

Welcome to
St. Peter's Lutheran Church



Third Sunday in Lent

March 8, 2026

10:15 Worship Service

Pastor Brandon Johns

BELL RINGING

The Lenten Cross Garden will grow each week as a different symbol of Christ is added at the foot of the cross. Its stark beauty prepares us for the extravagant beauty of the Resurrection Garden on Easter Morning.

NAILS *There they crucified him. – John 19:18*

Nails are meant to hold things together, useful in building. Rome twisted their purpose for torment, holding flesh and wood together for pain. Jesus repurposed those nails, though, taking our pain of sin into his own, so that God and humanity, through the cross and its nails, might be joined together for all eternity.

We pause to reflect as the nails are added to the cross garden.

GATHERING LITANY *Mercy, Passion, and Joy: Joy and Sorrow*

In your passion and death, O Lord,
there is great sorrow and there is great joy.

**While we are sad that our sins required you to go to the cross,
we are overjoyed that your cross will graciously grant us new life.**

As you watched the soldiers crucifying you,
you asked God the Father to graciously forgive them.

In the midst of the sorrow on Calvary,
you promised the joy of Paradise to the repentant thief on the cross next to you.

In your last moments of pain on this earth,
you kindly told your mother and John to treat each other like family.

Upon your agonizing death,
a Roman centurion came to faith with the words:
“Truly this man was the Son of God.”

So when we suffer any hardship this Lent or any time,
we should remember to take care because you have overcome the world.

When we are experiencing any guilt or shame,
**we should remember that we are loved and forgiven by you,
no matter what.**

When we are grieving the loss of a loved one,
**we should remember that on the third day you will rise again
so that we may rise again.**

*(We sing the indented lines together. For the first verse we begin
after it is played through once.)*

*Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, "Christian, love me more."*

*In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SENIOR CHOIR

Atoning Blood Medley

Tom Fettke

CHILDREN'S MESSAGE

FIRST READING: Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

This is the Word of the Lord. Thanks be to God!

PSALM 95 (Read Responsively)

¹Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

²**Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms.**

³For you, LORD, are a great God,
and a great ruler above all gods.

⁴**In your hand are the caverns of the earth;
the heights of the hills are also yours.**

⁵The sea is yours, for you made it,
and your hands have molded the dry land.

⁶**Come, let us worship and bow down,
let us kneel before the LORD our maker.**

⁷For the LORD is our God, and we are the people of God's pasture
and the sheep of God's hand.

Oh, that today you would hear God's voice!

**⁸“Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

⁹There your ancestors tested me,
they put me to the test, though they had seen my works.

**¹⁰Forty years I loathed that generation, saying,
‘The heart of this people goes astray;
they do not know my ways.’**

¹¹Indeed I swore in my anger,
‘They shall never come to my rest.’”

SECOND READING: Romans 5:1-11

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly.

⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the Word of the Lord. Thanks be to God!



GOSPEL ACCLAMATION *(The assembly stands, if able, to welcome the gospel.)*



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: John 4:5-42

The holy gospel according to John, the fourth chapter.

Glory to you, O Lord.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say

that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

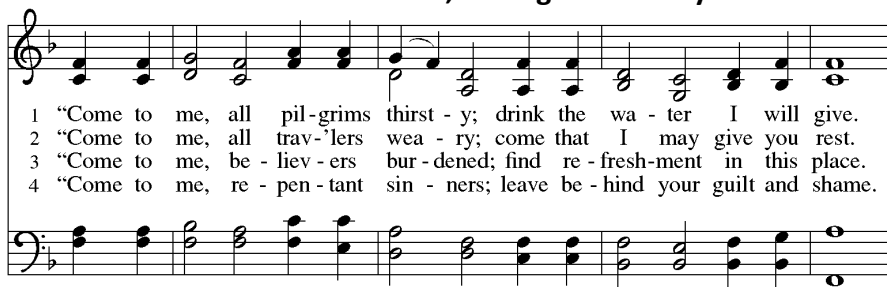
²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him. ³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

This is the Holy Gospel of the Lord. Praise to you, O Christ.

SERMON

HYMN OF THE DAY: Come to Me, All Pilgrims Thirsty

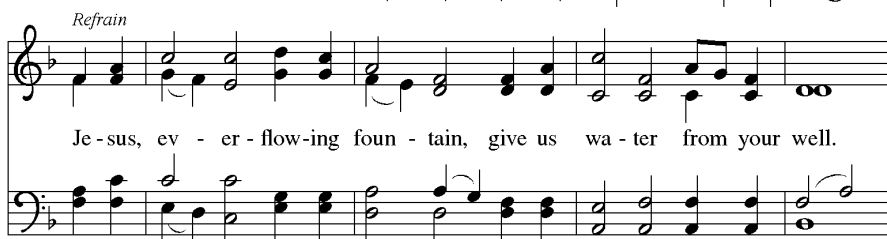


1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
2 "Come to me, all trav - lers wea - ry; come that I may give you rest.
3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

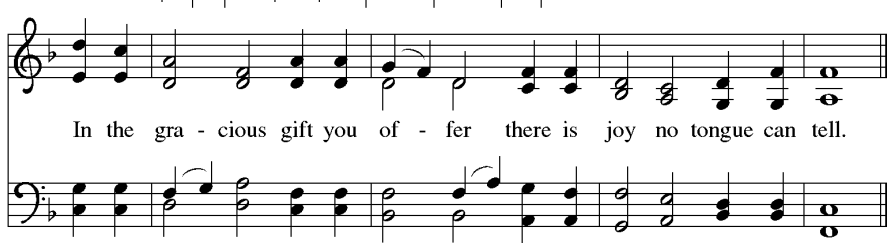


If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;
I would be your trusted friend.
Come and seek the gift I offer,
come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;
lonely ways no longer roam.
Come and take the gift I offer,
let me make in you my home." *Refrain*

Text: Delores Dufner, OSB, b. 1939

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1992, 1996 Sisters of St. Benedict, 104 Chapel Lane, St. Joseph, MN 56374.

Arr. © 1985 Augsburg Fortress.

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint.

The response for each petition is:

Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING

Our offerings are made processionaly, which means dropped into the plates located near the entrances to the nave.

CANTICLE OF THANKSGIVING



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERTORY PRAYER

Let us pray. Merciful God, **receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PROPER PREFACE *(It is indeed right... join their unending hymn)*

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.



EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,

we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and help us to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

Come to Christ, broken and poured out for you.

LAMB OF GOD (sung as the distribution of the sacrament begins)



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION

The Sacrament will be offered with these words:

The body of Christ, given for you.

And The blood of Christ, shed for you.

Optional responses **Amen or Thanks be to God or Renew us, Lord**

BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING HYMN: I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808-1889
Music: KINGSFOLD, English folk tune

SHARING FOR SERVING: Mission Notices and Birthdays

DISMISSAL

Go in peace. Live that others might praise the Lord.

Thanks be to God.

POSTLUDE

Recessional

E. K. Heyser

Our Monthly Benevolent Cause for March: Camp Lutherlyn

If you would like to support this cause, please mark the "Other" line on your contribution envelope Lutherlyn.

Prayers Have Been Requested Recently for the Following:

| | | |
|-----------------|----------------|---------------------|
| Cole Barkley | Luke Clawson | Mary Fulghum |
| Stephanie Hogan | Berty McMillen | Rick Reifenstein |
| Anastyn Hogan | Carl Riddle | Diane M |
| Jacque Lawson | Tammi Ross | Marshall White |
| Noel Critchlow | David Green | Chris Merrison, Sr. |
| Donna Daugherty | | |

The families of Reed Caldwell, Debbie Ridgely,
& Deacon Carol Marburger

*Today's Altar Flowers
are given in loving memory of
Elisa Walker on her heavenly birthday
by Mom & Dad
Corey, Emersyn & Elliot*



*Today's Eternal Candle
is presented by
Teresa O'Malley
in loving memory of
Jerome O'Malley*

Featured Food Cupboard Donations – The featured item for our congregation in March is condiments.

Fish Fry – Friday, March 20th from 4 - 6:30 pm. We will be collecting donations to help defray the cost of putting on this meal. Please have **all donated items to church by March 19th**. Cash donations can be given to Bev Critchlow. Volunteers for helping to cook, serve, and clean up are welcomed as well. Thank you in advance for all your help making these ministry events possible. At the dinner, sit down as well as take out will be available. This is a free will offering event.

Meager Meals & Service – Weekly on Thursday nights in March this year. All are welcome! Thanks to everyone who has brought soup and bread, who will be bringing it, and for those setting up and cleaning up the dinner! Night Prayer with reflection and Holy Communion follows at 7 pm. Hope to see you there!

Lent Special Offering – Our offerings made during Meager Meals and in the Lent Special Offering envelopes will go to Priority Projects, which currently is being used to fund our basement bathrooms renovation project. Heading into the project, we have the 50% deposit on hand in the Priority Projects, which is a great start, but then will work towards having funding for the rest by the time the work is accomplished.

Fasting for Change – This Lent consider not just the discipline of giving something up, but also giving something toward. As part of your Lenten journey, you are invited to donate the money you would have spent on what you have given up to support Lutheran Service Society. LSS is a collective ministry of our synod and helps people in a variety of ways, including providing adoption and foster care services for children and families in our area. Coin boxes will be available or you are welcome to mark the Other line on your contribution envelope. You may choose to donate weekly, or give the sum of your savings at the end of Lent.

Pirates Game Fellowship Outing – Come join us at the Pirates game, Saturday May 30th. Tickets are \$39 (\$5 loaded value), and on a first-come, first-serve basis. We currently have 4 seats in the handicapped section with the rest just below them in Section 131. All tickets must be reserved by April 12th. There is a sign up on the table with the red table cloth. Ride sharing is available, too.

Easter Candy Fundraiser - St. Peter's campers are selling candy for Easter in an effort to raise funds to go to Lutherlyn. Please support the kids by buying yummy candy. Orders are due by March 10th. Candy is distributed on Palm Sunday, March 29th.



Keeping the Word Alive Reading & Prayer Vigil (April 3-5)

Holy Week is one of the most spiritually intense times of the whole year, and mirroring the way the Gospels slow down to follow Jesus' every move during his passion week provides us with rich ground for strengthening the roots of our faith. From the conclusion of our Good Friday evening service until the beginning of Easter sunrise service, we will be participating in Keeping the Word Alive at the Foot of the Cross. For about thirty-six hours, we will read continually through this year's lectionary gospel, Matthew, broken only by readers taking time for prayer or using other provided devotional material to reflect on the magnitude of Jesus' sacrificial love for us. Our thirty-six hour vigil represents the time Christ lay dead in the tomb, but giving audible voice to God's Word reminds us that death is not the victor in this battle. Also this time of incarnating the Word teaches us that we not only play a part in Jesus' death but in the on-going life of his Body. There will be a poster in Luther Hall where you can take a slot or slots to be a reader. If you would prefer not to be in the building alone, please consider asking someone to be a partner with you during your time slot. If you need help finding a person to keep watch with you, please reach out to Pastor. Couples, families, or friends may sign up for a shared slot and take turns reading, too.

Please consider this opportunity to live into Jesus' request of the disciples at Gethsemane to remain with him and stay awake with him (Mt 26:38), and if you have any questions please talk to Pastor or the Worship Committee.

Although reading from the sanctuary offers some of the deepest spiritual benefits, we will again offer the opportunity to read from home through Zoom. If you know ahead of time which method that you will use, then you can mark that on the poster, which helps keep the flow of readers more smooth as each reader knows how to expect to greet their replacement. A Zoom link will be emailed later.





ST. PETER'S EVANGELICAL LUTHERAN CHURCH
*is a congregation of the Southwestern Pennsylvania Synod
of the Evangelical Lutheran Church in America (ELCA).*

| | |
|---------------------------|--------------------------------|
| ELCA Presiding Bishop | The Rev. Yehiel Curry |
| SWPA Synod Bishop | The Rev. Melissa Stohler |
| Pastor | The Rev. Brandon Johns |
| Organist & Music Director | Marlene Domhoff |
| Sexton | Joe Ludwik |
| Acolyte | Myka Plank |
| Asst. Minister | Larry Mort |
| Bell Ringer | Austin Schmidt |
| Greeters | Eilene Budisky & Karen Ferrari |
| Lector | Robin Plank |
| Ushers | Casey & Dan Guerriero |
| Nursery | Danielle Johns |
| Tech Support | Heidi Beahm |

St. Peter's Upcoming Events:

| | | |
|----------------|----------------|--------------------|
| Mon. – Fri. | 4:00 – 6:00 pm | After School |
| Mon. March 9 | 7:00 pm | Worship Mtg. |
| Tues. March 10 | 10:00 am | Helen's Helpers |
| | 7:00 pm | Council Mtg |
| Wed. March 11 | 10:00 am | Community Quilters |
| | 12:00 pm | Lunch Bunch |
| | 5:30 pm | Manna Night |
| | 7:00 pm | Choir Practice |
| Thur. March 12 | 10:00 am | Quilters Group |
| | 6:00 pm | Meager Meal |
| | 7:00 pm | Lenten Service |
| | 8:00 pm | Bible Study |

Lunch Bunch – Join your church family and friends for the monthly lunch outing this **Wednesday at 12 pm at The Harmony Inn**. Anyone is welcome to attend. Please let Pastor Johns know how many will be joining from your party so we reserve the right number of seats.

Easter Flower Order Form

Your Name: _____

(as you would like it to appear in the bulletin)

If you wish to place Easter Flowers around our worship space for Easter services, either *In memory of*, *In honor of*, or *To the Glory of God*, the cost of the flowers are **\$9.00 each**. Orders must be made on or before Sunday, March 22nd

I wish to give flowers *In memory of the following* :

I wish to give flowers *In honor of the following* :

I wish to give flowers *To The Glory of God* : _____

| Flower: | Color | Quantity |
|---------|--------|----------|
| Tulips | Red | |
| | White | |
| | Yellow | |
| | Pink | |

| Flower: | Color | Quantity |
|---------------|--------|----------|
| Hyacinths | Pink | |
| | Blue | |
| | White | |
| Easter Lilies | White | |
| Daffodils | Yellow | |

Total # of Flowers Ordered = _____ (\$9.00 each)

Make check payable to St. Peter's Lutheran Church and mark the "Other" line on your donation envelope.

_____ I will pick up flowers _____ Deliver to shut ins
_____ Please plant my flowers at the church

Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



Newcomers and Guests

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

Nursery – is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

Offering – Thank you for supporting our ministries! Plates are available at the front and rear of the nave to receive offering, or you if you prefer, we have Venmo as an option. If you choose to use Venmo, please note how you would like the funds to be designated, like for Current Fund, etc.



Staying in Touch:

Office hours are Monday through Friday from 9 am until noon.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: stpeterslcec@zoominternet.net

Pastor Email: rev.brandonjohns@gmail.com

Church Website: www.stpeterslutheranevanscity.org

RECOGNITION OF ARTISTS:

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