

Welcome to
St. Peter's Lutheran Church

YOU ARE THE
Salt
OF THE EARTH



YOU ARE THE
Light
OF THE WORLD

Fifth Sunday after Epiphany

February 8, 2026
10:15 am Worship Service

Pastor Brandon Johns

BELL RINGING

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

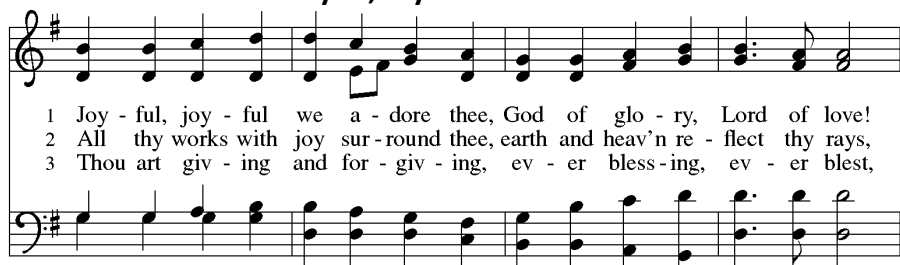
Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.


In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

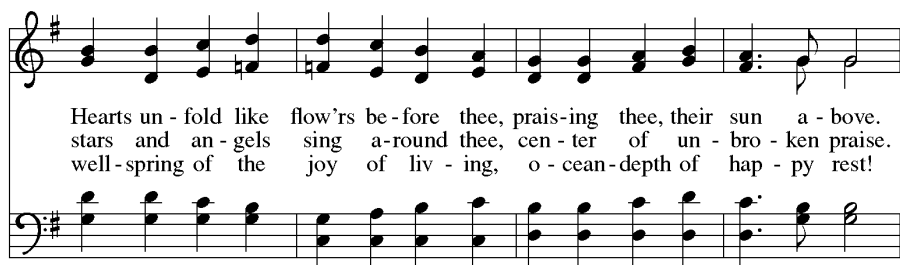
GATHERING HYMN: Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

And also with you!

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. **Amen.**

SUNDAY SCHOOL CHOIR

This Little Light of Mine

CHILDREN'S MESSAGE

FIRST READING: Isaiah 58:1-12

¹Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

²Yet day after day they seek me and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

³"Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day,
and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

⁵Is such the fast that I choose, a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the LORD?

⁶Is not this the fast that I choose:

to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free, and to break every yoke?

⁷Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

^{9a}Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually, and satisfy your needs in
parched places, and make your bones strong;
and you shall be like a watered garden,
like a spring of water, whose waters never fail.

¹²Your ancient ruins shall be rebuilt; you shall raise up the
foundations of many generations; you shall be called the
repairer of the breach, the restorer of streets to live in.

This is the Word of the Lord. Thanks be to God!

PSALM 112:1-9 (*Read Responsively*)

¹Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!

²**Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

³Wealth and riches will be in their house,
and their righteousness will last forever.

⁴**Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

⁵It is good for them to be generous in lending
and to manage their affairs with justice.

**⁶For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

⁷They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.

**⁸Their heart is established and will not shrink,
until they see their desire upon their enemies.**

⁹They have given freely to the poor, and their righteousness
stands fast forever;
they will hold up their head with honor.

SECOND READING: 1 Corinthians 2:1-12

¹When I came to you, brothers and sisters, I did not come
proclaiming the mystery of God to you in lofty words or wisdom. ²For
I decided to know nothing among you except Jesus Christ, and him
crucified. ³And I came to you in weakness and in fear and in much
trembling. ⁴My speech and my proclamation were not with plausible
words of wisdom, but with a demonstration of the Spirit and of
power, ⁵so that your faith might rest not on human wisdom but on
the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a
wisdom of this age or of the rulers of this age, who are doomed to
perish. ⁷But we speak God's wisdom, secret and hidden, which God
decreed before the ages for our glory. ⁸None of the rulers of this age
understood this; for if they had, they would not have crucified the
Lord of glory. ⁹But, as it is written,

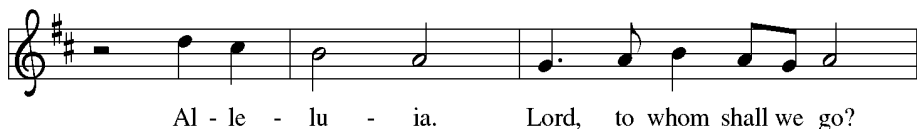
“What no eye has seen, nor ear heard,
nor the human heart conceived, what God has prepared for
those who love him” —

¹⁰these things God has revealed to us through the Spirit; for the Spirit
searches everything, even the depths of God. ¹¹For what human
being knows what is truly human except the human spirit that is
within? So also no one comprehends what is truly God's except the
Spirit of God. ¹²Now we have received not the spirit of the world, but
the Spirit that is from God, so that we may understand the gifts
bestowed on us by God.

This is the Word of the Lord. Thanks be to God!

GOSPEL ACCLAMATION

(The assembly stands, if able, to welcome the gospel.)



GOSPEL: Matthew 5:13-20

The holy gospel according to Matthew, the fifth chapter.

Glory to you, O Lord.

[Jesus said:] ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid.

¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished.

¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

This is the Holy Gospel of the Lord. Praise to you, O Christ.

SERMON

REFLECTIONS

For Jesus, salt and light came out of a long tradition of biblical teaching: salt and light were images for the law of God. Salt and light must take us back to the fullness of the law and the prophets, and the fullness of Jesus' radical teaching in this Sermon on the Mount. The prophets plead for fullness of life: freedom from oppression, bread for the hungry, homes for those who have none, clothing for the naked. Is this not what it means to be the salt of the earth, to keep this prophetic word alive in the midst of our world? If we lose this vision, if we give in to other values, if we forget God's longing for justice, our salt has lost its taste. If you think Jesus' call is impossible, remember that the One who is our bread is with us and within us, empowering us to be salt and light in this world.

—Barbara Lundblad

[Barbara Lundblad, in *Homilies for the Christian People*, ed. Gail Ramshaw (NY: Pueblo, 1989), 38.]

Communities of Jesus-followers do not exist for themselves. No matter how powerless, they are not to live in retreat from or avoidance of the imperial world. Rather, their mission is to manifest God's empire that contests the status quo and envisions an alternative societal experience. Why the image of salt? Salt performs multiple functions: transforming, flavoring, preserving, and purifying substances. Salt does not exist for itself but affects other elements. Likewise, the community of disciples is commissioned to impact "the land" or the earth or the world where Israel and the entire population live under Roman rule (5:16; 6:1). The beatitudes have described this inhabited world. According to 5:3–12, this world is marked by wealth and poverty (5:3), loss and grief (5:4), oppressors and oppressed, those with resources—land—and the dispossessed (5:5), injustice and acts of justice (5:6), mercy and cruelty (5:7), purity and impurity (5:8), war and peace (5:9), opposition and reward (5:10–12). Jesus-followers are missional participants in this society with the huge task of "salting" and transforming it.

—Warren Carter

["Commentary on Matthew 5:13-20," www.workingpreacher.com]

HYMN OF THE DAY: Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through-out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home. *A brief silence.*

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world.

The response for each petition is:

Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING

Our offerings are made processionaly, which means dropped into the plates located near the entrances to the nave.

CANTICLE OF THANKSGIVING



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

OFFERTORY PRAYER

Let us pray. **O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

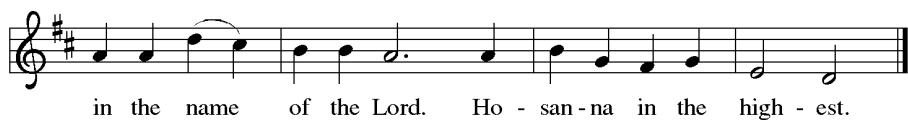
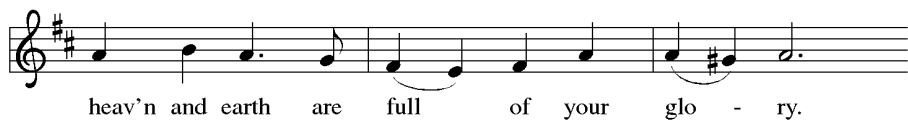
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PROPER PREFACE (*It is indeed right.... join their unending hymn*)

HOLY, HOLY, HOLY



EUCCHARISTIC PRAYER

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight.

He is your Word, sent from heaven to a virgin's womb.

He there took on our nature and our lot

and was shown forth as your Son,

born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will

and won for you a holy people;

he stretched out his hands in suffering in order to free from suffering those who trust you and shine your light upon this world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

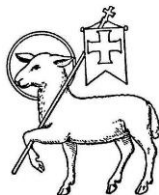
Remembering, then, his death and resurrection, we take this bread
and cup, giving you thanks that you have made us worthy to stand
before you and to serve you as your priestly people.
Send your Spirit upon these gifts of your church;
gather into one all who share this bread and wine;
fill us with your Holy Spirit to establish our faith in truth,
that we may praise and glorify you through your Son Jesus Christ;
through whom all glory and honor are yours, almighty Father,
with the Holy Spirit, in your holy church, both now and forever.
Amen.

LORD'S PRAYER

Taught by God's Word Incarnate, we are bold to pray:
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.



LAMB OF GOD *(sung as the distribution of the sacrament begins)*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you.

Optional responses Amen or Thanks be to God or Renew us, Lord

BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER

Let us pray. Radiant God with our eyes we have seen your salvation and, in this meal, we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. **Amen.**

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING SONG: Christ Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

Text and music © 1993 Bernadette Farrell. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

All rights reserved. Used by permission.

SHARING FOR SERVING: Mission Notices and Birthdays

DISMISSAL

Go in peace. Let your light shine. **Thanks be to God!**

POSTLUDE

Trumpet Tune and Chorale

Lani Smith

Our Monthly Benevolent Cause for February: Sherri Ifft

If you would like to support this cause, please mark the “Other” line on your contribution envelope Sherri Ifft.

Prayers Have Been Requested Recently for the Following:

Cole Barkley	Luke Clawson	Mary Fulghum
Stephanie Hogan	Berty McMillen	Rick Reifenstein
Kerren Morra	Susan Mick	Ron & Karen Hartman
Annastyn Hogan	Garrie Wearing	Hudson Kenney
Tim Fullerton	Drew Piper	Mary Sue Hunia
The families of Bobby Golden & John (Mole) Ehrhart		

*Today’s Altar Flowers
are giving by
Marlene Domhoff
in memory of
Lucille and Lynette Wingard*



*Today’s Eternal Candle
is presented by Jane Taylor
in memory of her dad,
Kenneth Clawson.
His birthday was Feb. 13th.*

Helen’s Helpers – Monday, February 9th, sewers will meet at 10:00 am to make Adult Bibs/Clothing Protectors. Please consider joining this group this week. No sewing experience necessary.

Shrove Tuesday – is in ONE week! (February 17th) We will have a pancake and sausage dinner beginning at 5:30 pm followed by a talent and jokes show. Best jokes can come from folks of all ages, just remember to keep them G rated for younger ears and in respecting our church family as a whole. We will close with the Burning of the Palms Service. Please sign up to perform during our “talent” show, so we know how to plan the evening and have any staging or props ready. If you would like to help make dinner for Shrove Tuesday, please see Pastor or Bev Critchlow.

Ash Wednesday – February 18th, 7 pm worship.

Meager Meals – On Thursday evenings at 6 pm starting on February 26th, we will gather before worship to eat soup and bread together. If you would like to provide soup and/or bread for these meals, there will be a sign-up in Luther Hall. Worship is at 7pm.

Lent Special Offering – Our offerings made during Meager Meals and in the Lent Special Offering envelopes will go to Priority Projects, which currently is being used to fund our basement bathrooms renovation project. Heading into the project, which should begin in about a week, we have the 50% deposit on hand in the Priority Projects, which is a great start, but then will work towards having funding for the rest by the time the work is accomplished.

Fasting for Change – This Lent consider not just the discipline of giving something up, but also giving something toward. As part of your Lenten journey, you are invited to donate the money you would have spent on what you have given up to support Lutheran Service Society. LSS is a collective ministry of our synod and helps people in a variety of ways, including providing adoption and foster care services for children and families in our area. Coin boxes will be available or you are welcome to mark the Other line on your contribution envelope. You may choose to donate weekly, or give the sum of your savings at the end of Lent.

Featured Food Cupboard Donations – The featured item for our congregation in February is cereal.

Fish Fry – Friday, March 20th from 4 - 6:30 pm. We will be collecting donations of ingredients and funds to help defray the cost of putting on this meal. Volunteers for helping to cook, serve, and clean up are welcomed as well. Thank you in advance for all your help making these ministry events possible. At the dinner, sit down as well as take out will be available. This is a free will offering event.



ST. PETER'S EVANGELICAL LUTHERAN CHURCH

*is a congregation of the Southwestern Pennsylvania Synod
of the Evangelical Lutheran Church in America (ELCA).*

ELCA Presiding Bishop	The Rev. Yehiel Curry
SWPA Synod Bishop	The Rev. Melissa Stohler
Pastor	The Rev. Brandon Johns
Organist & Music Director	Marlene Domhoff
Sexton	Joe Ludwik
Acolyte	Penelope Erin
Asst. Minister	Glenn Fulghum
Bell Ringer	Davin Beahm
Greeters	Patti Flach & Cheryl Thomas
Lector	Becky Rengers
Ushers	Jenn & Dan Erin
Nursery	Pat Capella
Tech Support	Heidi Beahm

St. Peter's Upcoming Events:

Mon. – Fri.	4:00 – 6:00 pm	After School
Mon. Feb. 9	10:00 am	Helen's Helpers
	7:00 pm	Boy Scouts
Tue. Feb. 10	7:00 pm	Council Meeting
Wed. Feb. 11	10:00 am	Community Quilters
	5:30 pm	Manna Night
	7:00 pm	Choir Practice
Thur. Feb. 12	10:00 am	Quilters Group
	7:00 pm	Bible Study

Thank You – For our **WELCA Soup Sale** we had so many helping hands and great support for the annual event. Over 320 jars of soup were made, 70 loaves of bread, and over \$2,600 was raised, with funds still coming in, to support Reagan's Journey and Priority Projects. You also answered the call to support our After School Program through this year's **Hoagie Sale**. The sale of 260 hoagies raised \$1,030 with donations still coming. Thank you!

Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



Newcomers and Guests

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

Nursery – is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

Offering – Thank you for supporting our ministries! Plates are available at the front and rear of the nave to receive offering, or you if you prefer, we have Venmo as an option. If you choose to use Venmo, please note how you would like the funds to be designated, like for Current Fund, etc.



Staying in Touch:

Office hours are Monday through Friday from 9 am until noon.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: stpeterslcec@zoominternet.net

Pastor Email: rev.brandonjohns@gmail.com

Church Website: www.stpeterslutheranevanscity.org

RECOGNITION OF ARTISTS:

From Sundays and Seasons.com. Copyright 2026 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #24133. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.