

Welcome to
St. Peter's Lutheran Church



Third Sunday of Advent

December 14, 2025

10:15 Worship Service

Pastor Brandon Johns

Did you notice the pink candle on the bulletin cover? If you didn't see it online then checking back now won't help. We don't print in color. Perhaps you remember a time when the Advent wreath had three purple candles and one pink candle. In many congregations, that is still the practice.

The purple color on three of the candles represents the historical penitential nature of Advent, like its sister season, Lent. We still feel the pull of reflection and repentance in Advent as John the Baptizer calls us to make ready and prepare the way for the coming Messiah, even as our candles and paraments shifted to blue to reflect the theme of hope.

When austerity was more of the focus of Advent, the third Sunday served as a joyous break from the serious, contrite mood. It was marked with a rose-colored candle and sometimes even rose vestments and paraments, which lightened the tone of the season to give space for rejoicing the coming of Jesus and our salvation. In fact, this Sunday became known as Gaudete Sunday, Latin for "rejoice," since Paul's advice to "Rejoice in the Lord always" was used in the ancient opening liturgy and is a historical Advent 3 text. Gaudete! Make room for joy! Christ the Rose is on his way!

PRELUDE

The Holly and the Ivy

David H. Hegarty

BELL RINGING

LIGHTING THE ADVENT WREATH

Let us pray. Praise to you, O God, who holds our joy and sorrow. You bring water to parched ground and life out of death. Bless us as this light grows, and send sorrow and sighing to flee away. Give us strength and patience, trusting that you are true to your promises. Transform the lives of all who suffer with your wonders near at hand.
Amen.

The first three candles are lit as the litany begins.

ADVENT INVOCATION

*Selections from Psalm 145 & Hark! A Thrilling Voice Is Sounding!
(We sing the indented lines together. For the first verse we begin after it is played through once. Afterwards, we sing after a chord is played.)*

**Hark! a thrilling voice is sounding!
"Christ is near," we hear it say.
"Cast away the works of darkness,
all you children of the day!"**

I will extol you, my God and King,
and bless your name forever and ever.

Every day I will bless you
and praise your name forever and ever.

Great is the Lord and greatly to be praised;
his greatness is unsearchable.

One generation shall extol your works to another
and shall declare your mighty acts.

**They shall celebrate the fame of your abundant goodness
and shall sing aloud of your righteousness.**

**Wakened by the solemn warning,
from earth's bondage let us rise;
Christ, our sun, all sloth dispelling,
shines upon the morning skies.**

The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.

The Lord is good to all,
and his compassion is over all that he has made.

All your works shall give thanks to you, O Lord,
and all your faithful shall bless you.

They shall speak of the glory of your kingdom and tell of your power,
**to make known to all people your mighty deeds
and the glorious splendor of your kingdom.**

Your kingdom is an everlasting kingdom,
and your dominion endures throughout all generations.

**See the Lamb, so long expected,
come with pardon down from heav'n.
Let us haste, with tears of sorrow,
one and all, to be forgiv'n;**

The Lord is faithful in all his words
and gracious in all his deeds.

The Lord upholds all who are falling
and raises up all who are bowed down.

The Lord is just in all his ways
and kind in all his doings.

The Lord is near to all who call on him,
to all who call on him in truth.

My mouth will speak the praise of the Lord,
and all flesh will bless his holy name forever and ever.

**So, when next he comes in glory
and the world is wrapped in fear,
he will shield us with his mercy
and with words of love draw near.**

CHILDREN'S MESSAGE

(Children are invited at this time for the Children's Message and to remain up front during this Hanging of the Greens portion to assist in hanging chrismons on the Christmas trees.)

THE HANGING OF THE GREENS

CHRISMONS

The Scripture Reading: Isaiah 40: 3-5

A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken."

The Reflection

The Placement of Chrismons

God Rest Ye Merry Gentlemen

Lily Johns

The Blessing

Stir up your might and come to save us.

Reveal your face to us, and give us life.

Let us pray. Holy are you, God of power and glory: You became flesh and lived among us. As we present these chrismons on our Christmas trees into your holy house, open our hearts and eyes to receive the gift of faith. Help us be stronger witnesses of your Word, inspired by the arts and music, so that the world may know your perfect love. **Amen.**

POINSETTIAS

The Scripture Reading: Isaiah 51:3

For the LORD will comfort Zion and will look with compassion on all her ruins; He will make her wilderness like Eden and her desert like the garden of the LORD. Joy and gladness will be found in her, thanksgiving and melodious song.

The Reflection

The Blessing

Stir up your might and come to save us.

Reveal your face to us, and give us life.

Let us pray.

Gracious God, we offer to you these items that will beautify our worship space, which have been inspired by our love for you. Accept our grateful thanksgiving for what you have given us in the Word made flesh, and bless our coming Christmas worship when we will once again announce the coming of your Son, Jesus Christ, our Savior and Lord. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

And also with you!

PRAYER OF THE DAY

Let us pray. Stir up the wills of all who look to you, Lord God, and strengthen our faith in your coming, that, transformed by grace, we may walk in your way; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

SPECIAL MUSIC: *Welcome to Our World* Rylee Taylor

FIRST READING: Isaiah 35:1-10

¹The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus ²it shall blossom abundantly,
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the Lord, the majesty of our God.

³Strengthen the weak hands,
and make firm the feeble knees.

⁴Say to those who are of a fearful heart,
“Be strong, do not fear! Here is your God.
He will come with vengeance, with terrible recompense.
He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;

⁷the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.

⁸A highway shall be there, and it shall be called the Holy Way;
the unclean shall not travel on it, but it shall be for God’s people;
no traveler, not even fools, shall go astray.

⁹No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there,
but the redeemed shall walk there.

¹⁰And the ransomed of the Lord shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

This is the Word of the Lord. Thanks be to God!

PSALM: 146:5-10 (*Read Responsively*)

⁵Happy are they who have the God of Jacob for their help,
whose hope is in the Lord their God;

⁶**who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**

⁷who gives justice to those who are oppressed, and food to those
who hunger.

The Lord sets the captive free.

⁸**The Lord opens the eyes of the blind; the Lord lifts up those
who are bowed down;
the Lord loves the righteous.**

⁹The Lord cares for the stranger;
the Lord sustains the orphan and widow, but frustrates the
way of the wicked.

¹⁰**The Lord shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!**

SECOND READING: James 5:7-10

⁷Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. ⁸You also must be patient. Strengthen your hearts, for the coming of the Lord is near.

⁹Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! ¹⁰As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

This is the Word of the Lord. Thanks be to God!

GOSPEL ACCLAMATION

(The assembly stands, if able, to welcome the gospel.)



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Matthew 11:2-11

The holy gospel according to Matthew, the eleventh chapter.

Glory to you, O Lord.

²When John heard in prison what the Messiah was doing, he sent word by his disciples ³and said to him, “Are you the one who is to come, or are we to wait for another?” ⁴Jesus answered them, “Go and tell John what you hear and see: ⁵the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. ⁶And blessed is anyone who takes no offense at me.”

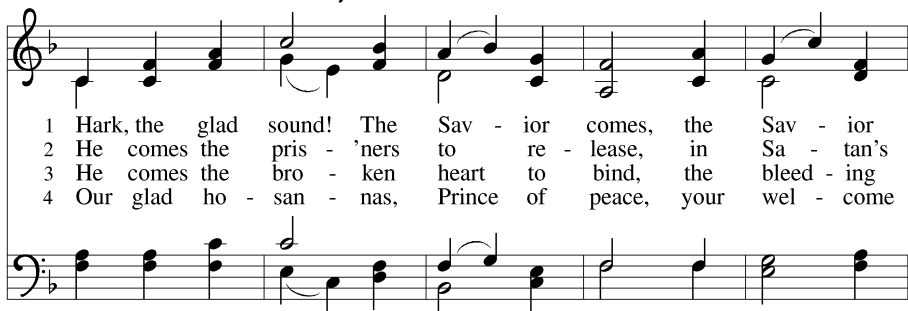
⁷As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? ⁸What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’

¹¹Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

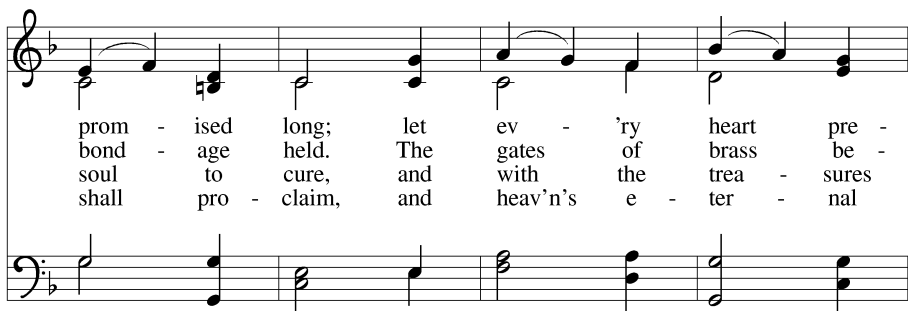
This is the Holy Gospel of the Lord. Praise to you, O Christ.

SERMON

HYMN OF THE DAY: Hark, the Glad Sound!



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior
2 He comes the pris - 'ners to re - lease, in Sa - tan's
3 He comes the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -
bond - age held. The gates of brass be -
soul to cure, and with the trea - sures
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to en - rich the hum - ble poor.
arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751

Music: CHESTERFIELD, Thomas Haweis, 1734-1820



AFFIRMATION OF FAITH AND RECEPTION INTO MEMBERSHIP

Presentation

Dear friends, we give thanks for the gift of baptism and for Linda Powlus, one with us in the body of Christ, whom we welcome as a new member into the life and ministry of St. Peter's. She has come to our congregation after many years of faithful service among our sisters and brothers at English Lutheran in Zelienople.

Let us pray.

Merciful God, we thank you for Linda whom you have made your own by water and the Word in baptism. You have called her to yourself, enlightened her with the gifts of your Spirit, and nourished her in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

Profession of Faith

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sister in Christ,

do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God,
and do you intend to continue in the covenant of your baptism
among God's people in this place?

I do, and I ask God to help and guide me.

People of God,

do you promise to support and pray for Linda in her life in Christ?

We do, and we ask God to help and guide us.

Together we confess our faith, the faith in which we baptize and the faith that grounds our shared community of believers.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Continue to graciously pour out upon Linda, along with this assembly, and all your people, the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever. **Amen.**

Welcome

Let us welcome our sister in Christ into the fullness of our community of faith.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

PEACE

The peace of the Lord be with you always. **And also with you.**

PRAYERS OF INTERCESSION

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation. *A brief silence.*

God of power and mercy, we praise you for Jesus and his acts of healing and liberation. Lead us to proclaim the good news from generation to generation, that all may place their hope in you.

The response for each petition is:

God of grace, **hear our prayer.**

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

Amen.

OFFERING

Our offerings are made processionaly, which means dropped into the plates located near the entrances to the nave.

CANTICLE OF ADVENT ANTICIPATION *(to the tune of "The Doxology")*

Stir up your pow'r, O Lord, and come. A - gain we
pray, "Your will be done." May Ad - vent blue to
us fore - tell the ech - o of E-mman - u - el.

OFFERING PRAYER

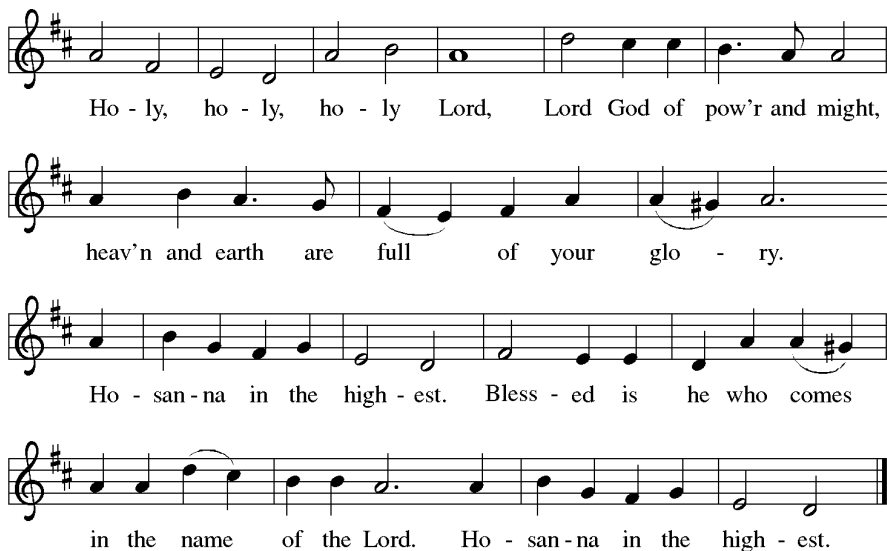
Let us pray. Eternal God, **you make the desert bloom and send springs of water to thirsty ground. Receive these simple gifts, and make us messengers of your mercy and love for all in need of your healing and care. We ask this through Christ our Savior. Amen.**

DIALOGUE

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE PROPER PREFACE (*It is indeed right... join their unending hymn*)

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup,
we remember your Word dwelling among us full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us.
Bless this meal. May your Word take flesh in us.
Awaken your people. Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God
incarnate, Power of the Most High, one God, now and forever.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and help us to pray:
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

God feeds us with tender mercy. Come to the table.

LAMB OF GOD *(sung as the distribution of the sacrament begins)*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you.

Optional responses **Amen or Thanks be to God or Renew us, Lord**

BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, the loving reign of Jesus Christ our Savior and Lord. **Amen.**

BENEDICTION

God of endings and beginnings,
God in the darkness and the light,
God, our hope for the journey,
✠ bless and keep you now and forever.
Amen.



SENDING SONG: Prepare the Royal Highway

1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing; your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.

Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.

Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:

Refrain
Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*
Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

SHARING FOR SERVING: Mission Notices and Birthdays

DISMISSAL

Go in peace. Prepare the way of the Lord. **Thanks be to God!**

POSTLUDE

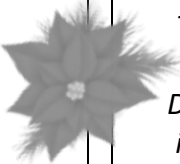
In the Bleak Midwinter

John M. Rasley

Our Monthly Benevolent Cause for December

Our Monthly Benevolent Cause will support

Bethesda Lutheran Services. To support this cause, please mark the “Other” line on your contribution envelope Bethesda.

<p><i>The Eternal Candle is presented by Barb Graham in loving memory of Harold Graham & Clark Graham</i></p>		<p><i>Today's Altar Flowers are given by Dan & Casey Guerriero in celebration of their wedding anniversary</i></p>
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Prayers Have Been Requested Recently for the Following:		
Cole Barkley	Luke Clawson	Mary Fulghum
Stephanie Hogan	Berty McMillen	Eilene Budisky
Rick Reifenstein	Pat Sammons	John Watson
Gini Rinkus	Jason Sarver	Beth Laver
Mary Sue Marburger		
The families of Bea King, Joan Harbaugh & Troy Barkley		

Poinsettia and Luminary – Order forms due Today, December 14th

Christmas Dinner and Caroling – All are invited to eat together and then sing carols throughout Evans City on Dec. 19th starting at 5 pm. If you know you're coming to dinner, please let Pastor know so the right amount of food can be prepared. If you can't make dinner, please consider still adding your voice to that caroling portion of the evening.

SPY Christmas Party – will be held following caroling, Dec. 19th, for youth grades 3 & up. Youth are invited to bring friends & snacks to share.

Annual Christmas cookie sale – Cookies are provided next week by our Lutherlyn camper families for fellowship time. Christmas tins with cookies will be available to purchase for \$10 to help defray the cost of camp for our youth.

Sunday School Christmas Program – will be held on Sunday, December 21st at 6:00 pm. Refreshments will be served in Luther Hall after the presentation of the Nativity story. *Rehearsals for our participants will be Saturday, December 20th at 10 am and during Sunday School.*

Christmas Eve – We offer two candlelight communion services at St. Peter’s on Christmas Eve. One will be held at 7 pm, which we call our family service because it has our Christmas Eve Children’s Message and is crafted to be for shorter attention spans. At 10 pm, is our traditional, full liturgy service. Make plans to join us as we celebrate the birth of the Babe of Bethlehem.

St. Peter’s Ornaments – We still have ornaments from our 175th Anniversary. Now would be a great time to get some stocking stuffers if you missed out on the opportunity last year. Ornaments are available for purchase for \$10. Please see Marsha Reedy.

Lessons & Carols – Our Sunday service on December 28th is a wonderful way to celebrate the Christmas season when the rest of the world seems to have packed it all up. Join us for scripture and song. There will be **NO** Sunday School that morning.

Pot Luck Epiphany Luncheon – Mark your calendar now for our annual Advent Friend reveal and Epiphany luncheon that will be held on Sunday, January 4th immediately following worship. EVERYONE is invited to bring a dish to share and listen to stories of those who participated in Advent Friends 2025.

2026 Sign-ups for sponsoring the altar flowers, \$20 per vase, eternal candle, \$15, and the monthly newsletter, \$30, can be found at the table outside of the nave or by calling or emailing the church office.



ST. PETER'S EVANGELICAL LUTHERAN CHURCH

is a congregation of the Southwestern Pennsylvania Synod of the Evangelical Lutheran Church in America (ELCA).

ELCA Presiding Bishop

The Rev. Yehiel Curry

SWPA Synod Bishop

The Rev. Melissa Stohler

Pastor

The Rev. Brandon Johns

Organist & Music Director

Marlene Domhoff

Sexton

Joe Ludwik

Asst. Minister

Teresa O'Malley

Lector

Patti Flach

Acolyte

Rylee Taylor

Bell Ringer

Wes Schmidt

Ushers

Cindy & Tom Ayres

Nursery

Linda Schmidt

Tech Support

Heidi Beahm

Greeters

Dan & Jenn Erin

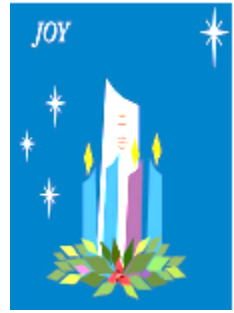
St. Peter's Upcoming Events:

Mon – Fri	4-6:00 pm	After School
Mon Dec. 15	7:00 pm	Boy Scouts
Wed. Dec. 17	10:00 am	Community Quilters
	5:30 pm	Manna Night
	7:00 pm	Cantata Practice
	8:00 pm	Choir Practice
Thur. Dec. 18	10:00 am	Quilters Group
	7:00 pm	Bible Study
Fri. Dec 19	5:00 pm	Dinner & Caroling
	8:00 pm	SPY/Jr SPY Party
Sat. Dec. 20	10:00 am	Program Rehearsal

2026 offering envelopes – will soon be available in your mailboxes in Luther Hall. Envelopes are numbered and dated for 2026 so please wait to use them until the new year! Friendly reminder, to keep your membership active, a record of contribution and communion in this calendar year or the preceding year is necessary.

Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



Newcomers and Guests

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

Nursery - is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

Staying in Touch:

Our church office is open Monday through Friday from 9 am until noon. Pastor is often there also or by appointment. Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: stpeterslcec@zoominternet.net

Pastor Email: rev.brandonjohns@gmail.com

Church Website: www.stpeterslutheranevanscity.org

Church Facebook Page: St. Peter's Lutheran Church

Sunday Bulletin Deadline: Wednesdays at 10:00 AM.

Newsletter deadline: Third Sunday of the Month

RECOGNITION OF ARTISTS:

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