

Welcome to
St. Peter's Lutheran Church



Palm Sunday
and journey to the Last Supper

First Holy Communion:
Elena Barron, Calvin Jason, Kate Johns, and Luke Johns

April 13, 2025
10:15 Worship Service
Pastor Brandon Johns

BELL CHOIR PRELUDE *Palm Sunday Processional* Dan R. Edwards

BELL RINGING

The Lenten Cross Garden has grown as a different symbol of Christ has been added at the foot of the cross. Its stark beauty prepares us for the extravagant beauty of the Resurrection Garden on Easter Morning.

BREAD *“Jesus said, ‘I am the bread of life. Whoever comes to me will never be hungry...’” -John 6:35*

Bread has been a life-sustaining staple of humanity since the dawn of civilization, but Caesar’s idea of a peaceful kingdom was to demand the working poor to pass their crops to him so he would have an abundance of bread on his own table, sharing little back occasionally to appear generous. Jesus, on the other hand, gives his own self away as bread for the hungry, that all in God’s kingdom might be fed body and soul at God’s table, where life is abundant.

We pause to reflect as the loaves of bread are added to the cross garden.

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL: Luke 19:28-40

The holy gospel according to Luke, the nineteenth chapter.

Glory to you, O Lord.

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people

kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord. Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you. **And also with you.**

Let us pray. *A brief silence is kept.*

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

PROCESSION

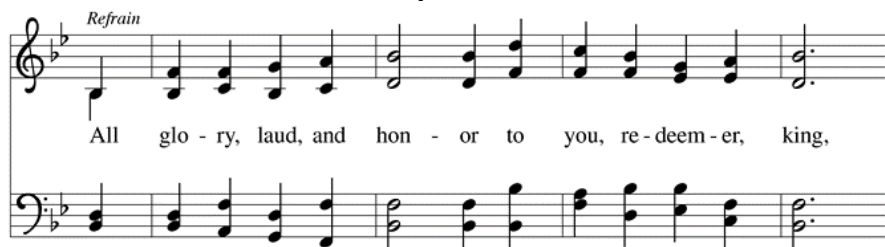
Let us go forth in peace, **in the name of Christ. Amen.**

All are invited to join the procession of welcome to the Messiah, the one whom we praise with joy for our deliverance. This is what our Hosanna means, before our shouts turn to crucifixion when we realize our salvation happens on God’s terms instead of our own.

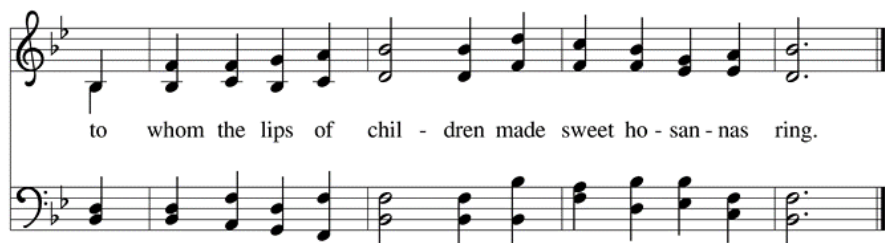


PROCESSIONAL HYMN: All Glory, Laud, and Honor

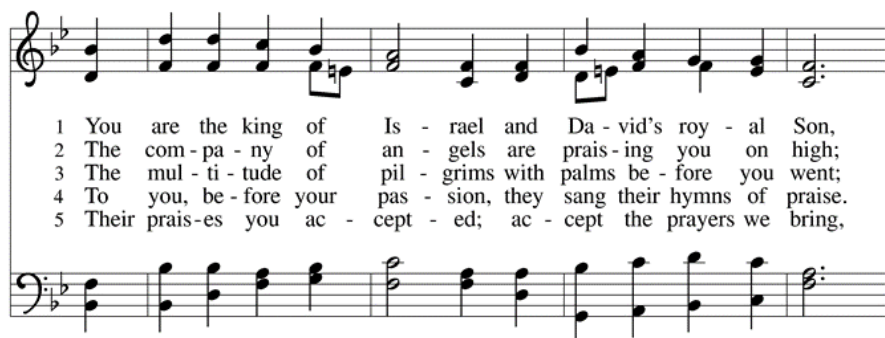
Refrain



All glo - ry, laud, and hon - or to you, re-deem-er, king,

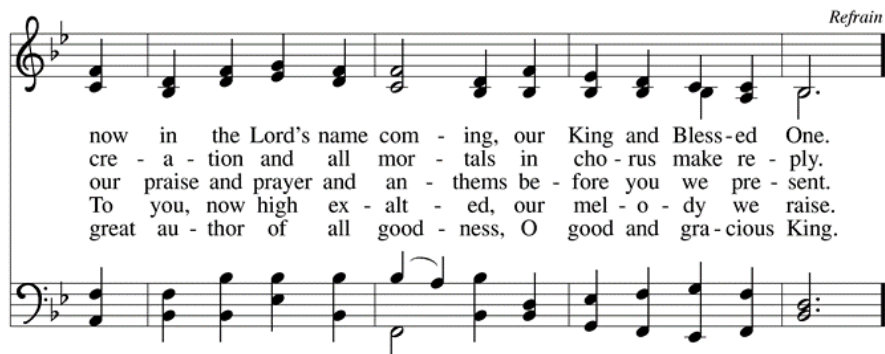


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

PRAYER OF THE DAY

Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHILDREN'S MESSAGE

SR. CHOIR ANTHEM *Hosanna! Loud Hosanna!* J. Threlfall & L. Emig

INSTITUTION OF HOLY COMMUNION: Luke 22:7-8,14-23

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it."

¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.

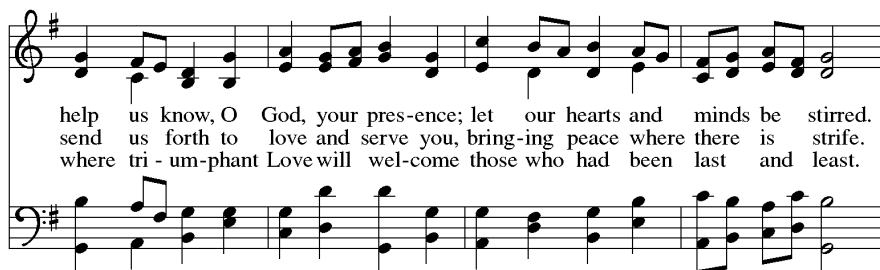
This is the Word of the Lord. Thanks be to God.

HOMILY

HYMN OF THE DAY: As We Gather at Your Table



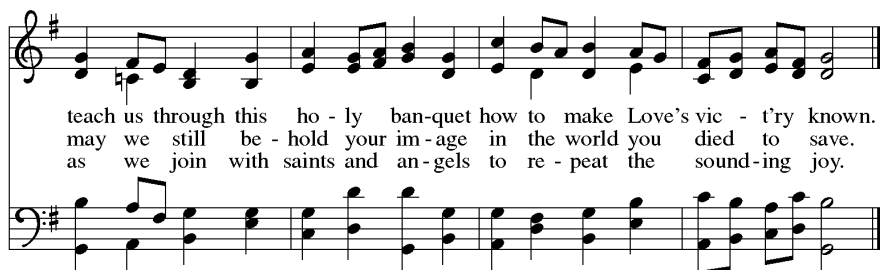
1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-ph-ant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im-age in the world you died to save.
as we join with saints and an-gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

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FIRST COMMUNION GREETING

First communicants come forward and gather at the communion rail.

Two of our young people have been instructed in the meaning and practice of Holy Communion, and are now to be welcomed to the Lord's Table.

In Holy Baptism, by God's grace we are received into the family of the church, and accepted by Christ as his own. As a gift of his love, our Lord Jesus Christ gave the church the Sacrament of his Holy Supper. He invited his own to receive this Sacrament for the forgiveness of their sins and sustaining of their spiritual lives, saying "Do this in remembrance of me."

Now these young people have learned what Christ has done for them and the gift that is being offered to them. Because they know what it means that they are sinners and need forgiveness, they can also come to know the joy of being loved and accepted by him. Moreover, in accepting the Sacrament, they can express their thanks to God, with us, for all the love and good grace we have received from him. Therefore, as members of this family of faith, these young persons are ready to join in and take their places around the Table of the Lord.

In order that this congregation may know your minds with regard to the Sacraments, I ask you all, do you believe that in Holy Baptism, God accepts you as his child? If so answer, "I believe."

R: *I believe*

Do you believe that you should share in the Lord's Supper with joy because in it Christ comes to you, forgives your sins, and strengthens you to trust him and to love one another? If so, answer, "I believe."

R: *I believe*

Here you are welcome to the Lord's Supper. The church invites and expects you to come regularly to the services of God's house to hear what he has to say to you and to thank him for everything. You will want to come to the Lord's Supper as often as you can.

You will also continue to be taught, so that you may even better understand and live in the Christian faith, all through your life. When you are older, you will celebrate your confirmation and take a still more active part in the church and its work. All this will help you to live as God wants you to live as his own.

So I ask you: Do you promise to do this, knowing that God will help you? If so, answer, "I will, with the help of God."

R: *I will, with the help of God.*

By authority of the Church and on behalf of this congregation, I now welcome you to the Lord's Table to receive with us his gracious presence in his Sacrament.

Let us pray. O God, whose son Jesus Christ loved the young and called them to him: We ask you to bless these, our children and to strengthen them in their faith by this Sacrament, so that as they grow physically and mentally; they may also continue to grow spiritually, and so may bring blessing into the lives of others and honor to your name. We ask it in Jesus' name. **Amen.**

The blessing of almighty God, Father, Son, and Holy Spirit be with you always. **Amen.**

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need. *A brief silence.*

Blessed One, guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power.

The response for each petition is:

God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

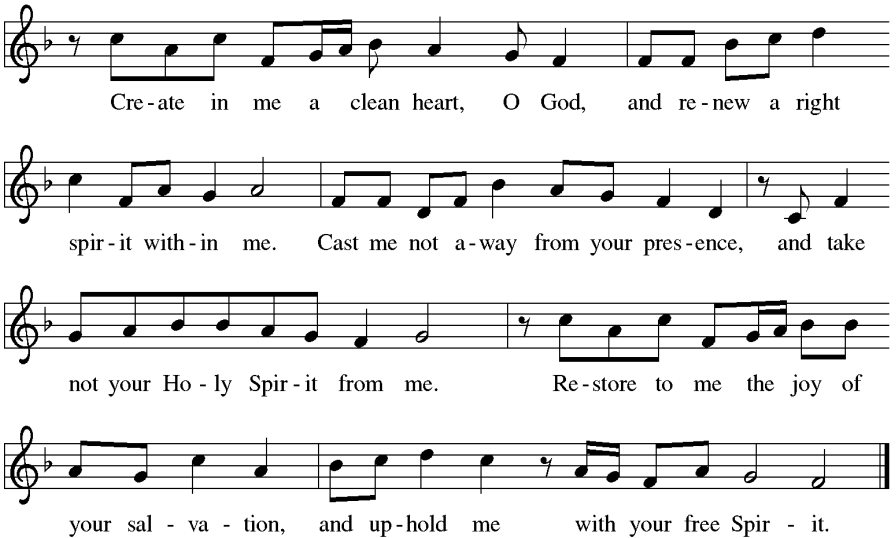
PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING

Our offerings are made processionaly, which means dropped into the plates located near the entrances to the front and rear of the nave.

OFFERING SONG: Create in Me a Clean Heart



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERTORY PRAYER

Let us pray. Merciful God, **receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross we may be instruments of your mercy, and know the joy of life eternal; through Christ our Lord. Amen.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

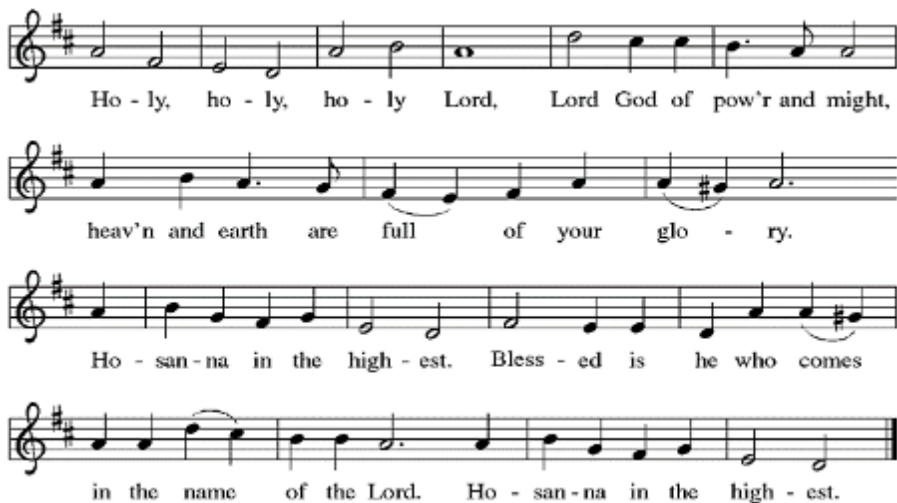
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PROPER PREFACE (*It is indeed right.... join their unending hymn*)

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord remember us in your kingdom and help us to pray:
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

Let us share now in the heavenly banquet that has no end.

INSTRUCTION ON THE DISTRIBUTION OF HOLY COMMUNION

Our youth who are receiving their first Holy Communion are invited to the rail first, followed by their families. Although the Lord's table is a place of equality, we as the community invite them to a place of honor on behalf of Jesus who is the host of this holy meal. After they have communed, the rest of the congregation is invited to the table, pew by pew, followed finally by the choir. You are also invited to commune at your seat with the communion elements provided on the reading tables if you would prefer to do so instead.

COMMUNION HYMN: All Who Hunger, Gather Gladly



- 1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
- 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
- 3 All who hun-ger, sing to- geth-er, Je- sus Christ is liv- ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. **Amen.**

SOLO by Curt Johns *The Holy City* P.E. Wealthely & S. Adams

THE FOOT WASHING: John 13:1-11

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself.

⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

This is the Word of the Lord. Thanks be to God!

FOOT WASHING

Peace be with you

And also with you.

The Pastor pours water from the pitcher into the basin.

Let your bearing towards one another arise out of your life in Christ Jesus. For the divine nature was his from the first.

Yet he did not think to snatch at equality with God.

But made himself nothing

Assuming the nature of a slave.

Bearing the human likeness,

Revealed in human shape,

He humbled himself, and in obedience accepted even death--

Death on a cross.

Therefore, God raised him to the heights,

And bestowed on him the name above all names

That at the name of Jesus every knee should bow--

In heaven, on earth, and in the depths--

And every tongue confess:

“Jesus Christ is Lord!”

To the Glory of God the Father.

Amen.

First Communicants may now come forward.

You may take off your shoes at your seat. This action is a sign of willing, cheerful service to God and to one another.

The Pastor carries a towel, plus the basin and water pitcher, to the seat of the first person and begins to wash his/her feet.

Why do you wash my feet?

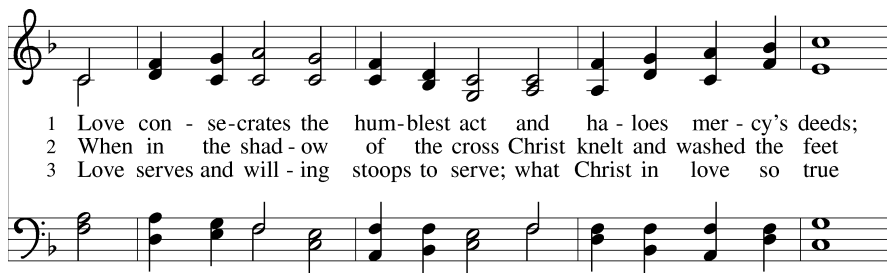
I give you an example, that you may do for others what I have done for you.

The pastor then serves the next person with the same dialogue, and so on, concluding with the following dialogue:

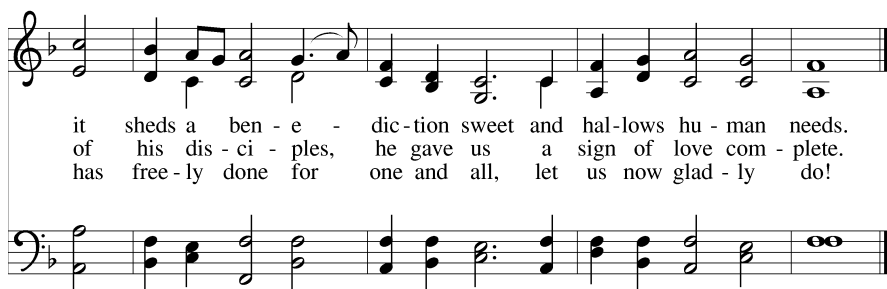
The Lord be with you.

And also with you.

MAUNDY HYMN: Love Consecrates the Humblest Act



1 Love con - se - crates the hum - blest act and ha - loes mer - cy's deeds;
2 When in the shad - ow of the cross Christ knelt and washed the feet
3 Love serves and will - ing stoops to serve; what Christ in love so true



it sheds a ben - e - dic - tion sweet and hal - lows hu - man needs.
of his dis - ci - ples, he gave us a sign of love com - plete.
has free - ly done for one and all, let us now glad - ly do!

COMMAND TO LOVE: John 13:12-17; 34-35

¹²After [Jesus] had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another." *This is the Word of the Lord. Thanks be to God!*

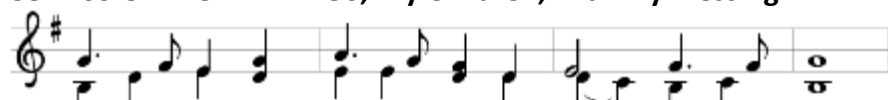
BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

COMMISSIONING HYMN: Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."



Text: Jseoslav J. Vajda, b. 1919, alt.

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958

Text © 1983 Concordia Publishing House

HOLY WEEK COMMISSIONING: Luke 22:39-40

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, "Pray that you may not come into the time of trial."

SHARING FOR SERVING: Mission and Notices Birthdays

DISMISSAL

Together let us follow the Way of the Cross, that we might be joined also to the joy of the Resurrection. **Thanks be to God!**

POSTLUDE *Hosanna To The King* John M. Rasley

Our Monthly Benevolent Cause for April

Our Monthly Benevolent Cause will support EDCO Park. If you would like to support this cause, please mark the *Other* line on your contribution envelope EDCO Park.

Prayers Have Been Requested Recently for the Following:

Cole Barkley	Luke Clawson	Gary Checkan
Pr. Tony Schneck	the Jason Family	Stephanie Hogan
Amy Grigorovich	Berty McMillen	Jerry McElhinny
Cliff & Liz Mashuda	Clark Graham	Dale Weisz
Dave & Patty Grubbs	Pastor Larry Mort	Ron Hartman
Dominick Scarpino	Kay Marburger Terry	Garrie Wearing
David Knight	Jane Raupp	Emma Plank
Rick Robertson	Pastor Jack Delk	Linda Almsy

The families of Mark Hannah and Tim Mick

The Altar Flowers are presented by the Bettencourts, in celebration of Charlotte's 4th birthday.



Today's eternal candle is in memory of Ruth & Claire Hoffman, Ed Smith, and in honor of the birthdays of John Hoffman, Steve Brittner & my granddaughter, Chelsea Barron, by Teresa O'Malley



Egg Hunt Donations – We are looking forward to St. Peter’s annual Sunday School Easter Egg Hunt on Easter morning at 9 am. If you are able to donate items for our children, things such as small prizes, and allergy safe candy (individual serving size): smarties, starburst, skittles, nerds, Swedish fish, and anything else you can think of would be much appreciated. We **do not** need plastic Easter eggs as we have been given many in previous years. Thank you.

Food Pack Up – Please join us downstairs after worship in the food cupboard to pack up food for our neighbors. All are welcome.

Keeping the Word Alive Vigil – Starting after the 7 pm Good Friday Service, St. Peter’s family and friends will work as a team to keep a vigil until the sunrise service on Easter morning. This is a unique opportunity to deepen our spiritual connection to Christ, the Living Word, in connection with the time he spent in the tomb. The vigil will include reading the Gospel of Luke as well as other devotional materials. Please sign up for one or more slots!

Lent Special Offering – Our offerings made during Meager Meals and in the Lent Special Offering envelopes will go to Lutheran Disaster Response’s aid to people impacted by the wildfires in California.

Fasting for Change – The jar for collecting Fasting for Change funds is on the wood table at the front entrance to the nave. They support Lutheran Service Society this year. LSS is a collective ministry of our synod and helps people in a variety of ways, including providing adoption and foster care services for children and families in our area. You are also welcome to mark the Other line on your contribution envelope.

Food Drive – In addition to our Monthly Benevolent Cause, we are collecting Hamburger Helper in April. Please consider donating to help our neighbors in need.

Clothing Cupboard – The women of the church are hoping to reopen the Clothing Cupboard. We are in need of volunteers the first and third Fridays in the morning. Please see Colleen Prenovitz. We are not accepting clothing at this time. Thank you.

Dorcas Circle – Next meeting will be at Teresa O’Malley’s house on April 22 at 7pm. We will be making the favor for the Mother Daughter Banquet. Bring a hole punch if you have one.

RUMMAGE Sale – Reduce - Reuse - Recycle at St. Peter’s with our Spring Rummage Sale for Friday, May 2nd & Saturday, May 3rd. Donations will be accepted beginning on Monday, April 21st so we keep our space open for our Holy Week and Easter celebrations. Large furniture items and electronics are acceptable as long as those who bring them are willing to take them back if they don’t sell. Thank you! Volunteers are accepted too!

Sponsorship Opportunities – If you are interested in sponsoring the newsletter or altar flowers this year, there are plenty of opportunities still available. Please see the flower chart posted in Luther Hall or contact the church office.

WELCA Cluster Event – Saturday May 3, *‘Peace Through the Storm’* at Redeemer Trinity Lutheran Church, Monaca, PA. For more information, please see the flyer on the bulletin board in Luther Hall or contact Teresa O’Malley.

Thrivent Action Team Cards – Are you a member of Thrivent and would like to sponsor projects at St. Peter’s with an action team card? If so, please see what projects could still use sponsorship in 2025 on the sign-up sheet in Luther Hall. Some projects are annual, and others are ongoing. See Pastor Johns or Heidi Beahm if you need help to apply for a card. You are welcome to add new projects to the list as well! Thrivent members are asking for a unified way to know how they can help, so this is our first attempt at making a unified system of knowing what is already sponsored and which projects could still use some help.



ST. PETER'S EVANGELICAL LUTHERAN CHURCH

is a congregation of the Southwestern Pennsylvania Synod of the Evangelical Lutheran Church in America (ELCA).

Pastor	The Rev. Brandon Johns
Organist & Music Director	Marlene Domhoff
Office Secretary	Kimberly Peaco
Sexton	Joe Ludwik
Assisting Minister	Glenn Fulghum
Acolyte	Elsa Plank
Bell Ringer	Josh Green
Greeters	Tom & Cindy Ayers
Lector	Marsha Reedy
Nursery	Colleen Prenovitz
Tech Support	Heidi Beahm
Ushers	Tom & Cindy Ayers

St. Peter's Upcoming Events:

Mon – Thurs.	4 – 6 pm	After School Program
Wed. April 16	10:00 am	Community Quilting
	6:45 pm	Silent Service
	7:00 pm	Choir Practice
Thur. April 17	10:00 am	Quilters
	7:00 pm	Maundy Thursday Service
Fri. April 18	Noon	Community Cross Walk & Service at Crestview, Callery
	7:00 pm	Good Friday Service
	8:00 pm	Keeping the Word Alive Vigil
Sat. April 19	All Day	Keeping the Word Alive Vigil
	11:00 am	Worship & Fellowship Setup
Sun. April 20	7:00 am	Sunrise Service
	8:00 am	Easter Breakfast
	9:00 am	Sunday School & Egg Hunt
	10:15 am	Festal Worship

Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



Newcomers and Guests

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer). You are welcome to commune with us if that is your practice.

Nursery - is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

Staying in Touch:

Our secretary is in the church office Monday-Friday from 9 am until noon. Pastor is often there also or by appointment.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: stpeterslcec@zoominternet.net

Pastor Email: rev.brandonjohns@gmail.com

Church Website: www.stpeterslutheranevanscity.org

Church Facebook Page: St. Peter's Lutheran Church

Sunday Bulletin Deadline: Wednesdays at 10:00 AM.

Newsletter deadline: Third Sunday of the Month

RECOGNITION OF ARTISTS:

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