your Daffodils home? Yes No

Robin needs the orders by Tuesday, February 13. Please make your check out to St. Peter's Lutheran Church and "daffodils" in the memo line as we have to pay for the daffodils when they are ordered.

# Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.

# **Newcomers and Guests**

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer). You are welcome to commune with us if that is your practice.

**Nursery** - is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

# **Staying in Touch:**

Our church office is open Monday through Friday from 9 am until noon. Pastor is often there also or by appointment.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: <a href="mailto:stpeterslcec@zoominternet.net">stpeterslcec@zoominternet.net</a>
Pastor Email: <a href="mailto:stepterslcec@zoominternet.net">stpeterslcec@zoominternet.net</a>
Pastor Email: <a href="mailto:stepterslcec@zoominternet.net">stpeterslcec@zoominternet.net</a>
Pastor Email: <a href="mailto:stepterslcec@zoominternet.net">stepterslcec@zoominternet.net</a>
Pastor Emailto: <a href="

Church Website: <a href="www.stpeterslutheranevanscity.org">www.stpeterslutheranevanscity.org</a> Church Facebook Page: St. Peter's Lutheran Church Sunday Bulletin Deadline: Wednesdays at 10:00 AM. Newsletter deadline: Third Sunday of the Month

#### **RECOGNITION OF ARTISTS:**

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