# Welcome to St. Peter's Lutheran Church



7<sup>th</sup> Sunday after Pentecost

July 27, 2025 10:15 Worship Service

Pastor Brandon Johns

#### BELL RINGING

# **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ⊕ Son, and of the Holy Spirit.

## Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

### Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

# Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit. **Amen.** 



Text: Civilla D. Martin, 1869–1948 Music: MARTIN, W. Stillman Martin, 1862–1935

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.



let us

pray to the Lord.

pray to the Lord,

let us

## PRAYER OF THE DAY

Let us pray. Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. **Amen.** 

**SPECIAL MUSIC** Hand in Hand by Lily, Anna, and Kate Johns

#### CHILDRENS MESSAGE

# FIRST READING: Genesis 18:20-32

<sup>20</sup> Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup> I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know."

<sup>22</sup> So the men turned from there and went toward Sodom, while Abraham remained standing before the Lord. <sup>23</sup> Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup> Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup> Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup> And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup> Abraham answered, "Let me take it upon myself to speak to my lord, I who am but dust and ashes. <sup>28</sup> Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup> Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." 30 Then he said, "Oh, do not let my lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to my lord. Suppose twenty are found there." He answered, "For the sake of twenty I

will not destroy it." <sup>32</sup> Then he said, "Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." This is the word of the Lord. Thanks be to God!

# **PSALM 138** (Read Responsively)

- <sup>1</sup> I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.
- <sup>2</sup> I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.
- <sup>3</sup> When I called, you answered me; you increased my strength within me.
- <sup>4</sup> All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth.
- <sup>5</sup> They will sing of the ways of the Lord, that great is the glory of the Lord.
- <sup>6</sup> The Lord is high, yet cares for the lowly, perceiving the haughty from afar.
- <sup>7</sup>Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; our right hand shall save me.
- 8 You will make good your purpose for me;
  O Lord, your steadfast love endures forever;
  do not abandon the works of your hands.

# **SECOND READING: Colossians 2:6-19**

<sup>6</sup> As you therefore have received Christ Jesus the Lord, continue to walk in him, <sup>7</sup> rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

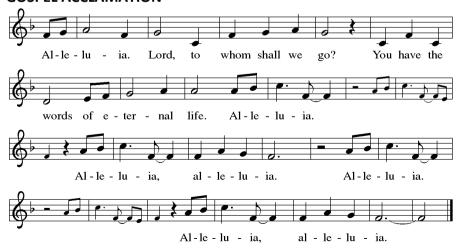
<sup>8</sup> Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. <sup>9</sup> For in him the whole fullness of deity dwells bodily, <sup>10</sup> and you have

come to fullness in him, who is the head of every ruler and authority. <sup>11</sup> In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; <sup>12</sup> when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup> And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup> erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup> He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

<sup>16</sup> Therefore, do not let anyone condemn you in matters of food or drink or of observing festivals, new moons, or Sabbaths. <sup>17</sup> These are only a shadow of what is to come, but the body belongs to Christ. <sup>18</sup> Do not let anyone disqualify you, insisting on selfabasement and worship of angels, initiatory visions, puffed up without cause by a human way of thinking, <sup>19</sup> and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and tendons, grows with a growth that is from God.

This is the Word of the Lord. Thanks be to God!

## **GOSPEL ACCLAMATION**



# **GOSPEL: Luke 11:1-13**

The holy gospel according to Luke, the 11th chapter. Glory to you, O Lord.

<sup>38</sup>Now <sup>1</sup> [Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." <sup>2</sup> So he said to them, "When you pray, say:

Father, may your name be revered as holy.

May your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins,

for we ourselves forgive everyone indebted to us.

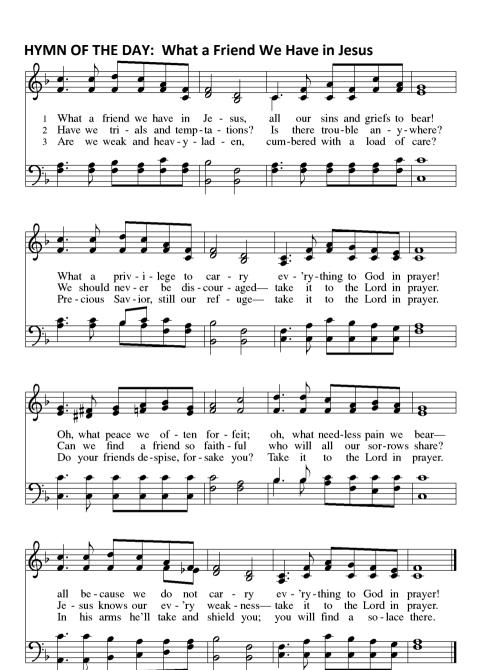
And do not bring us to the time of trial."

<sup>5</sup> And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread, <sup>6</sup> for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup> And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' <sup>8</sup> I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup> "So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup> Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? <sup>12</sup> Or if the child asked for an egg, would give a scorpion? <sup>13</sup> If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

This is the Holy Gospel of the Lord. Praise to you, O Christ.

# **SERMON**



Text: Joseph Scriven, 1820–1886 Music: CÓNVERSE, Charles C. Converse, 1832–1918

## **APOSTLES CREED**

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

# A brief silence.

Loving God, create in your church a desire for union with you in prayer. Raise up leaders to teach Christ's devotion to prayer and model Christ's way of prayer, until all people experience prayerful intimacy with you.

The response for each petition is: God of grace, hear our prayer.

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ. **Amen.** 

#### **PFACE**

The peace of the Lord be with you always. And also with you.

#### **OFFERING**

Our offerings are made processionally, which means dropped into the plates located near the entrances to the nave.



# OFFERING PRAYER

Let us pray. (silence) Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

### DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**THE PROPER PREFACE** (It is indeed right....join their unending hymn)

# HOLY, HOLY, HOLY



# **WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.



#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as our Lord taught us:
Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen

#### INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

LAMB OF GOD (sung as the distribution of the sacrament begins)



# The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you. *Optional responses* **Amen** *or* **Thanks be to God** *or* **Renew us, Lord** 

## **BLESSING**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

## PRAYER AFTER COMMUNION

Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. **Amen.** 

## **BENEDICTION**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and  $\pm$  give you peace. **Amen.** 

**SENDING SONG: Great is Thy Faithfulness** (on the next page)

SHARING FOR SERVING: Birthdays and Mission Notices

# DISMISSAL

Go in peace, serve the Lord. Thanks be to God!

**POSTLUDE** Recessional Ira B. Wilson

# Prayers Have Been Requested Recently for the Following:

Luke Clawson Cole Barkley John Wilson Joe Galarneau Bea King Luke Johns Pr. Jack Delk Missy Cunningham Amy Grigorovich Carmen & Sandra Morra Berty McMillen Mike Mashuda David Wobb Matthew Green Donna Meyerl Stephanie Hogan Mary Fulghum

The Altar Flowers are given by Barb Graham in memory of Harold Graham

Today's Eternal Candle
is given by

Marlene Domhoff in memory of
Bob Domhoff

#### **RECOGNITION OF ARTISTS:**

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# **SENDING SONG: Great is Thy Faithfulness**



Text: Thomas O. Chisholm, 1866-1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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St. Peter's Upcoming Events:		
Wed. July 30	10:00 am	Community Quilters
Thurs. July 31	10:00 am	Quilters
Thurs. July 31	7:00 pm	Boy Scouts
Fri. Aug. 1st	8:30 am	Clothing Cupboard
Fri. Aug. 1 <sup>st</sup>	Noon	500 Club & Lunch



# ST. PETER'S EVANGELICAL LUTHERAN CHURCH

is a congregation of the Southwestern Pennsylvania Synod of the Evangelical Lutheran Church in America (ELCA).

Pastor The Rev. Brandon Johns Organist & Music Director Marlene Domhoff Lisa French Office Secretary Sexton Joe Ludwik Asst. Minister Teresa O'Malley Ted Lindgren III Lector Acolyte Lily Johns **Bell Ringer** Wes Schmidt Ushers Tom & Cindy Avers Beverly Barkley Nursery **Tech Support** Heidi Beahm Charles & Patti Flach Greeters

# Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



# **Newcomers and Guests**

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

**Nursery** - is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.