
The Nativity of Our Lord: Christmas Eve
Traditional Service of Holy Communion



St. Peter's Lutheran Church

*December 24, 2025
10 PM Worship Service*

Pastor Brandon Johns

Welcome to worship on this holy night!

Whether this is your first time in worship at St. Peter's or you have been here for your lifetime, all of us, in many ways, are like Joseph. For it is Joseph who is returning to the place of his relatives, so the trip to Bethlehem is like a home-coming for him. Any time we find ourselves in worship within the house of the Lord, it is a homecoming, since it is with God our Father that we belong. There is always room for you here in worship, as well as, among the fellowship of St. Peter's, and within the loving heart of God, whose Incarnation we celebrate tonight and live out daily.

Theme of the Day:

In so many ways, down through the ages, God tried to show us that He loved us and cared for us. God tried to speak to us in various ways, to reach us through various means. Now God has come to us as the babe of Bethlehem. Here is a gift we did not know how to ask for, much less graciously receive. Yet here is the great gift, the magnificent act of grace, that God knew we needed. Immanuel. God in the flesh. Jesus, the Messiah, the Christ, born among us. Here is our great joy!

Communion of the Faithful

Baptized Christians who have been instructed in the practice of holy communion and have previously communed are invited to share with us the Lord's Supper. We believe that the Real Presence of Christ is in, with and under the forms of bread and wine for the forgiveness of sin. Young children and anyone else who do not yet commune are invited to receive a blessing.

You are invited forward to the rail to gather around the Lord's Table for communion or blessing. Additionally, we believe that Jesus extends his table of hospitality to all those who desire to experience his Real Presence in as many barrier-free ways as possible. If you are unable to come forward but would like communion from the pastor, let someone know and Pastor will bring communion to you. If you prefer, there are also individually wrapped host and cups that are available in a basket on the tables at the entrances to the nave. Please return the packaging to the container on the same entrance table.

SILENT PRAYER *(As you prepare for worship, you are invited to pray in this way:)*
+ Gracious God, from ancient times the promise of your salvation has sustained your people with hope. With Mary and Joseph, teach us to treasure in our hearts the birth of Jesus, and with shepherds and angels, lead us to praise his holy name. Amen.

PRELUDE

BELL RINGING

PROCLAMATION OF THE BIRTH OF CHRIST

On the twenty-fifth day of December...

Unknown ages from the time when God created the heavens and the earth and then formed man and woman in His own image...

Several thousand years after the flood,
when God made the rainbow shine forth as a sign of the covenant...

Twenty-one centuries from the time of Abraham and Sarah;
thirteen centuries after Moses led the people of Israel out of Egypt...

Eleven hundred years from the time of Ruth and the Judges;
one thousand years from the anointing of David as King;
in the sixty-fifth week according to the prophecy of Daniel...

In the one hundred and ninety-fourth Olympiad; the seven hundred
and fifty-second year from the foundation of the city of Rome...

The forty-second year of the reign of Octavian Augustus,
the whole world being at peace...

JESUS CHRIST

eternal God and Son of the eternal Father,
desiring to sanctify the world by his most merciful coming,
being conceived by the Holy Spirit,
and nine months having passed since his conception,
was born in Bethlehem of Judea of the Virgin Mary.

Now is the nativity of our Lord Jesus Christ according to the flesh.

OPENING HYMN: It Came Upon the Midnight Clear



1 It came up - on the mid - night clear, that glo - rious song of old,
4 For 'lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:
when with the ev - er - cir - cling years shall come the time fore - told,



"Peace on the earth, good will to all, from heav'n's all - gra - cious king."
when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.
and all the world give back the song which now the an - gels sing.

GATHERING DIALOGUE

The people who walked in darkness have seen a great light.

**The light shines in the darkness,
and the darkness has not overcome it.**

Those who dwelt in the land of deep darkness,
on them light has shined.

**We have beheld Christ's glory,
glory as of the only Son from the Father.**

To us a child is born, to us a Son is given.

In the Word was life, and the life was the light of all people.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you!

HYMN OF PRAISE: Angels We Have Heard on High

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be which in - spire your heav'n - ly song?
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain

Glo - ri - a

in ex - cel - sis De - o; glo -

- ri - a in ex - cel - sis De - o.

PRAYER OF THE DAY

Let us pray. Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your only Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Isaiah 9:2-7

² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

This is the Word of the Lord. Thanks be to God!

PSALMODY: Away in A Manger

*Away in a manger no crib for his bed,
the little Lord Jesus laid down his sweet head;
the stars in the sky looked down where he lay,
the little Lord Jesus asleep on the hay.*

SECOND READING: Hebrews 1:1-3

¹ Long ago God spoke to our ancestors in many and various ways by the prophets, ² but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³ He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.


When he had made purification for sins, he sat down at the right hand of the Majesty on high.

This is the Word of the Lord. Thanks be to God!

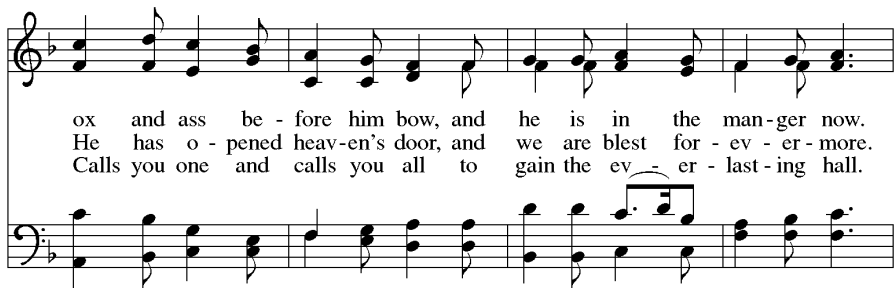
GOSPEL ACCLAMATION: Good Christian Friends, Rejoice



1 Good Chris-tian friends, re - joice with heart and soul and voice;
2 Good Chris-tian friends, re - joice with heart and soul and voice;
3 Good Chris-tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man-ger now.
He has o - pened heav-en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

GOSPEL: Luke 2:1-20

The Holy Gospel according to Saint Luke, the second chapter.

Glory to you, O Lord.

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

This is the Holy Gospel of the Lord. Praise to you, O Christ.

SERMON

HYMN OF THE DAY: Hark! The Herald Angels Sing



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new - born king!"



NICENE CREED

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

he came down from heaven,

**was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



PRAYERS OF THE CHURCH

In the Word made flesh, we see God's love for us and for all people. Trusting in God's saving power, let us pray for the Church, the world, and all those who long for peace and good will.

For the spread of the joyful news that the Savior has come, let us pray to the Lord.

Christ the Lord, bring joy to the world.

For the renewal of the whole Christian Church in unity, let us pray to the Lord.

Christ the Lord, bring renewal to your Church.

For the increase of peace among the nations of the world, let us pray to the Lord.

Christ the Lord, bring peace on earth.

For the light of Christmas to shine on us all, let us pray to the Lord.

Christ the Lord, bring us the light of your truth.

For those who are lonely, grieving, forgotten, or abused, let us pray to the Lord.

Christ the Lord, bring them comfort and aid.

For the poor and those who find no room in the world, let us pray to the Lord.

Christ the Lord, bring help to the poor.

For the sick and the homebound, let us pray to the Lord.

Christ the Lord, bring them comfort and healing.

For Mary, the mother of our Lord, for Joseph, his guardian, and for all those who have died in the faith, let us pray to the Lord.

Christ the Lord, bring them to eternal life.

Rejoicing in your birth and trusting in your mercy, O Christ, we commend all for whom we pray.

Amen.



PEACE

The peace of the Lord be with you always. **And also with you!**

OFFERING

Our offerings are made processionaly, which means dropped into the plates located near the entrances to the nave.

CANTICLE OF THANKSGIVING: Love Has Come



1 Love has come— a light in the dark - ness! Love shines forth in the
2 Love is born! Come, share in the won - der. Love is God now a -
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
sleep in the hay. See the glow in the eyes of his moth - er;
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
what is the name her heart is say - ing? Love! Love! Love is the
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
gift of Christ - mas. Love! Love! Praise to you, God on high!

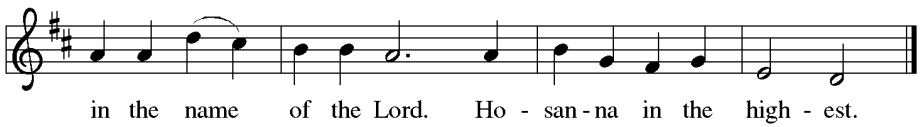
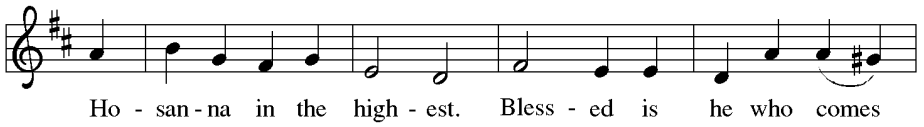
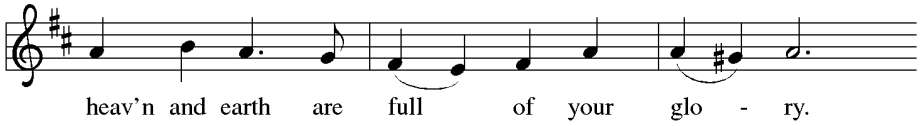
OFFERTORY PRAYER

Let us pray. Good and loving God,
we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessings for others. With all the hosts of heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is indeed right... we praise your name and join their unending hymn:



Holy God, Creator of all and Source of life,
at the birth of time your word brought light into the world.
In the fullness of time, you sent your Word, born of Mary,
to shine in our darkness and to make us your daughters and sons.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this in remembrance of me.

Remembering, therefore, his birth and life among us, his death and
resurrection, we await his coming again when all things will be
restored to him. By your Spirit bless us and this bread and cup, that,
held and nourished by you, we may live as your children, shining with
the light of your Son.

Through him all glory and honor is yours, Almighty Father, with the
Holy Spirit, in your holy Church, both now and forever. **Amen.**

LORD'S PRAYER

Taught by God's Word Incarnate, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The Word became flesh and dwelt among us, full of grace and truth.

We have beheld his glory, glory as of the only Son from the Father.

COMMUNION

The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you.

Optional responses Amen or Thanks be to God or Renew us, Lord

HYMN DURING COMMUNION: O Little Town of Bethlehem

- | | |
|---|---|
| <p>1 <i>O little town of Bethlehem,
how still we see thee lie!
Above thy deep
and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting light.
The hopes and fears of all the years
are met in thee tonight.</i></p> <p>2 <i>For Christ is born of Mary,
and, gathered all above
while mortals sleep,
the angels keep
their watch of wond'ring love.
O morning stars, together
proclaim the holy birth,
and praises sing to God the king,
and peace to all the earth!</i></p> | <p>3 <i>How silently, how silently
the wondrous gift is giv'n!
So God imparts to human hearts
the blessings of his heav'n.
No ear may hear his coming;
but, in this world of sin,
where meek souls will
receive him, still
the dear Christ enters in.</i></p> <p>4 <i>O holy child of Bethlehem,
descend to us, we pray;
cast out our sin, and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
oh, come to us, abide with us,
our Lord Immanuel!</i></p> |
|---|---|

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER

Let us pray.

God of wonder, in Jesus we behold the light of the world come near. As you have come among us now, send us out in joy, hastening to share the good news of your love. We ask this in the name of Jesus, through the Spirit dwelling among us now and forever.

Amen.

BENEDICTION

May you be filled with the wonder of Mary, the obedience of Joseph, the joy of the angels, the eagerness of the shepherds, the determination of the magi, and the peace of the Christ Child. And may Almighty God, Father, (+) Son, and Holy Spirit, bless you now and forever.

Amen.

LIGHTING OF THE CANDLES/ANTHEM

O Holy Night Robin VanDyke

(During the musical meditation, the center white candle in the Advent wreath, which symbolizes Christ, the Light of the world of whom John's gospel speaks, will be lit. The lighting of the Christ candle represents the birth of Jesus, the Incarnation of God, the Light of the World breaking into the darkness of our weary world. The light then radiates out through the congregation to remind us that it is from the Light, Jesus Christ, that we receive our own light to shine before others that they might see God, know God, and glorify God. From the Babe of Bethlehem, God shines forth that all peoples who have walked in darkness might have great light. Therefore, our candles are lit from the Christ candle and then as the light spreads from to worshiper to worshiper, the lighted candle is never tilted, but is always held upright when giving light to another.)

CLOSING HYMN: Silent Night, Holy Night



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885
 Music: STILLE NACHT, Franz Gruber, 1787–1863

DISMISSAL

Christ the Savior is born! Go in peace. Proclaim this good news.

Thanks be to God!

POSTLUDE

*Our Altar Flowers are given
 by Bev and Neal Critchlow
 in loving memory of
 Lydia Grace*



*Today's Eternal Candle
 is presented by Barb Graham
 in loving memory of
 Harold Graham & Clark Graham*

Christmas Luminary Sponsorship

In Loving Memory Of

- * Our parents Lee & Genevieve Brosius, our parents Paul & Lucille Wingard, and my sister Lynette Wingard *by Luann & Perry Brosius*
- * Bob Domhoff, Charles M. & Mabel A. Peters, Lucille Wingard, and Lynette Wingard *by Marlene Domhoff*
- * Loved ones *by Jim & Debbie Merrison*
- * Susan Nelson-Blair and Albert Blair *by The Earl Myers Family*
- * Lucy Dunbar *by Faye Dawn Nelson*
- * Jerome, Ruth & Claire Hoffman, Ed Smith, David Brittner, Delores & Herb Brittner, Shirley & Roland Wise *by Teresa O'Malley*
- * Loved ones *by Marsha & Don Reedy*
- * Rege Rengers, David Piper, Joseph & Dorothy Marburger, Helen & Jerry Rengers, Dee & Walter LaSota, and Frank Piper *by Becky Rengers*
- * Bea King and Troy Barkley *by Robin VanDyke*
- * Tom Wearing *by Garrie & Marge Wearing*

In Honor Of

- * Our son and family Mark, Elaine, & Ava Brosius, and our daughter and family Pam, Paul, & Paige Volz *by Luann and Perry Brosius*
- * Marla & RJ Bird and Roberta Domhoff *by Marlene Domhoff*
- * Marlene Domhoff, RJ Bird, and Marla & David Bird *by Roberta Domhoff*
- * My children & grandchildren, my aunts, uncles, & cousins, my brothers & their families, and the Delaney & Mashuda families *by Teresa O'Malley*
- * Our family *by Marsha and Don Reedy*
- * My children, grandchildren, & great-grandsons *by Becky Rengers*
- * Our children and grandchildren *by Dennis & Inez Schmidt*
- * Pastor & Family and the light of Jesus' Birth *by Robin VanDyke*

To The Glory of God

- * *The Erin Family*
- * *Jim & Debbie Merrison*
- * *Larry & Deb Mort*
- * For all our blessings *by Dennis & Inez Schmidt*



Christmas Poinsettias Sponsorship



In Loving Memory Of

- * Ron & Ken Crider and Ron & Dan Budisky *by Eilene Budisky*
- * Bob Domhoff, Lucille & Paul Wingard, Lynette Wingard, and Charles M. & Mabel A. Peters *by Marlene Domhoff*
- * Carol Green *by Robin & Paul Green*
- * Susan Ludwik *by Walter & Amy Grigorovich*
- * Catherine Guerriero, Susan Ludwik, and Ruth Corfield
by Daniel & Casey Guerriero
- * Sue Ludwik *by Joe Ludwik*
- * Loved ones *by Jim & Debbie Merrison*
- * Susan Nelson-Blair and Albert Blair *by The Earl Myers Family*
- * Lucy Dunbar *by Faye Dawn Nelson*
- * Lorena & David Mashuda and Doris & Howard Brittner
by Teresa O'Malley
- * Elisa Walker *by Vic & Brenda Peffer*
- * Richard Reifenstein, Marion Schultz, Emily Schultz, and Martin & Jennie
Marburger *by Rick & Rita Reifenstein*
- * Rege Rengers, David Piper, Joseph & Dorothy Marburger, Helen & Jerry
Rengers, Dee & Walter LaSota, and Frank Piper *by Becky Rengers*
- * Gertrude & Robert Kennedy and Gladys & Walter Riddle
by Rick & Becky Riddle
- * Our son Bryon *by Dennis & Inez Schmidt*
- * Ed & Shirley Nulph and Bill & Grace Tarbet *by Bob & Debbie Tarbet*
- * Dot Marburger and Pat & Dave VanDyke *by Robin VanDyke*
- * Tom Wearing *by Garrie & Marge Wearing*

In Honor Of

- * Joe Ludwik by *Walter & Amy Grigorovich*
- * My church family, friends, & Mike by *Teresa O'Malley*
- * Our grandchildren by *Vic & Brenda Peffer*
- * Rick, Amie, Chris, & Brooke, and grandchildren: Emily, Morgan, Reilly, Luke, & Reagan Reifenstein by *Rick & Rita Reifenstein*
- * My children, grandchildren, & great-grandsons by *Becky Rengers*
- * Kurt Wearing Family and Todd Wearing Family
by *Garrie & Marge Wearing*

To The Glory of God

- * *The Erin Family*
- * *Charlie & Patti Flach*
- * *Pastor & Christine Johns*
- * *Jim & Debbie Merrison*
- * *Larry & Deb Mort*
- * *Teresa O'Malley*



Lessons & Carols – Our Sunday service on December 28th is a wonderful way to celebrate the Christmas season when the rest of the world seems to have packed it all up. Join us for scripture and song. There will be **NO** Sunday School that morning.

Pot Luck Epiphany Luncheon – Our annual Advent Friend reveal and Epiphany luncheon will be held on Sunday, January 4th immediately following worship. EVERYONE is invited to bring a dish to share and listen to stories of those who participated in Advent Friends 2025.

Soup Sale – will take place on Sat. January 24th. Soup will be sold by the quart for \$10. Pre-orders will be taken and will be sold on first come first serve basis. Chicken noodle, potato, stuffed pepper, and wedding soups will be offered again this year, and bread again for \$3. Watch for more info in the January newsletter and future bulletins.



ST. PETER'S EVANGELICAL LUTHERAN CHURCH

is a congregation of the Southwestern Pennsylvania Synod of the Evangelical Lutheran Church in America (ELCA).

Pastor
Supply Organist
Acolytes
Assisting Minister
Greeter & Bell Ringer
Lector
Tech Support
Ushers

The Rev. Brandon Johns
Marge Wearing
Anna and Lily Johns
Karen Ferrari
Adam Price
Marsha Reedy
Adam Price
Christine & Kate Johns

Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

Venmo – In addition to our regular forms of giving, including our online option through Tithely, we now have the option of receiving monetary gifts and offerings through Venmo. If you choose to use Venmo, please note how you would like the funds to be designated, like for Current Fund or Poinsettias. If not, Venmo funds will be treated like undesignated cash offerings, which means 90% goes to the Current Fund and 10% to Synod Benevolence.

Peters LCEC
@Peters-LCEC



RECOGNITION OF ARTISTS:

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