

# Welcome to St. Peter's Lutheran Church



*"In my  
Father's  
house there  
are many  
dwelling  
places..."*

*Fifth Sunday of Easter  
with prayers for healing*

*May 3, 2026  
10:15 Worship Service*

*Pastor Brandon Johns*

**BELL RINGING****CONFESSION AND FORGIVENES**

Trusting in the word of life given in baptism,  
we are gathered in the name of the Father,  
and of the † Son, and of the Holy Spirit.

**Amen.**

If we say we have no sin,  
we deceive ourselves and the truth is not in us.  
If we confess our sins,  
God who is faithful and just will forgive our sins  
and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

Loving God,  
**have mercy on us.**

**We confess that we have turned from you  
and given ourselves over to the ways that lead to death.  
In your compassion forgive us our sins, known and unknown,  
things we have done and things we have failed to do.  
Let your Holy Spirit work in us  
to change our lives and make us new,  
that we may know the abundant life given in Jesus Christ,  
our risen Lord. Amen.**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.

By grace you have been saved.

In the name of † Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

**Amen.**

## GATHERING HYMN: Christ Is Alive! Let Christians Sing

1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

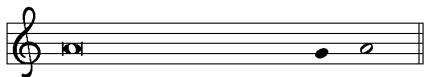
Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# KYRIE



In peace, let us pray to the Lord.



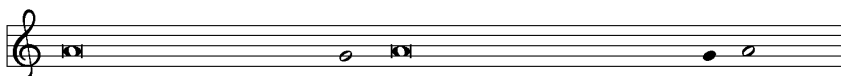
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



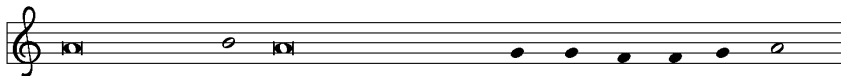
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

## CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

### *Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

### *Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## PRAYER OF THE DAY

Let us pray. Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## SENIOR CHOIR ANTHEM

*Jesus Is the Way*

Karen Crane

## CHILDREN'S MESSAGE

### FIRST READING: Acts 7:55-60

<sup>55</sup>Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup>“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” <sup>57</sup>But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup>Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup>While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” <sup>60</sup>Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

*This is the Word of the Lord. Thanks be to God!*

### PSALM 31:1-5, 15-16 (Read Responsively)

<sup>1</sup>In you, O Lord, have I taken refuge; let me never be put to shame; deliver me in your righteousness.

<sup>2</sup>**Incline your ear to me;  
make haste to deliver me.**

<sup>3</sup>Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold;  
for the sake of your name, lead me and guide me.

<sup>4</sup>**Take me out of the net that they have secretly set for me,  
for you are my tower of strength.**

<sup>5</sup>Into your hands I commend my spirit,  
for you have redeemed me, O Lord, God of truth.

<sup>15</sup>**My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.**

<sup>16</sup>Let your face shine upon your servant;  
save me in your steadfast love.”

**SECOND READING: 1 Peter 2:2-10**

<sup>2</sup>Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—<sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and <sup>5</sup>like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

<sup>7</sup>To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner,”

<sup>8</sup>and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

<sup>10</sup>Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

*This is the Word of the Lord. Thanks be to God!*

## GOSPEL ACCLAMATION



## GOSPEL: John 14:1-14

The gospel according to John, the 14<sup>th</sup> chapter. **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“Do not let your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.”

*This is the Holy Gospel of the Lord. Praise to you, O Christ.*

# SERMON

## HYMN OF THE DAY: You Are the Way

1 You are the way; to you a - lone from sin and death we flee;  
2 You are the truth; your word a - lone true wis - dom can im - part;  
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;  
4 You are the way, the truth, the life; grant us that way to know,

all those who search for God, you find and by your grace set free.  
you on - ly can in - form the mind and pu - ri - fy the heart.  
and those who put their trust in you not death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.  
Music: DUNDEE, *Psalter*, Edinburgh, 1615

## APOSTLE'S CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## **ORDER FOR HEALING**

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

### **Laying On of Hands**


Sisters and brothers, I invite you to come forward to be prayed for and to pray for one another. Come forward to feel the love of the Living God at work in you and through you. Come forward to be anointed with oil and the cross as you were at your baptism. May the voices in prayer, the hands in service, and the oil in blessing be a sign and even a work of healing and wholeness for us all in the name of the triune God.

*Those who wish to receive laying on of hands with prayer and anointing approach and will be received one by one in turn. If you are unable to come forward but still wish to be individually prayed for, please send someone up on your behalf to alert the pastor of that need.*

*Those who wish to join in the laying on of hands on behalf of our brothers and sisters should also come forward at this time, standing forward by the pastor to allow space for those receiving to be welcomed. Everyone is invited to participate in either or both capacities. When it is your turn to receive laying on of hands and anointing, you are invited to kneel at the kneeler as you are able or you may remain standing or in your wheelchair as needed.*

*During the Laying On of Hands we will sing the following four hymns. If the hymns are finished before the Laying On of Hands concludes, instrumental music will then provide space for our meditation. If the Laying On of Hands portion of the service concludes before we have finished singing these hymns, we will sing the rest of whichever hymn we are singing at that time before continuing with the Blessing.*

## HYMN: Let There Be Peace on Earth



Let there be peace on earth, and let it be - gin with me.



Let there be peace on earth, the peace that was meant to be. With



God our cre - a - tor, we are fam - i - ly.



Let us walk with each oth - er in per - fect har - mo - ny.



Let peace be - gin with me; let this be the mo - ment now.



With ev - ery step I take, let this be my sol - emn vow: To



take each mo - ment and live each mo - ment in peace e - ter - nal - ly!



Let there be peace on earth, and let it be - gin with me.

WORDS: Jill Jackson, alt.  
MUSIC: Sy Miller; harm. Charles H. Webb  
Worship Music © 1975, rev. 1991 Joy Lee Music

## HYMN: Healer of Our Every Ill

*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,  
give us peace be - yond our fear, and hope be - yond our sor - row.

1 You who know our fears and sad - ness, grace us with your  
2 In the pain and joy be - hold - ing how your grace is  
3 Give us strength to love each oth - er, ev - 'ry sis - ter,  
4 You who know each thought and feel - ing, teach us all your

*Refrain*



peace and glad - ness; Spir - it of all com - fort, fill our hearts,  
still un - fold - ing, give us all your vi - sion, God of love,  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide,  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.


Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

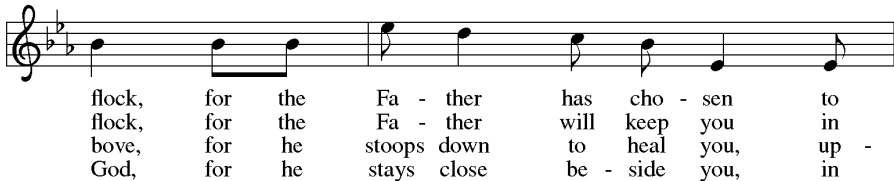
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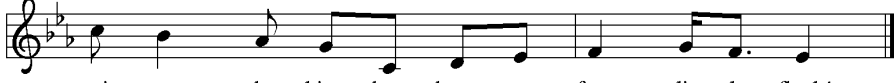
## HYMN: Have No Fear, Little Flock



1 Have no fear, lit - tle flock; have no fear, lit - tle  
2 Have good cheer, lit - tle flock; have good cheer, lit - tle  
3 Praise the Lord high a - bove; praise the Lord high a -  
4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to  
flock, for the Fa - ther will keep you in  
bove, for he stoops down to heal you, up -  
God, for he stays close be - side you, in



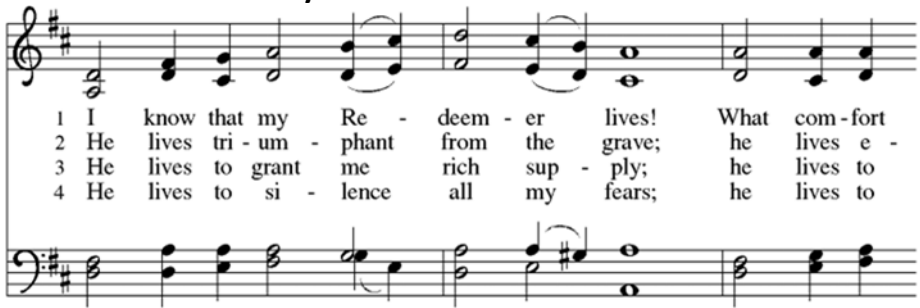
give you the king - dom; have no fear, lit - tle flock!  
his love for - ev - er; have good cheer, lit - tle flock!  
lift and re - store you; praise the Lord high a - bove!  
all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4

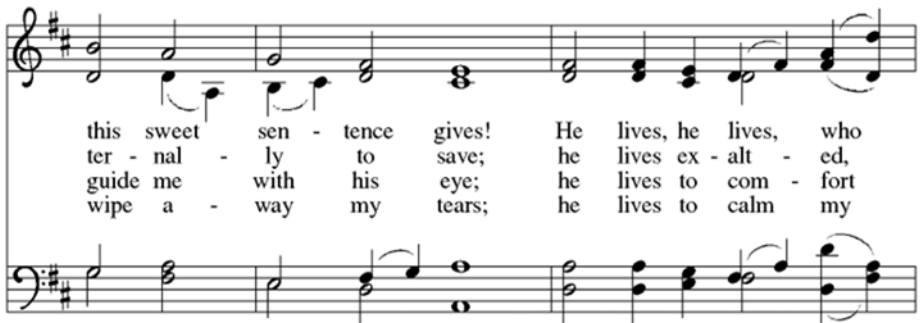
Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930

Text and music © 1973 Concordia Publishing House.

# HYMN: I Know That My Redeemer Lives



1 I know that my Re - deem - er lives! What com - fort  
 2 He lives tri - um - phant from the grave; he lives e -  
 3 He lives to grant me rich sup - ply; he lives to  
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save; he lives ex - alt - ed,  
 guide me with his eye; he lives to com - fort  
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
 throned a - bove; he lives to rule his church in love.  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;  
 he lives to plead for me above;  
 he lives my hungry soul to feed;  
 he lives to help in time of need.

7 He lives and grants me daily breath;  
 he lives, and I shall conquer death;  
 he lives my mansion to prepare;  
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;  
 he lives and loves me to the end;  
 he lives, and while he lives, I'll sing;  
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!  
 He lives, my Savior, still the same;  
 what joy this blest assurance gives:  
 I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt.  
 Music: DUKE STREET, attr. John Hatton, d. 1793

*After all have returned to their places and the music has ended, the congregation stands, and the Order of Healing concludes with the following blessing. Then the service continues with Prayers.*

## Blessing

Almighty God, who is a strong tower to all,  
to whom all things in heaven and on earth bow and obey,  
be now and evermore your sure defense,  
and help you to know that the name given to us for health and  
salvation is the name of our Lord and Savior, Jesus Christ. **Amen.**

## PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our  
broken world, let us pray for the needs of all creation. *A brief silence.*

God of glory, you have built your church on Christ the cornerstone.  
Inspire lay leaders, deacons, pastors, and bishops to proclaim  
forgiveness and your steadfast love to all whom they encounter.

**The response for each petition is:** Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the  
good news of new life to all the world, through Jesus Christ, our risen  
Savior. **Amen.**

## PEACE

The peace of the Risen Lord be with you always. **And also with you.**

## OFFERING

*Our offerings are made processionaly, which means dropped into the  
plates located near the entrances to the front and rear of the nave.*

## OFFERING SONG: At the Lamb's High Feast We Sing



Praise we Christ, whose love di - vine gives his  
Praise we Christ, whose blood was shed, pas - chal



sa - cred blood for wine; gives his bod - y for the feast  
vic - tim, pas - chal bread; with sin - cer - i - ty and love

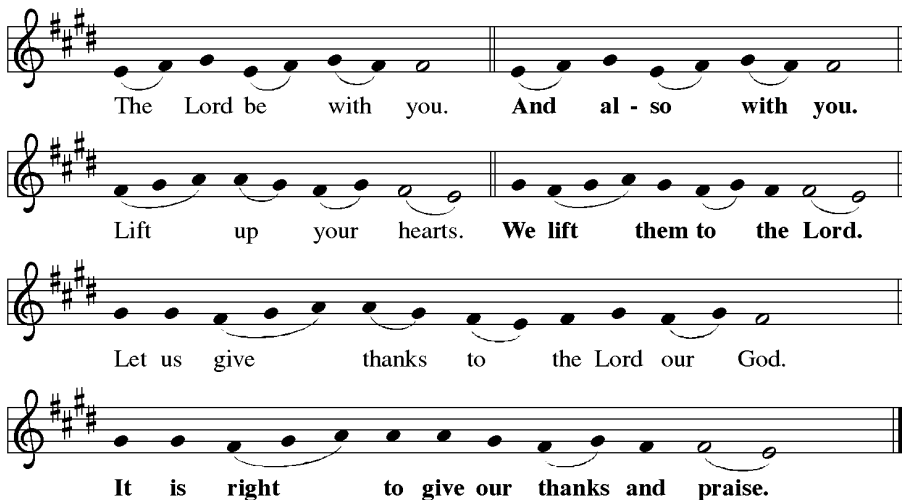


Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
eat we man - na from a - bove. Al - le - lu - ia!

## OFFERING PRAYER

Let us pray. (*silence*) Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

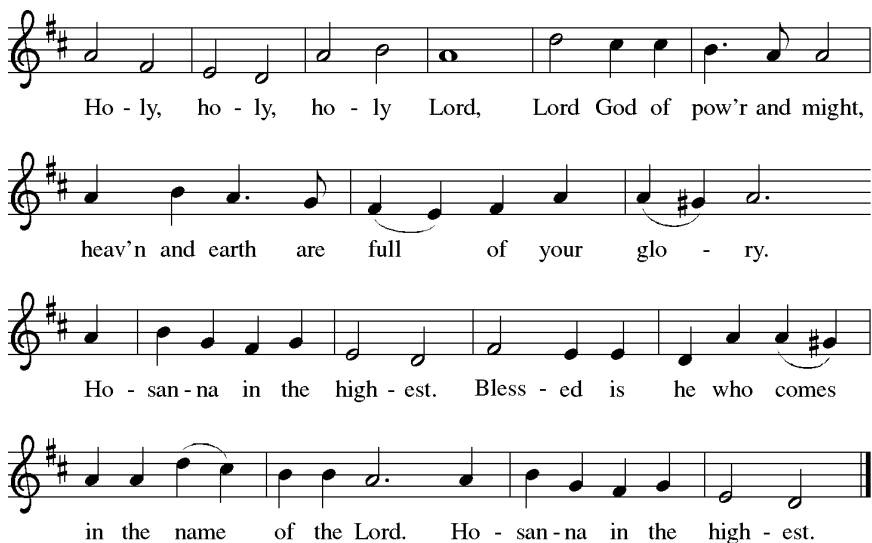
## DIALOGUE



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## THE PROPER PREFACE (*It is indeed right... join their unending hymn*)

### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

## **LORD'S PRAYER**

Lord, remember us in your kingdom and help us to pray:  
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

## **INVITATION TO COMMUNION**

Come to the table of new life. Receive the risen Lord.

## LAMB OF GOD *(sung as the distribution of the sacrament begins)*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## COMMUNION

### The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you.

*Optional responses* **Amen or Thanks be to God or Renew us, Lord**

## BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

## BENEDICTION

The God of all consolation grant you hope all the days of your life, restore you to health and grant you salvation, fill your heart with peace, and lead you to eternal life.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

## SENDING SONG: O Jesus, I Have Promised



1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard - ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816-1874, alt.  
 Music: MUNICH, *Neuermehrtes Gesangbuch*, Meiningen, 1693

## POSTLUDE

*Marcia Pomposo*

Walter O'Donnell

## SHARING FOR SERVING: Mission Notices and Birthdays

### DISMISSAL

Go in peace. Praise the Lord. **Thanks be to God.**

### Prayers Have Been Requested Recently for the Following:

Cole Barkley	Luke Clawson	Mary Fulghum
Berty McMillen	Stephanie Hogan	Donna Daugherty
Annastyn Hogan	Arlene Cameron	Marshall White
Ken Nagle	Raquel Barron	Carol Campbell

The Families of Alma Kincaid, Tim Chuba, and Janet Shaffer

Today's Altar Flowers are given  
by Jane Taylor  
in honor of Margaret Clawson  
on her 92<sup>nd</sup> birthday

Today's Eternal Candle is presented  
by Marlene Domhoff in honor of  
the May birthdays of Marla Bird &  
Roberta Domhoff



**Our Monthly Benevolent Cause for May: United Lutheran Seminary**

If you would like to support this cause, please mark the "Other" line on your contribution envelope ULS.

**Featured April Food Cupboard Donation** – Muffin or Cookie Mix

Thank you to ALL who helped to make the Rummage Sale a success!



**ST. PETER'S EVANGELICAL LUTHERAN CHURCH**  
is a congregation of the Southwestern Pennsylvania Synod  
of the Evangelical Lutheran Church in America (ELCA).

Pastor	The Rev. Brandon Johns
Organist & Music Director	Marlene Domhoff
Sexton	Joe Ludwik
Acolyte	Penelope Erin
Asst. Minister	Ted Lindgren III
Bell Ringer	Josh Green
Greeters	Joe Ludwik & Dean Zinkhann
Lector	Tom Ayres
Ushers	Rob Burr & Adam Price
Nursery	Danielle Johns
Tech Support	Heidi Beahm

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**St. Peter's Upcoming Events:**

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Mon. – Fri.	4:00 – 6:00 pm	After School
Mon. May 4	6:30 pm	Fellowship Meeting
Tues. May 5	7:00 pm	Property Meeting
Wed. May 6	10:00 am	Community Quilters
	7:00 pm	Choir Practice
Thur. May 7	10:00 am	Quilters Group

## Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



## Newcomers and Guests

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

**Nursery** – is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

**Offering** – Thank you for supporting our ministries! Plates are available at the front and rear of the nave to receive offering, or you if you prefer, we have Venmo as an option. If you choose to use Venmo, please note how you would like the funds to be designated, like for Current Fund, etc.

Peters LCEC

@Peters-LCEC



**venmo**

## Staying in Touch:

Office hours are Monday through Friday from 9 am until noon.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: [stpeterslcec@zoominternet.net](mailto:stpeterslcec@zoominternet.net)

Pastor Email: [rev.brandonjohns@gmail.com](mailto:rev.brandonjohns@gmail.com)

Church Website: [www.stpeterslutheranevanscity.org](http://www.stpeterslutheranevanscity.org)

## **RECOGNITION OF ARTISTS:**

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