

Welcome to
St. Peter's Lutheran Church



He was known to them in the breaking of the bread

Third Sunday of Easter

*April 19, 2026
10:15 Worship Service*

Pastor Brandon Johns

BELL RINGING**CONFESSION AND FORGIVENESS**

Trusting in the word of life given in baptism,
we are gathered in the name of the Father,
and of the † Son, and of the Holy Spirit.

Amen.

If we say we have no sin,
we deceive ourselves and the truth is not in us.
If we confess our sins,
God who is faithful and just will forgive our sins
and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

Loving God,

have mercy on us.

**We confess that we have turned from you
and given ourselves over to the ways that lead to death.
In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.
Let your Holy Spirit work in us
to change our lives and make us new,
that we may know the abundant life given in Jesus Christ,
our risen Lord. Amen.**

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.

By grace you have been saved.

In the name of † Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

Amen.

GATHERING HYMN: The Risen Christ



1 The ris - en Christ, who walks on wound-ed feet
2 The ris - en Christ, who stands with wound-ed side,
3 The ris - en Christ, who breaks with wound-ed hand
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark - ened cit - y street,
breathes out his Spir - it on them to a - bide
the bread for those who fail to un - der - stand,
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
whose faith still wa - vers, who dare not be - lieve;
re - veals him - self, de - spite their lin - g'ring tears,
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
new grace, new strength, new pur - pose they re - ceive.
en - flames their hearts, then quick - ly dis - ap - pears.
re - stored in Christ to true hu - man - i - ty.

Text: Nigel Weaver, b. 1952
Music: WOODLANDS, Walter Greatorex, 1877–1949
Text © 1993 Nigel Weaver.
Music © Oxford University Press. Used by permission.

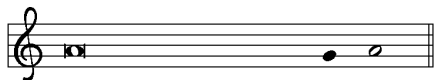
Greeting

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

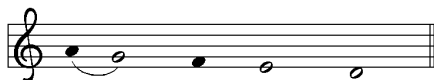
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



KYRIE



In peace, let us pray to the Lord.



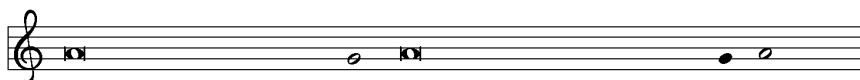
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



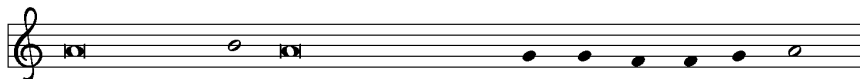
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

SENIOR CHOIR

It's Over

R. Jenks

CHILDREN'S MESSAGE

FIRST READING: Acts 2:14a, 36-41

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” ³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added. *This is the Word of the Lord. Thanks be to God!*

PSALM 116:1-4, 12-19 (Read Responsively)

¹I love the Lord, who has heard my voice,
and listened to my supplication,

²**for the Lord has given ear to me whenever I called.**

³The cords of death entangled me;
the anguish of the grave came upon me;
I came to grief and sorrow.

⁴**Then I called upon the name of the Lord:
“O Lord, I pray you, save my life.”**

¹²How shall I repay the Lord
for all the good things God has done for me?

¹³**I will lift the cup of salvation and call on the name of the Lord.**

¹⁴I will fulfill my vows to the Lord
in the presence of all God's people.

¹⁵**Precious in your sight, O Lord,
is the death of your servants.**

¹⁶O Lord, truly I am your servant;
I am your servant, the child of your handmaid;
you have freed me from my bonds.

¹⁷**I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.**

¹⁸I will fulfill my vows to the Lord
in the presence of all God's people,

¹⁹**in the courts of the Lord's house,
in the midst of you, O Jerusalem. Hallelujah!**

SECOND READING: 1 Peter 1:17-23

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. *This is the Word of the Lord.* **Thanks be to God!**

GOSPEL ACCLAMATION



GOSPEL: Luke 24:13-35

The holy gospel according to Luke, the 24th chapter.

Glory to you, O Lord.

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

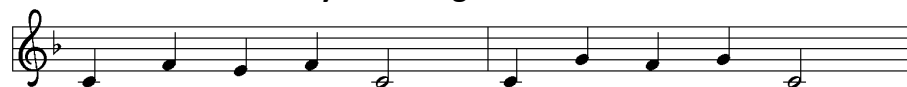
²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him;

and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Holy Gospel of the Lord. Praise to you, O Christ.

SERMON

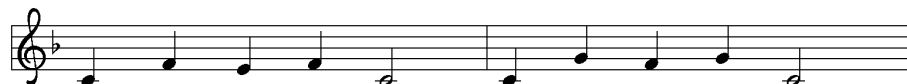
HYMN OF THE DAY: Day of Arising



1 Day of a - ris - ing, Christ on the road - way,
 2 When we are walk - ing, doubt - ful and dread - ing,
 3 Lo, I am with you, Je - sus has spo - ken.
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
 blind - ed by sad - ness, slow - ness of heart,
 This is Christ's prom - ise, this is Christ's sign:
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
 yet Christ walks with us, ev - er a - wait - ing
 when the church gath - ers, when bread is bro - ken,
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
 our in - vi - ta - tion: Stay, do not part.
 there Christ is with us in bread and wine.
 that all cre - a - tion with you may rise.

Text: Susan Palo Chervien, b. 1953
 Music: RAABE, Carl F. Schalk, b. 1929
 Text © 1996 Susan Palo Chervien, admin. Augsburg Fortress.
 Music © 1999 Augsburg Fortress.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread.

The response for each petition is:

Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of the Risen Lord be with you always. **And also with you.**
(Please remain standing after peace is shared)

OFFERING

Our offerings are made processionaly, which means dropped into the plates located near the entrances to the front and rear of the nave.

OFFERING SONG: At the Lamb's High Feast We Sing

(chord is played then all sing)



Praise we Christ, whose love di - vine gives his
Praise we Christ, whose blood was shed, pas - chal



sa - cred blood for wine, gives his bo - dy for the feast -
vic - tim, pas - chal bread; with sin - cer - i - ty and love



Christ the vic - tim, Christ the priest. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

OFFERING PRAYER

Let us pray. (*silence*)

Blessed are you, **O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**



DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PROPER PREFACE *(It is indeed right... join their unending hymn)*

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san-na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san-na in the high - est.



EUCCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way,
at the table, and to the end,
we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:

in our gathering; within this meal;
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and help us to pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

LAMB OF GOD *(sung as the distribution of the sacrament begins)*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION

The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you.

Optional responses **Amen or Thanks be to God or Renew us, Lord**

BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING SONG: Alleluia! Jesus Is Risen! *(on the next page)*

SHARING FOR SERVING: Mission Notices and Birthdays

DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

You are the body of Christ raised up for the world.

Go in peace. Praise the Lord. **Thanks be to God. Alleluia!**

POSTLUDE

Sing Alleluia Forth

Chester Nordman

Prayers Have Been Requested Recently for the Following:

Cole Barkley

Luke Clawson

Mary Fulghum

Berty McMillen

Rick Reifenstein

Stephanie Hogan

Donna Daugherty

Amy Grigorovich

Garrie Wearing

Anastyn Hogan

Arlene Cameron

Marshall White

Ricky Benson

Tammi Rossi

Alma Kincaid

Lori Burns

The families of Pat Sammons and Ray Snider

*Today's Eternal Candle is presented by Teresa O'Malley
in memory of Ruth & Clair Hoffman and Ed Smith.
Happy Birthday to Chelsea, Steve, Uncle John, Barb, & Joan.*



*Today's Altar Flowers
are given by
Casey & Dan Guerriero
in honor of
Amy Grigorovich*



*Today's Altar Flowers are given
by Kelly Anthony & Mike Mazur
in honor of our wedding, April 25th.
We ask for prayers in this special week,
and that God may continue to bless
us as we prepare for our marriage.*

SENDING SONG: Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926

Music: David N. Johnson, 1922-1987

Text © 1995 Augsburg Fortress.

Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

Jesus appeared. He was seen with their eyes and wasn't recognized. The Master was walking with them along the way, and he himself was the way. And they weren't yet walking along the way; he found that they had wandered off the way. After all, when he had been with them before the passion, he had foretold everything; that he was going to 'suffer, to die, to rise again on the third day.' They were so shattered when they saw him [crucified], that they forgot about his teaching.

We, they said, were hoping that it was he that would redeem Israel (Lk 24:21). O my dear disciples, you were hoping! So now you're no longer hoping? Look, Christ is alive; is hope dead in you? Certainly, certainly, Christ is alive. Christ, being alive, found the hearts of his disciples dead, appearing to their eyes, and not appearing. Of course he was seen, but he wasn't recognized. For their eyes were held, as we heard, so that they wouldn't recognize him (Lk 24:16).

Ah yes, but where did the Lord wish to be recognized? In the breaking of bread. It was for our sakes that he didn't want to be recognized anywhere but there, because we weren't going to see him in the flesh, and yet we were going to eat his flesh. The Lord's absence is not an absence. Have faith, and the one you cannot see is with you. Those two, even when the Lord was talking to them, did not have faith, because they didn't believe he had risen, nor had they any hope that he could rise again. They were walking along, dead, with Christ alive. Life was walking along with them, but in their hearts, life had not yet been restored.

You too, then, if you want to have life, do what they did in order to recognize the Lord. They showed him hospitality. Constrain the stranger, if you want to recognize the Savior. So the Lord made himself present in the breaking of bread. Learn where to look for the Lord, learn where to have him, learn where to recognize him. It's when you eat him. But if you also believe what you cannot see, when you do see it you will rejoice. Let faith be built up, because it will be paid back with sight. It will come, what we cannot see, it will come, brothers and sisters, it will come.

~ St. Augustine (selections from Sermon 235 circa 400 AD)

Our Monthly Benevolent Cause for April: EDCO Park

If you would like to support this cause, please mark the “Other” line on your contribution envelope EDCO.

Featured April Food Cupboard Donation – Hamburger Helper Meals

Mother-Daughter Banquet – Join us Monday, April 27th at 6:30pm. This event is for ALL women and girls because, in our church family, we are all mothers and daughters to each other. Please bring a dish to share and your table setting, and enjoy fellowship time together. There will be a speaker, Chip Sargent, who will speak about climbing Mt. Kilimanjaro in Tanzania. We hope to see you there. We also invite you to bring a donation for our 2026 Outreach, Reagan’s Journey. They are in most need of gift cards to Amazon, Walmart & Sheetz, baby wipes and disposable adult wipes.

Vacation Bible School – is hosted by St. Peter’s this year on June 15-19 from 9am to noon. Please register your children, grandchildren, neighbors, and even invite strangers, to be a part of this week of adventures. Speak with Heidi Beahm or Pastor Johns if you are interested in volunteering for VBS this year.



Kid Camp – will be offered again this year for 2 weeks! Full Day 7:30am – 5:30pm, June 8-12 and June 15-19. Please see Heidi for more information.

Rummage Sale – is set for May 1-2. Limited space for storing donations is available upstairs, which can be arranged with Pastor. However, most donations, especially large items will need to wait until April 26, to keep the space nice for the wedding on 4/25. Large furniture items & electronics are acceptable as long as those who bring them are willing to take them back if they don’t sell.

Prayers for Healing – Sunday, May 3rd, as part of our regular liturgy, we will also include a time for prayers for healing. All are invited to come forward to receive and share prayers and blessing as you felt moved by the Holy Spirit to do so, as we trust in God’s mercy.



ST. PETER'S EVANGELICAL LUTHERAN CHURCH

*is a congregation of the Southwestern Pennsylvania Synod
of the Evangelical Lutheran Church in America (ELCA).*

ELCA Presiding Bishop	The Rev. Yehiel Curry
SWPA Synod Bishop	The Rev. Melissa Stoller
Pastor	The Rev. Brandon Johns
Organist & Music Director	Marlene Domhoff
Sexton	Joe Ludwik
Acolyte	Gus Mossor
Asst. Minister	Glenn Fulghum
Bell Ringer	Corey Walker
Greeters	Cindy & Tom Ayres
Lector	Vic Pepper
Ushers	Debbie & Jim Merrison
Nursery	Pat Capella
Tech Support	Adam Price

St. Peter's Upcoming Events:

Mon. – Fri.	4:00 – 6:00 pm	After School
Mon. April 20	7:00 pm	Worship Meeting
Tues. April 21	7:00 pm	Dorcas Circle
Wed. April 22	10:00 am	Community Quilters
	5:30 pm	Manna Night
	7:00 pm	Choir Practice
Thur. April 23	10:00 am	Quilters Group
	7:00 pm	Bible Study

Dorcas Circle – Our meeting is at the home of Becky Rengers this Tuesday, April 21st at 7:00 pm. All women are welcome to join for Bible study and fellowship.

Spring Work Day – Save the date for our annual spring spruce up at our home base of missions. **It will be May 16th starting at 8:30 am.**

Food Storage Containers – We could use a few larger food storage containers (24 oz or larger) for times when we have leftovers, so that the food can be packaged more easily to share with people in need.

Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



Newcomers and Guests

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

Nursery – is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

Offering – Thank you for supporting our ministries! Plates are available at the front and rear of the nave to receive offering, or you if you prefer, we have Venmo as an option. If you choose to use Venmo, please note how you would like the funds to be designated, like for Current Fund, etc.

Peters LCEC

@PetersLCEC



venmo

Staying in Touch:

Office hours are Monday through Friday from 9 am until noon.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: stpeterslcec@zoominternet.net

Pastor Email: rev.brandonjohns@gmail.com

Church Website: www.stpeterslutheranevanscity.org

RECOGNITION OF ARTISTS:

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