

Welcome to
St. Peter's Lutheran Church



*Twenty-fifth Sunday after
Pentecost*

*November 10, 2024
10:15 Worship Service*

Pastor Brandon Johns

BELL RINGING**CONFESSION AND FORGIVENESS**

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

GATHERING HYMN: All My Hope on God Is Founded



1 All my hope on God is found - ed who will all my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 Great thy good-ness, e'er en - dur - ing; deep thy wis - dom,
4 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, who through change and chance will guide me,
tray our trust; what with care and toil we fash - ion,
pass - ing thought; e' - splen - dor, light, and life at - tend thee,
praise be done, high a - bove all prais - es prais - ing



on - ly good and on - ly true. God un - known, God a -
tow'r and tem - ple, fall to dust. But thy pow'r, hour by
beau - ty spring - ing out of naught. Ev - er more from thy
for the gift of God's own Son. Christ doth call one and



lone, call my heart to be thine own.
hour, is my tem - ple and my tow'r.
store new - born worlds rise and a - dore.
all: ye who fol - low shall not fall.

Text: Joachim Neander, 1650–1680; para. Robert Bridges, 1844–1930, alt.
Music: Herbert Howells, 1892–1983
Music © 1968 Novello & Co, Ltd., London

MICHAEL
87 87 33 7

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



PRAYER OF THE DAY

Let us pray. *(brief silence)* Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

Amen.

SENIOR CHOIR ANTHEM *Faithful Shepherd* Lloyd Larson

CHILDREN'S MESSAGE

FIRST READING: Daniel 12:1-3

¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ² Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³ Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

This is the Word of the Lord. Thanks be to God!

PSALM 16 *(Read Responsively)*

¹ Protect me, O God, for I take refuge in you;
I have said to the Lord, “You are my Lord,
my good above all other.”

² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³ But those who run after other gods
shall have their troubles multiplied.

⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵ O Lord, you are my portion and my cup;
it is you who uphold my lot.

⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷ I will bless the Lord who gives me counsel;
my heart teaches me night after night.

⁸ **I have set the Lord always before me;
because God is at my right hand, I shall not be shaken.**

⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹ You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.

SECOND READING: Hebrews 10:11-25

¹¹ Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³ and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴ For by a single offering he has perfected for all time those who are sanctified. ¹⁵ And the Holy Spirit also testifies to us, for after saying,

¹⁶ “This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

¹⁷ he also adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹ Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider

how to provoke one another to love and good deeds, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

This is the Word of the Lord. Thanks be to God!

GOSPEL ACCLAMATION

(The assembly stands, if able, to welcome the gospel.)

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Mark 13:1-8

The holy gospel according to Matthew, the 13th chapter.

Glory to you, O Lord.

¹ As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ² Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵ Then Jesus began to say to them, “Beware that no one leads you astray. ⁶ Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

This is the Holy Gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY: O God of Love, O King of Peace



1 O God of love, O King of peace, make wars through-
2 Re - mem - ber, Lord, your works of old, the won - ders
3 Whom shall we trust but you, O Lord? Where rest but
4 Where saints and an - gels dwell a - bove all hearts are



out the world to cease; our greed and sin - ful wrath re - strain.
that our el - ders told; re - mem - ber not our sins' deep stain.
on your faith - ful word? None ev - er called on you in vain.
knit in ho - ly love; oh, bind us in that heav'n - ly chain.



Give peace, O God, give peace a - gain.

Text: Henry W. Baker, 1821-1877
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

ORDER FOR HEALING

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

Laying On of Hands

Sisters and brothers, I invite you to come forward to be prayed for and to pray for one another. Come forward to feel the love of the Living God at work in you and through you. Come forward to be anointed with oil and the cross as you were at your baptism. May the voices in prayer, the hands in service, and the oil in blessing be a sign and even a work of healing and wholeness for us all in the name of the triune God.

Those who wish to receive laying on of hands with prayer and anointing approach and will be received one by one in turn. If you are unable to come forward but still wish to be individually prayed for, please send someone up on your behalf to alert the pastor of that need. Those who wish to join in the laying on of hands on behalf of our brothers and sisters should also come forward at this time, standing forward by the pastor to allow space for those receiving to be welcomed. Everyone is invited to participate in either or both capacities. When it is your turn to receive laying on of hands and anointing, you are invited to kneel at the kneeler as you are able or you may remain sitting or standing as needed.

During the Laying On of Hands we will sing the following five hymns. If the hymns are finished before the Laying On of Hands concludes, instrumental music will then provide space for our meditation. If the Laying On of Hands portion of the service concludes before we have finished singing these hymns, we will sing the rest of whichever hymn we are singing at that time before continuing with the Blessing.

HYMN: O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

Text: Isaac Watts, 1674–1748, alt.

Music: ST. ANNE, William Croft, 1678–1727

HYMN: Children of the Heavenly Father



Tryg - ga - re kan ing - en va - ra ä n Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n - ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour - ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



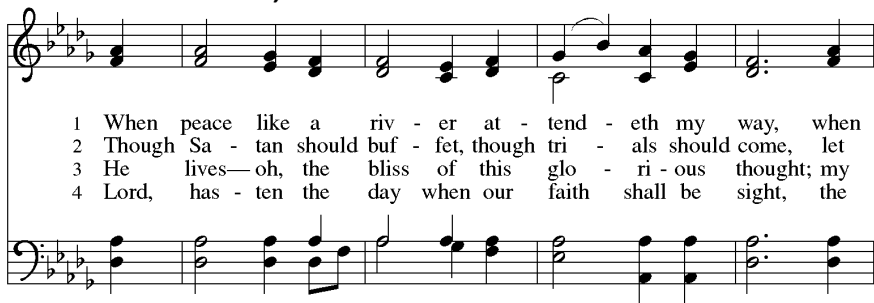
stjär - nan ej på him - la - fäs - tet, få - geln ej i kån - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

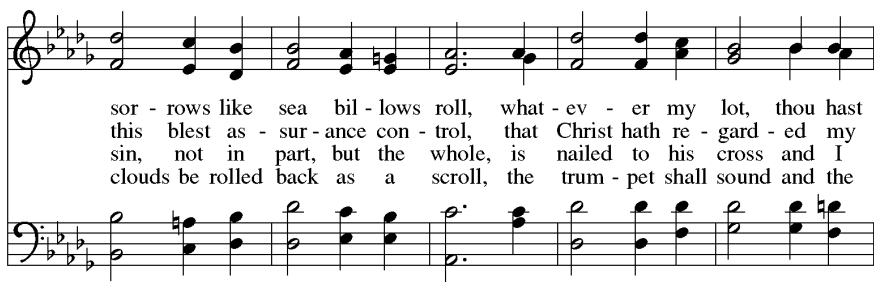
Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

HYMN: When Peace, like a River



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
It is well with my soul,

Text: Horatio G. Spafford, 1828–1888
Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

HYMN: Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

HYMN: A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

After all have returned to their places and the music has ended, the congregation stands, and the Order of Healing concludes with the following blessing. Then the service continues with Prayers.

Blessing

Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ. **Amen.**



PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth.

The response for each petition is:

Merciful God, **receive our prayer**

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING

Our offerings are made processionaly, which means dropped into the plates located near the entrances to the nave.



OFFERTORY SONG: Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

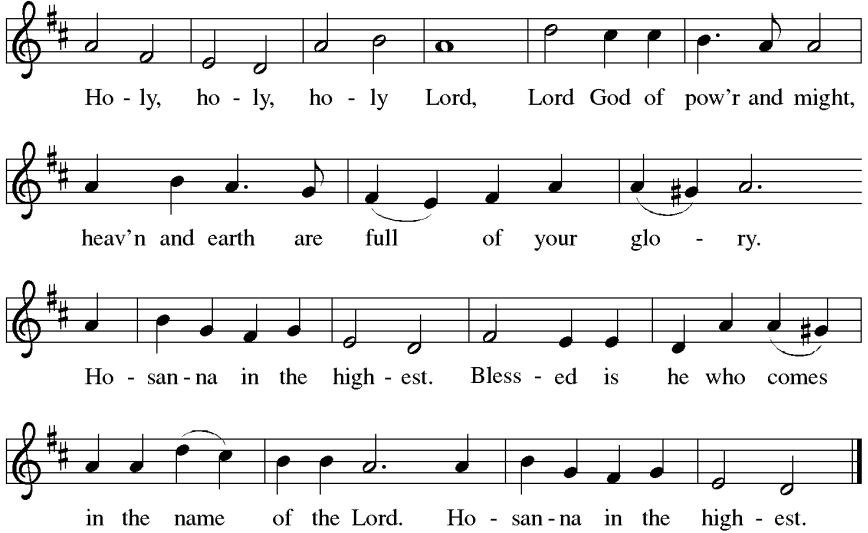
Let us pray. Blessed are you, O God, maker of all things. **Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen**

DIALOGUE

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE PROPER PREFACE *(It is indeed right... Join their unending hymn)*

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.



LORD'S PRAYER

Lord, remember us in your kingdom and help us to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen

INVITATION TO COMMUNION

Come, join the saints of all time and place at the banquet that has no end.

LAMB OF GOD *(sung as the distribution of the sacrament begins)*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you.

Optional responses **Amen or Thanks be to God or Renew us, Lord**

BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your saints in light. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

BENEDICTION

The God of all consolation grant you hope all the days of your life, restore you to health and grant you salvation, fill your heart with peace, and lead you to eternal life. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG: Lord Jesus, You Shall Be My Song (*following page*)

SHARING FOR SERVING: Mission Notices and Birthdays

DISMISSAL

God in peace, serve the Lord. Thanks be to God!

POSTLUDE

Gratitude

Lee Rogers

ANNUAL CONGREGATIONAL MEETING

Please plan to stay after worship today for this important part of our life together. We will consider and approve a mission spending plan (budget) for our community, as well as, elect people we believe to be called by God into leadership for this season in our congregation's life.

Our Monthly Benevolent Cause will support
Glade Run Lutheran Services. To support this cause, please mark
the "Other" line on your contribution envelope.

*The Altar Flowers
are presented by
Bea King in memory
of George King*



*The Eternal Candle
is presented by
Becky & Rick Riddle in
memory of their parents*



RECOGNITION OF ARTISTS:

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Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the
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SENDING SONG: Lord Jesus, You Shall Be My Song

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
 Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.
 Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

Prayers Have Been Requested Recently for the Following:

Cole Barkley	Lucille Wingard	Luke Clawson
Joan Gump	Troy Barkley	Vickie Baker
Jeff MacKay	Roberta Domhoff	Annastyn Hogan
Lisa Burr	Raquel Barron	Kay Burr
Bill Boice	Marlene Domhoff	Paige Volz
Kathy Pfeifer	The Zorn & Brittner Families	

The families of Alex Kinch, Carl Huffman, Jeff Carroll & Charlotte Rice

Please hold these members and friends of St. Peter's in your prayers.

"The prayer of the righteous is powerful and effective." James 5:16

Thankoffering Service – Next Sunday. Just a reminder that there is an extra offering envelope for WELCA ministries on this day.

Turkey Dinner Donations – Please have all donations besides pies and rolls in today. Pies and rolls can be dropped off on Saturday between 11 am and 2 pm. Thanks for your support!

Advent Lunch – Our annual kickoff to the Advent season is returning this year on Dec. 1. Our SPY will be hosting a lunch after worship. Any funds donated for the lunch will support next summer's youth mission trip.

Advent Friends - Brothers and sisters, the season of hope and anticipation, joy & merry-making is nearly upon us. Being an Advent Friend is another special way to highlight Advent by enjoying the fellowship of others and having some fun keeping secrets. Look for a sign-up form in the newsletter and on the table in coming weeks. If you have any questions, please talk to Pastor.

Sunday School Christmas Program – Save the Date: 12/22, 6:30pm.

Annual Christmas cookie sale – Sun., Dec. 15th following our worship service, cookies will be provided by Lutherlyn camper families for fellowship time. If you enjoy the sweet, festive treats, then you are invited to purchase more to take home in order to help defray the cost of camp for our youth. Christmas tins will be available to fill.



ST. PETER'S EVANGELICAL LUTHERAN CHURCH

is a congregation of the Southwestern Pennsylvania Synod of the Evangelical Lutheran Church in America (ELCA).

Pastor	The Rev. Brandon Johns
Organist & Music Director	Marlene Domhoff
Sexton	Joe Ludwik
Secretary	Kimberly Peaco
Acolyte	Meera Lindgren
Assisting Minister	Glenn Fulghum
Bell Ringer	Joe Ludwik
Greeters	Davin & Heidi Beahm
Lector	Melissa Bonicky
Nursery	Colleen Prenovitz
Tech Support	Heidi Beahm
Ushers	Dean Zinkhann & Joe Ludwik

St. Peter's Upcoming Events:

Mon.-Friday	4-6 pm	After School Program
Mon. Nov. 11	7:00 pm	Learning Ministries
Tue. Nov. 12	7:00 pm	Council Meeting
Wed. Nov. 13	10:00 am	Community Quilters Group
	12 pm	Lunch Bunch (Kountry Kitchen)
	5:30 pm	Manna Night
	7 & 8 pm	Choir & Cantata Practice
Thur. Nov. 14	9:00 am	Quilters Group
	7:00 pm	Bible Study
Sat. Nov. 16	4:00 pm	Turkey Dinner

Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer). You are welcome to commune with us if that is your practice.