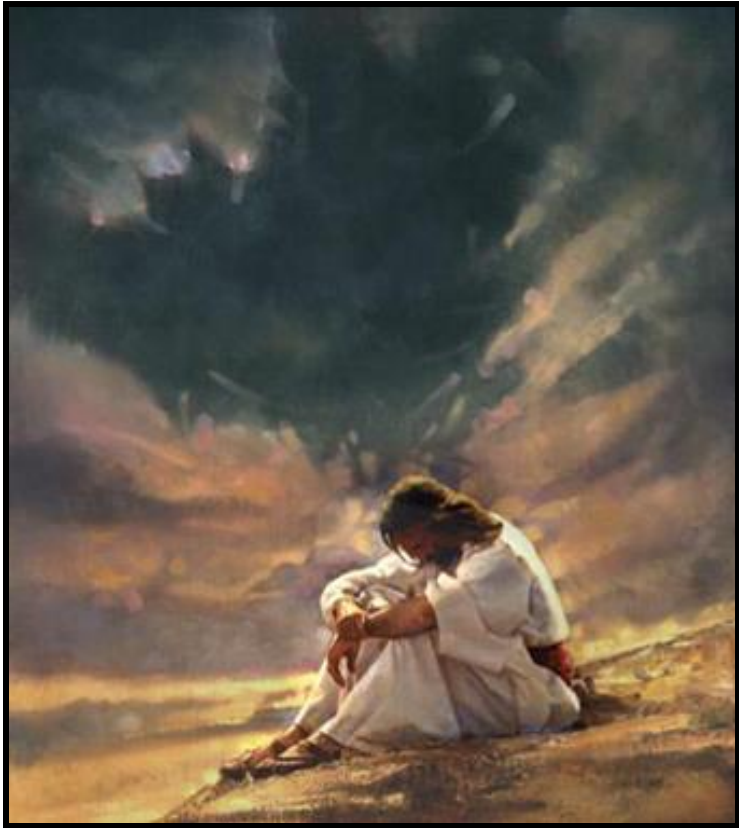


Welcome to
St. Peter's Lutheran Church



First Sunday of Lent

February 22, 2026

10:15 Worship Service

Pastor Brandon Johns

BELL RINGING

The Lenten Cross Garden will grow each week as a different symbol of Christ is added at the foot of the cross. Its stark beauty prepares us for the extravagant beauty of the Resurrection Garden on Easter Morning.

WOOD *He went out, bearing his own cross. – John 19:17*

Wood has always been both a symbol of sacrifice and life, from fruit trees to altar fires to shepherd's staffs. In the cross, the focal point of our Lenten garden, the wood of sacrifice and of life become one. To it we add the shepherd's staff, for it is the Good Shepherd who leads us on this life-giving journey to the cross.

We pause to reflect as the Shepherd's staff is added to the cross garden.

GATHERING LITANY ***Mercy, Passion, and Joy: Mercy for All Time***

Jesus, your mercy is new every morning.

O Lord, be merciful to me, a sinner.

Though we have sinned again and again,

O Lord, you have forgiven us over and over.

On the cross, you bore the sins of us all.

O Lord, your mercy is great.

Let us therefore live a life of mercy in your name.

O Lord, help us to forgive others as you have forgiven us.

Let us not judge,

lest we be judged.

Let us love unconditionally,

and not based on any worthiness within us.

For what does the Lord require of you?

**To do justice and to know kindness
and to walk humbly with your God.**

We humbly walk with you, dear Jesus,
this Lent on the road to the cross.

**Guide our steps to remain faithful to you and to one another
in our thoughts, words, and deeds.**

Give us strength when we hit rough patches in our lives,
reminding us of your power made perfect in weakness.

Bring us at last to the mercy seat of heaven where you will reunite us
with God through your suffering, death, and resurrection.

All glory be to you, merciful Savior. Amen.

(We sing the indented lines together.

For the first verse we begin after it is played through once.)

***Jesus calls us; o'er the tumult,
of our life's wild, restless sea,
day by day his clear voice sounding
saying, "Christian, follow me."***

***Jesus calls us! By your mercy,
Savior, may we hear your call,
give our hearts to your obedience,
serve and love you best of all.***

GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. Lord God, our strength, the struggle between good and
evil rages within and around us, and the devil and all the forces that
defy you tempt us with empty promises. Keep us steadfast in your
word, and when we fall, raise us again and restore us through your
Son, Jesus Christ, our Savior and Lord, who lives and reigns with you
and the Holy Spirit, one God, now and forever. **Amen.**

SENIOR CHOIR *At the Foot of the Old Rugged Cross* John W. Peterson

CHILDREN'S MESSAGE

FIRST READING: Genesis 2:15-17; 3:1-7

¹⁵The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."
⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

This is the Word of the Lord. Thanks be to God!

PSALM 32 (Read Responsively)

¹Happy are they whose transgressions are forgiven,
and whose sin is put away!

²**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you, and did not conceal my guilt.
I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt of my sin.

⁶**Therefore all the faithful will make their prayers to you
in time of trouble;
when the great waters overflow, they shall not reach them.**

⁷You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸**"I will instruct you and teach you
in the way that you should go;
I will guide you with my eye.**

⁹Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle,
or else they will not stay near you."

¹⁰**Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

¹¹Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

SECOND READING: Romans 5:12-19

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

This is the Word of the Lord. Thanks be to God!

GOSPEL ACCLAMATION

(The assembly stands, if able, to welcome the gospel.)



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Matthew 4:1-11

The holy gospel according to Matthew, the fourth chapter.

Glory to you, O Lord.

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me."

¹⁰Jesus said to him, "Away with you, Satan! for it is written,
'Worship the Lord your God, and serve only him.'"

¹¹Then the devil left him, and suddenly angels came and waited on him.

This is the Holy Gospel of the Lord. Praise to you, O Christ.

SERMON

HYMN OF THE DAY: O Lord, throughout These Forty Days

1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and

prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal

for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930
Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
Arr. © 1969 Concordia Publishing House.



NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone.

The response for each petition is:

Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING

Our offerings are made processionaly, which means dropped into the plates located near the entrances to the nave.

CANTICLE OF THANKSGIVING



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho - ly Spir - it from me. Re-store to me the joy of



your sal - va - tion, and up-hold me with your free Spir - it.

OFFERTORY PRAYER

Let us pray. Merciful God, **receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PROPER PREFACE (*It is indeed right... join their unending hymn*)

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.



EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,

we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and help us to pray:
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

Come to Christ, broken and poured out for you.

LAMB OF GOD (sung as the distribution of the sacrament begins)



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION

The Sacrament will be offered with these words:

The body of Christ, given for you.

And The blood of Christ, shed for you.

Optional responses **Amen or Thanks be to God or Renew us, Lord**

BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING HYMN: Jesus, Still Lead On



1 Je - sus, still lead on, till our rest be won; and, al-though the
2 If the way be drear, if the foe be near, let no faith - less
3 When we seek re - lief from a long - felt grief, when temp - ta - tions
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
fears o'er - take us, let not faith and hope for - sake us;
come al - lur - ing make us pa - tient and en - dur - ing;
still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.
safe - ly past the foe to our home we go.
show us that bright shore where we weep no more.
till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

SHARING FOR SERVING: Mission Notices and Birthdays

DISMISSAL

Go in peace. Live that others might praise the Lord.

Thanks be to God.

Our Monthly Benevolent Cause for February: Sherri Ifft

If you would like to support this cause, please mark the "Other" line on your contribution envelope Sherri Ifft.

Prayers Have Been Requested Recently for the Following:

Cole Barkley	Luke Clawson	Mary Fulghum
Stephanie Hogan	Berty McMillen	Rick Reifenstein
Kerren Morra	Annastyn Hogan	Roland Wise
Demetrius Litsakis	The McHenrys	Pat Wolfe
Jim Bucci	David English	Carl Riddle
Bill Wack	The Family of Jason Sarver & The O'hidnicki Family	

Today's Altar Flowers are giving by Barb Graham in memory of her son, Clark Graham. His birthday was Feb. 22nd.



Today's Eternal Candle is presented by Jane Taylor in memory of her dad, Kenneth Clawson. His birthday was Feb. 13th.

A rosebud is placed on the altar in honor of the birth of David John Green, infant son of Josh and Kerren.

Featured Food Cupboard Donations – The featured item for our congregation in February is cereal.

Fish Fry – Friday, March 20th from 4 - 6:30 pm. We will be collecting donations of ingredients and funds to help defray the cost of putting on this meal. Volunteers for helping to cook, serve, and clean up are welcomed as well.

Meager Meals – On Thursday evenings at 6 pm starting on February 26th, we will gather before worship to eat soup and bread together. If you would like to provide soup and/or bread for these meals, there will be a sign-up in Luther Hall. Worship is at 7pm.

Lent Special Offering – Our offerings made during Meager Meals and in the Lent Special Offering envelopes will go to Priority Projects, which currently is being used to fund our basement bathrooms renovation project, which should start next week.

Fasting for Change – This Lent consider not just the discipline of giving something up, but also giving something toward. As part of your Lenten journey, you are invited to donate the money you would have spent on what you have given up to support Lutheran Service Society. LSS is a collective ministry of our synod and helps people in a variety of ways, including providing adoption and foster care services for children and families in our area. Coin boxes will be available or you are welcome to mark the Other line on your contribution envelope. You may choose to donate weekly, or give the sum of your savings at the end of Lent.



ST. PETER'S EVANGELICAL LUTHERAN CHURCH
*is a congregation of the Southwestern Pennsylvania Synod
of the Evangelical Lutheran Church in America (ELCA).*

Pastor	The Rev. Brandon Johns
Organist & Music Director	Marlene Domhoff
Sexton	Joe Ludwik
Acolyte	Kate Johns
Asst. Minister	Karen Ferrari
Bell Ringer	Josh Green
Greeters	Walt & Amy Grigorovich
Lector	Cheryl Thomas
Ushers	Danielle & Brian Johns
Nursery	Beverly Barkley
Tech Support	Heidi Beahm

St. Peter's Upcoming Events:

Mon. – Fri.	4:00 – 6:00 pm	After School
Tue. Feb. 24	7:00 pm	Dorcas Circle
Wed. Feb. 25	10:00 am	Community Quilters
	5:30 pm	Manna Night
	7:00 pm	Choir Practice
Thur. Feb. 26	10:00 am	Quilters Group
	6:00 pm	Meager Meal
	7:00 pm	Lenten Service
	8:00 pm	Bible Study

Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



Newcomers and Guests

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

Nursery – is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

Offering – Thank you for supporting our ministries! Plates are available at the front and rear of the nave to receive offering, or you if you prefer, we have Venmo as an option. If you choose to use Venmo, please note how you would like the funds to be designated, like for Current Fund, etc.



Staying in Touch:

Office hours are Monday through Friday from 9 am until noon.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: stpeterslcec@zoominternet.net

Pastor Email: rev.brandonjohns@gmail.com

Church Website: www.stpeterslutheranevanscity.org

RECOGNITION OF ARTISTS:

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