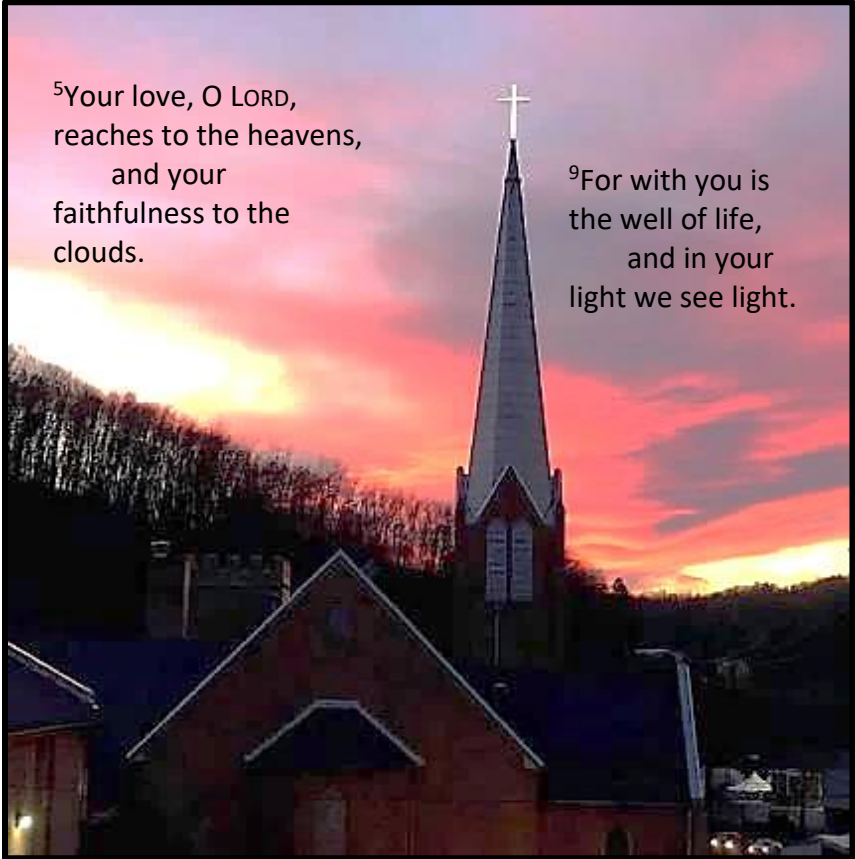


Welcome to  
St. Peter's Lutheran Church



<sup>5</sup>Your love, O LORD,  
reaches to the heavens,  
and your  
faithfulness to the  
clouds.

<sup>9</sup>For with you is  
the well of life,  
and in your  
light we see light.

*Second Sunday after Epiphany*

*January 19, 2025  
10:15 am Worship Service*

*Pastor Brandon Johns*

**BELL RINGING****CONFESSION AND FORGIVENESS**

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

## GATHERING HYMN: Christ Whose Glory Fills the Skies

1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;  
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;  
joy-less is the day's re - turn, till thy mer-cy's beams I see,  
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707-1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

**And also with you!**



## CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

**SENIOR CHOIR**      *All for the Glory of His Name*      Melodie Tunney

## CHILDREN'S MESSAGE

### FIRST READING: Isaiah 62:1-5

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you, and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*This is the Word of the Lord. Thanks be to God!*



**PSALM 36:5-10** (*Read Responsively*)

<sup>5</sup>Your love, O LORD, reaches to the heavens,  
and your faithfulness to the clouds.

<sup>6</sup>**Your righteousness is like the strong mountains,  
your justice like the great deep;  
you save humankind and animals, O LORD.**

<sup>7</sup>How priceless is your love, O God!  
All people take refuge under the shadow of your wings.

<sup>8</sup>**They feast upon the abundance of your house;  
you give them drink from the river of your delights.**

<sup>9</sup>For with you is the well of life,  
and in your light we see light.

<sup>10</sup>**Continue your lovingkindness to those who know you,  
and your favor to those who are true of heart.**

**SECOND READING: 1 Corinthians 12:1-11**

<sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*This is the Word of the Lord. Thanks be to God!*

**GOSPEL ACCLAMATION** *(The assembly stands, if able, to welcome the gospel.)*



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL: John 2:1-11**

The holy gospel according to John, the second chapter.

**Glory to you, O Lord.**

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him

*This is the Holy Gospel of the Lord. Praise to you, O Christ.*

**SERMON**



## HYMN OF THE DAY: Come Join in Cana's Feast

1 Come, join in Ca - na's feast Where  
 2 The old wine now is gone From  
 3 But Christ, the Word made flesh, Bids  
 4 Come, friends, and share the feast; Here  
 △ 5 For now He lives and reigns Through

3

Christ is hon - ored guest. He wel - comes all who  
 jars that stand a - part. No long - er can it  
 wa - ter turn to wine. He fills our emp - ty  
 drink the wine sup - plied By Him who is both  
 all e - ter - ni - ty With Fa - ther, Spir - it,

6

come to taste The wine His hands have blessed.  
 sat - is - fy The yearn - ing, thirst - ing heart.  
 cups a - gain With grace and truth di - vine.  
 guest and host— For us, the cru - ci - fied.  
 Three in One, The glo - rious Trin - i - ty.

Lutheran Service Book 408

Text: Herman G. Stuempfle, Jr., b.1923, © 1993 The Hymn Society; admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by Permission.

Tune (FRANCONIA, S.M.): Johann Balthasar König, 1691-1758; adapt. William H. Havergal, 1793-1870



## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation. *A brief silence.*

Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world.

***The response for each petition is:*** God of grace, **receive our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

## **PEACE**

The peace of the Lord be with you always. **And also with you.**

## **OFFERING**

*Our offerings are made processionaly, which means dropped into the plates located near the entrances to the nave.*

## CANTICLE OF THANKSGIVING

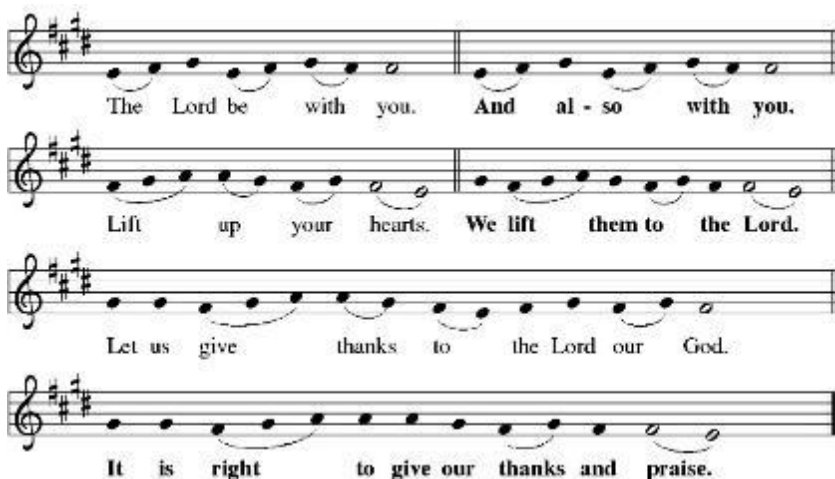


Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERTORY PRAYER

Let us pray. God of mercy and grace, **the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.**

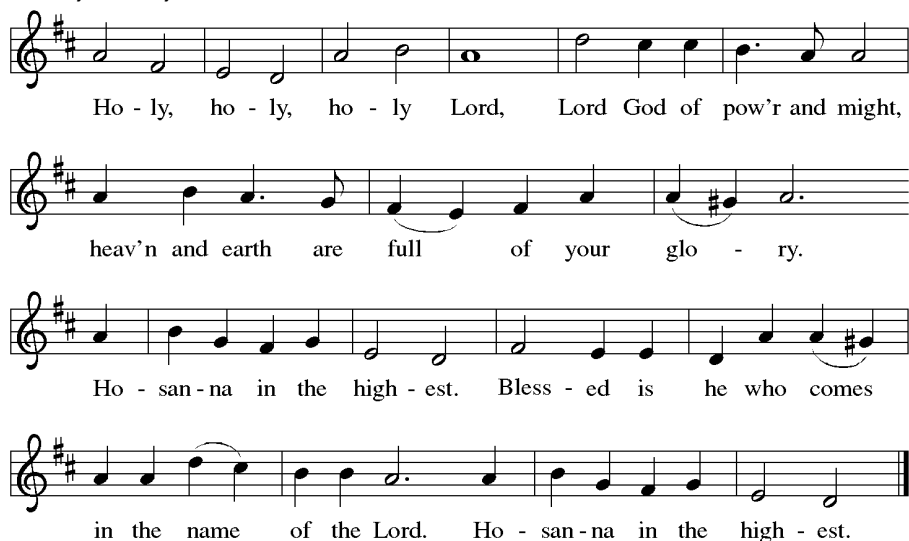
## DIALOGUE



The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## THE PROPER PREFACE *(It is indeed right.... join their unending hymn)*

### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### EUCHARISTIC PRAYER

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will. He is your Word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you and shine your light upon this world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

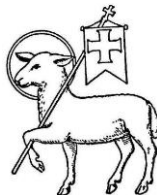
Remembering, then, his death and resurrection, we take this bread  
and cup, giving you thanks that you have made us worthy to stand  
before you and to serve you as your priestly people.  
Send your Spirit upon these gifts of your church;  
gather into one all who share this bread and wine;  
fill us with your Holy Spirit to establish our faith in truth,  
that we may praise and glorify you through your Son Jesus Christ;  
through whom all glory and honor are yours, almighty Father,  
with the Holy Spirit, in your holy church, both now and forever.  
**Amen.**

### **LORD'S PRAYER**

Taught by God's Word Incarnate, we are bold to pray:  
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world!  
Come to the table of mercy and peace.



## LAMB OF GOD *(sung as the distribution of the sacrament begins)*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

### **The Sacrament will be offered with these words:**

The body of Christ, given for you. *And* The blood of Christ, shed for you.

*Optional responses* **Amen or Thanks be to God or Renew us, Lord**

### **BLESSING**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### **PRAYER AFTER COMMUNION**

Let us pray. Radiant God with our eyes we have seen your salvation and, in this meal, we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. **Amen.**


### **BENEDICTION**

The Lord bless you and keep you.


The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace. **Amen.**


## SENDING SONG: Songs of Thankfulness and Praise




1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;  
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,  
 an - thems be to thee ad - dressed, God in flesh made man - i - fest.  
 an - thems be to thee ad - dressed,  
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.  
 Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

## SHARING FOR SERVING: Mission Notices and Birthdays

### DISMISSAL

Go in peace. Let your light shine. **Thanks be to God!**

### POSTLUDE

*Recessional March*

Lee Martin

### Our Monthly Benevolent Cause for January

Our Monthly Benevolent Cause will support Meals on Wheels.

If you would like to support this cause, please mark the

*Other* line on your contribution envelope Meals on Wheels.

*Today's altar flowers are presented by Ted Lindgren in honor of Marge Lindgren on her 75<sup>th</sup> birthday. Glory be to God!*



*The eternal candle is presented by Teresa O'Malley: Happy New Year and may the Lord bless us all!*

### *Prayers Have Been Requested Recently for the Following:*

Cole Barkley	Troy Barkley	Luke Clawson
Roberta Domhoff	Lisa Burr	Gary Checkan
Kay Burr	Tony Platek	Tim Crutchfield
Mary Marburger Long	Berty McMillen	Albert Dorlain
John Kriebel	David & Betty Wobb	Susan Lohr
Sheila Hernandez	Carmen Morra	Bea King
Fred Sharrar	Glen Walker	Emma Plank

The families of Rita Schoeffel, Roy Marburger, and Charleen Lippencott

*Please hold these members and friends of St. Peter's in your prayers.*

**MLK Day of Service** – Tomorrow, we will join with the Mininsterium for devotions and service projects. At 9:45 am, we'll meet at St. John's for devotions and then organize into service teams. Pastor will be leading a group to host Bingo at The Grove. If you're able to donate prizes for the residents please let Pastor know.

**Giving Statements** - The 2024 statements are in your church mailbox. Thank you for all the ways you contribute to our church!

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## St. Peter's Upcoming Events:

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Mon.-Fri.	4-6:00 pm	After School
Mon. Jan 20 <sup>th</sup>	9:45 am	MLK Day of Service
	7:00 pm	Boy Scouts
Tues. Jan 21 <sup>st</sup>	6:30 pm	Finance Mtg.
Wed. Jan 22 <sup>nd</sup>	10:00 am	Community Quilting
	5:30 pm	Manna Night
	7:00 pm	Choir Practice
Thurs. Jan 23 <sup>rd</sup>	10:00 am	Quilters Group
	7:00 pm	Bible Study



### **ST. PETER'S EVANGELICAL LUTHERAN CHURCH**

*is a congregation of the Southwestern Pennsylvania Synod of  
the Evangelical Lutheran Church in America (ELCA).*

Pastor	The Rev. Brandon Johns
Music Director and Organist	Marlene Domhoff
Office Secretary	Kimberly Peaco
Sexton	Joe Ludwik
Acolyte	Gianna Bonicky
Assisting Minister	Robin Van Dyke
Bell Ringer	Davin Beahm
Greeters	Rita & Rick Reifenstein
Lector	Ted Lindgren II
Nursery	Beverly Barkley
Tech Support	Adam Price
Ushers	Dean Zinkhann & Joe Ludwik

### **Welcome to St. Peter's**

We are thankful you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit. Please commune with us at the rail if that is your practice.



### **RECOGNITION OF ARTISTS:**

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