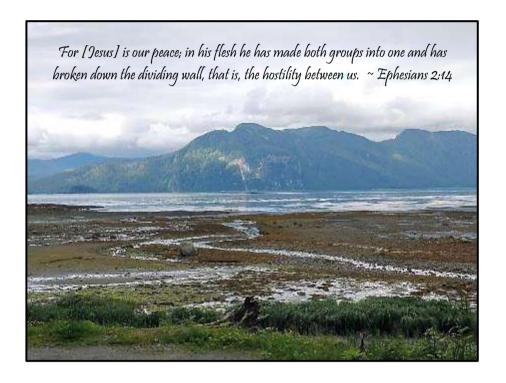
# Welcome to St. Peter's Lutheran Church



Nineth Sunday after Pentecost

July 21, 2024 10:15 Worship Service

Pastor Brandon Johns

#### **BELL RINGING**

#### CONFESSION AND FORGIVENESS

In the name of the Father, and of the ⊕ Son, and of the Holy Spirit.

#### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit.

Amen.

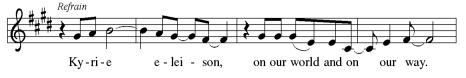


Text: Frances R. Havergal, 1836–1879, alt. Music: CANONBURY, Robert Schumann, 1810–1856

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

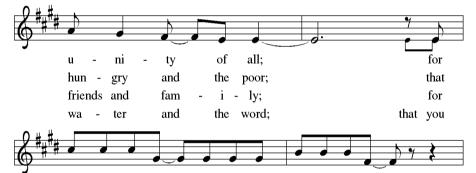
#### **KYRIE**







- For peace in the world, for the health of the church, for the
- 2 That we may live out your im passioned re sponse to the
- For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



this ho - ly house, for all who wor-ship and praise, we may live out . . . . truth and jus-tice and grace, life and for love, . . . . for our work and our play, nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord,

let us pray to the Lord.

#### PRAYER OF THE DAY

Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

SPECIAL MUSIC: Curt Johns

#### CHILDREN'S MESSAGE

## FIRST READING: Jeremiah 23:1-6

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup> Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

<sup>5</sup> The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness." *This is the Word of the Lord.* **Thanks be to God!** 



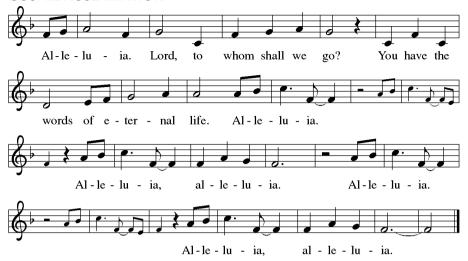
# **PSALM 23** (Read Responsively)

- <sup>1</sup> The Lord is my shepherd; I shall not be in want.
- <sup>2</sup> The Lord makes me lie down in green pastures and leads me beside still waters.
- <sup>3</sup> You restore my soul, O Lord, and guide me along right pathways for your name's sake.
- <sup>4</sup> Though I walk through the valley of the shadow of death, I shall fear no evil;
  - for you are with me; your rod and your staff, they comfort me.
- <sup>5</sup> You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.
- <sup>6</sup> Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

## SECOND READING: Ephesians 2:11-22

<sup>11</sup> Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near: <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God. This is the Word of the Lord. Thanks be to God!

#### GOSPEL ACCLAMATION



## GOSPEL: Mark 6:30-34, 53-56

The holy gospel according to Mark, the 6<sup>th</sup> chapter. **Glory to you, O Lord.** 

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Holy Gospel of the Lord. Praise to you, O Christ.

#### SERMON

## HYMN OF THE DAY: Where Cross the Crowded Ways of Life



- 5 O Master, from the mountainside make haste to heal these hearts of pain; among these restless throngs abide; oh, tread the city's streets again;
- 6 Till all the world shall learn your love, and follow where your feet have trod; till glorious from your heav'n above shall come the city of our God.

#### **APOSTLES CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer. A brief silence.

For the church of Jesus Christ in this and every land: Through the One who is the cornerstone of a firm foundation, join us together and build us up as a temple of mercy and peace.

# The response for each petition is:

In your mercy, hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

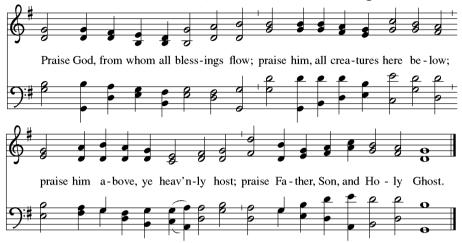
#### **PEACE**

The peace of the Lord be with you always. And also with you.

#### **OFFFRING**

Our offerings are made processionally, which means dropped into the plates located near the entrances to the nave.

## OFFERTORY SONG: Praise God, from Whom All Blessings Flow



Text: Thomas Ken, 1637–1711 Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

#### OFFERING PRAYER

Let us pray. (silence) Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

#### DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

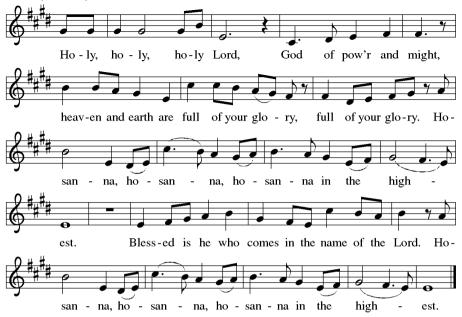
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**THE PROPER PREFACE** (It is indeed right... join their unending hymn)





#### WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

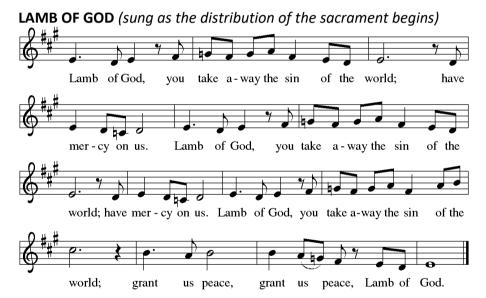


#### LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as our Lord taught us:
Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen

#### INVITATION TO COMMUNION

Let us join together in the heavenly banquet that has no end.



#### COMMUNION

#### The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you. *Optional responses* **Amen** *or* **Thanks be to God** *or* **Renew us, Lord** 

#### **BLESSING**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

#### PRAYER AFTER COMMUNION

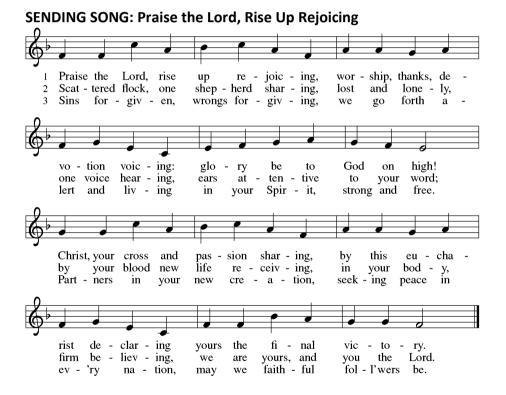
Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim with joy your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.** 

### **BENEDICTION**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and  $\pm$  give you peace. **Amen.** 



Text: Howard C. A. Gaunt, 1902–1983, alt. Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt. Text © Oxford University Press.

**SHARING FOR SERVING: Mission Notices and Birthdays** 

#### DISMISSAL

Go in peace, serve the Lord. Thanks be to God!

**POSTLUDE** Rejoicing In Hope Cyrus S. Mallard

#### PEACH FESTIVAL FELLOWSHIP EVENT

#### **Monthly Benevolent Cause for July**

Our Monthly Benevolent Cause supports Evans City Library.

If you would like to support this cause, please mark the **Other** line on your contribution envelope **Library**.

The Altar Flowers are presented by Barb Graham in memory of Harold Graham.

The Altar Vase is presented by Bea King in memory of loved ones.

The eternal candle is presented by Marlene Domhoff in loving memory of Bob Domhoff.

# Prayers Have Been Requested Recently for the Following:

Cole Barkley Helen Barto Luke Clawson
Michael Clawson Brian Kenney Lucille Wingard
Troy Barkley Pat VanDyke Jacob Savisky
Denny Barkley Dylan Rast Maggie Louwagie

Kendra Jones Families of Carol Henry and Peyton Rowe-Gomez

For our country and those who were injured & died in the rally on 7/13

St. Peter's Upcoming Events:		
Mon. July 22	6:30 pm	Softball Game – MAC
Tues. July 23	7:00 pm	Dorcas Circle
Wed. July 24	10 am – 3 pm	Community Quilters
	6:15 pm	Softball Game – ML
		Fan Appreciation Night!
Thur. July 25	9:00 am	Quilters Group
	7:00 pm	Boy Scouts



#### ST. PETER'S EVANGELICAL LUTHERAN CHURCH

is a congregation of the Southwestern Pennsylvania Synod of the Evangelical Lutheran Church in America (ELCA).

The Rev. Brandon Johns Pastor Marlene Domhoff **Organist & Music Director** Office Secretary Kimberly Peaco Joe Ludwik Sexton Acolvte Elsa Plank **Assisting Minister** Karen Ferrari Bell Ringer Jason Plank Vic & Brenda Peffer Greeters Lector Jane Taylor Volunteer Nursery Adam Price **Tech Support** Adam Price & Dean Zinkhann Ushers

<u>St. Peter's Anniversary</u> - Did you know...In 1975, lay leaders began reading the lessons and psalm during worship.

<u>WELCA School Kits</u> – The collection will be ongoing through mid-September. Our goal for this year is 175 school kits in celebration of our 175<sup>th</sup> Anniversary. To help with reaching that goal, there is a donation poster in Luther Hall. Please consider taking a tag or two and donating the items to help make much needed school kits.

Food Cupboard - This month we will be collecting deodorant.

<u>Fan Appreciation Night</u> – Come out to cheer on your Apostles on Wednesday at the Middle Lancaster field for their last regular season games. In addition to great softball action, there will be food, prizes, a chance for the kids to run the bases, and more! Don't miss out on this spectacular night of fellowship, all brought to you by God, St. Peter's Apostles, and Waiting on You Hand and Foot.

<u>Corn Roast</u> – Save the date: Saturday, August 10 at 5:30 pm. Delicious corn, as well as hot dogs and drinks, will be provided. You're invited to bring a dish and friends! Bingo with prizes too!

Sight and Sound Theater – Don't forget to reserve your spot!

# Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



## **Newcomers and Guests**

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer). You are welcome to commune with us if that is your practice.

**Nursery** - is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

# Staying in Touch:

Our church office is open Monday, Wednesday, and Friday from 9 am until noon. Pastor is often there also or by appointment.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: <a href="mailto:stpeterslcec@zoominternet.net">stpeterslcec@zoominternet.net</a>
Pastor Email: <a href="mailto:rev.brandonjohns@gmail.com">rev.brandonjohns@gmail.com</a>

Church Website: <a href="www.stpeterslutheranevanscity.org">www.stpeterslutheranevanscity.org</a> Church Facebook Page: St. Peter's Lutheran Church Sunday Bulletin Deadline: Wednesdays at 10:00 AM. Newsletter deadline: Third Sunday of the Month

#### RECOGNITION OF ARTISTS:

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