

Welcome to  
St. Peter's Lutheran Church



*Holy Trinity Sunday*  
*May 31, 2026*  
*10:15 Worship Service*  
*Pastor Brandon Johns*

**BELL RINGING****CONFESSION AND FORGIVENESS**

Blessed be the Holy Trinity, † one God,  
full of compassion and mercy,  
abounding in steadfast love.

**Amen.**

Trusting God's promise of forgiveness,  
let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

God the Father, our creator,  
**in you we live and move and have our being.**  
**Look upon us, your children,**  
**the work of your hands.**  
**Forgive us all our offenses,**  
**and cleanse us from proud thoughts and empty desires.**  
**Save us from ourselves**  
**and free us to love our neighbors.**  
**By your grace draw us near to you,**  
**our refuge and our strength;**  
**through Jesus Christ our Lord. Amen.**

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ.  
God's love has been poured into our hearts  
through the Holy Spirit given to us.  
In the mercy of Almighty God,  
Christ died for us while we still were sinners;  
and for his sake, God † forgives you all your sins.  
You are free to love as God loves.

**Amen.**

## GATHERING HYMN: Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

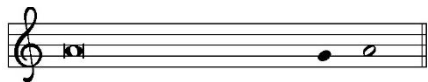
Text: Richard Leach, b. 1953  
 Music: KINGSFOLD, English folk tune  
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## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



# KYRIE



In peace, let us pray to the Lord.



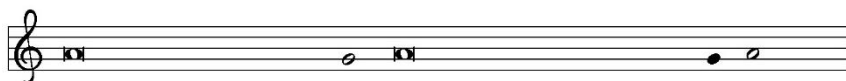
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



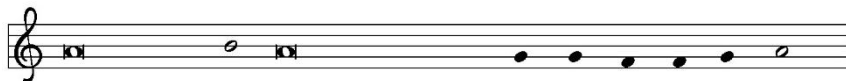
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## **SENIOR CHOIR ANTHEM**

*Faithful Shepherd*

Jan McGuire &

Lloyd Larson

## **CHILDRENS MESSAGE**

### **FIRST READING: Genesis 1:1-2:4a**

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every

tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. <sup>4a</sup>These are the generations of the heavens and the earth when they were created.

*This is the Word of the Lord. Thanks be to God!*

**PSALM 8** *(Read Responsively)*

<sup>1</sup>O LORD our Lord,

how majestic is your name in all the earth!

<sup>2</sup>**You have set your glory above the heavens.**

**Out of the mouths of babes and infants  
you have founded a bulwark because of your foes,  
to silence the enemy and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.

<sup>6</sup>**You have made them rule over the works of your hands;  
you have put all things under their feet:**

<sup>7</sup>all flocks and cattle,  
even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**

<sup>9</sup>O LORD our Lord,

how majestic is your name in all the earth!

## SECOND READING: 2 Corinthians 13:11-13

[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*This is the Word of the Lord. Thanks be to God!*

## GOSPEL ACCLAMATION

*(The assembly stands, if able, to welcome the gospel.)*



## GOSPEL: Matthew 28:16-20

The holy gospel according to Matthew, the 28<sup>th</sup> chapter.

**Glory to you, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*This is the Holy Gospel of the Lord. Praise to you, O Christ.*

## SERMON

## HYMN OF THE DAY: Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## **THE APOSTLES' CREED WITH MARTIN LUTHER'S EXPLANATIONS**

### **The First Article**

**I believe in God, the Father almighty, creator of heaven and earth.**

What does this mean?

**I believe that God has created me together with all that exists. God has given me and still preserves my body and soul: eyes, ears, and all limbs and senses; reason and all mental faculties.**

**In addition, God daily and abundantly provides shoes and clothing, food and drink, house and farm, spouse and children, fields, livestock, and all property; along with all the necessities and nourishment for this body and life. God protects me against all danger and shields and preserves me from all evil. And all this is done out of pure, fatherly, and divine goodness and mercy, without any merit or worthiness of mine at all! For all of this I owe it to God to thank and praise, serve and obey him. This is most certainly true.**

### **The Second Article**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

What does this mean?

**I believe that Jesus Christ, true God, begotten of the Father in eternity, and also a true human being, born of the virgin Mary, is my Lord. He has redeemed me, a lost and condemned human being. He has purchased and freed me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death. He has done all this in order that I may belong to him, live under him in his kingdom, and serve him in eternal righteousness, innocence, and blessedness, just as he is risen from the dead and lives and rules eternally. This is most certainly true.**

## The Third Article

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

What does this mean?

**I believe that by my own understanding or strength I cannot believe in Jesus Christ my Lord or come to him, but instead the Holy Spirit has called me through the gospel, enlightened me with his gifts, made me holy and kept me in the true faith, just as he calls, gathers, enlightens, and makes holy the whole Christian church on earth and keeps it with Jesus Christ in the one common, true faith. Daily in this Christian church the Holy Spirit abundantly forgives all sins—mine and those of all believers. On the last day the Holy Spirit will raise me and all the dead and will give to me and all believers in Christ eternal life. This is most certainly true.**

## **PRAYERS OF INTERCESSION**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love.

***The response for each petition is:*** God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

## **PEACE**

The peace of the Lord be with you always. **And also with you.**

## **OFFERING**

*Our offerings are made processionaly, which means dropped into the plates located near the entrances to the nave.*

## OFFERING SONG: At the Lamb's High Feast We Sing

At the Lamb's high feast we sing praise to  
Fa - ther, who the, crown shall give, Sa - vior  
our vic - to - rious king, who has washed us in the tide  
by whose death we live, Spir - it, guide thru all our days  
flow - ing from his wound-ed side. Al - le - lu - ia!  
Three in One, your name we praise. Al - le - lu - ia!

## OFFERING PRAYER

Let us pray. (*silence*)

Holy God, gracious and merciful, **you bring forth food from the earth and nourish your whole creation. By your Spirit, turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

## DIALOGUE

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## THE PROPER PREFACE *(It is indeed right... join their unending hymn)*

### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

### EUCHARISTIC PRAYER

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup,  
we remember our Lord's passover from death to life,  
as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast. Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures, with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity, now and forever.  
**Amen.**

### **LORD'S PRAYER**

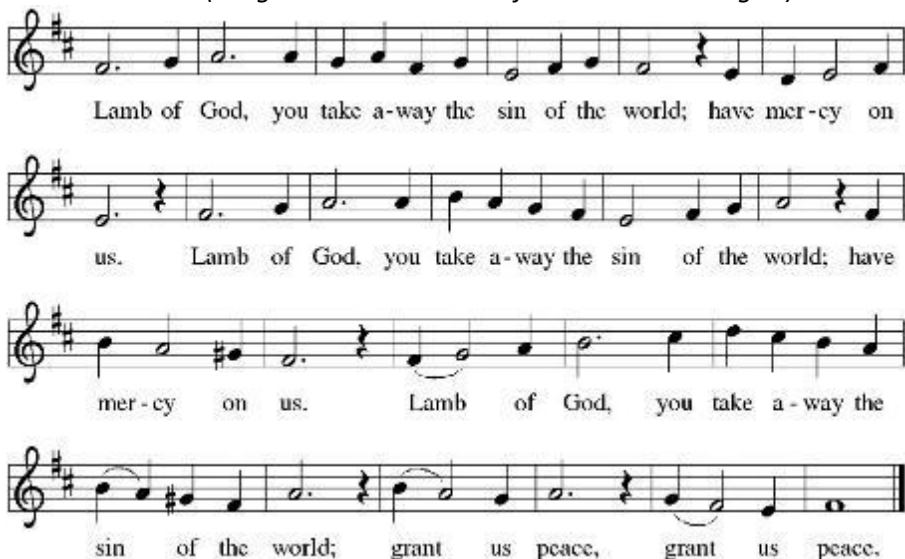
Gathered into one by the Holy Spirit, let us pray as our Lord has taught us:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen**

### **INVITATION TO COMMUNION**

Come to the table of grace. Receive the gift of new life.

## LAMB OF GOD *(sung as the distribution of the sacrament begins)*



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION

### The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you.

*Optional responses* **Amen or Thanks be to God or Renew us, Lord**

## BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Let us pray. O God, our Father, our life, our strength, our nourishment, we give you thanks for sustaining us with the body and blood of your Son. Through the Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. **Amen.**

## BENEDICTION

Almighty God,  
Father, † Son, and Holy Spirit,  
bless you now and forever. **Amen.**



## SENDING SONG: Holy, Holy, Holy, Lord God Almighty!



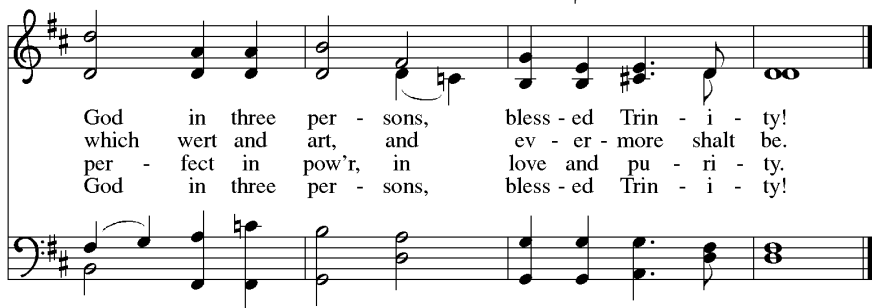
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876

## SHARING FOR SERVING: Birthdays and Mission Notices

### DISMISSAL

Go in peace. The Spirit sends us forth to serve. **Thanks be to God.**

### POSTLUDE

*Postludium in F*

Louise E. Stairs

#### **Prayers Have Been Requested Recently for the Following:**

Cole Barkley	Luke Clawson	Mary Fulghum
Berty McMillen	Stephanie Hogan	Donna Daugherty
Anastyn Hogan	Debbie Beahm	Bud Smelscer
Lori Burns	Ken Nagle	Rick Reifenstein
Casey Guerriero	Beverly Barkley	Marge Wearing
Liam Blake	Terry Cunningham	Joan Hogan
Carol Flach	Gini Rinkus	Bob Baird
Mark Phillips	Kerren Morra	Josh Green

The Families of Bruce Smith, Ray Snider, and Milo Corll

*Today's Altar Flowers  
are given by the Johns Family  
to the Glory of God*



*Today's Eternal Candle is  
presented by Marlene Domhoff  
in honor of the May birthdays of  
Marla Bird & Roberta Domhoff*

### **Our Monthly Benevolent Cause for June: Evans City Fire Department**

If you would like to support this cause, please mark the "Other" line on your contribution envelope EC Fire Dept.

### **Featured June Food Cupboard Donation** – Cleaning Products

**Graduates** – Come to be prayed for and honored next Sunday!

**Church Picnic** – Stay after worship on June 14<sup>th</sup> for our annual picnic, which will be held rain or shine. Hot dogs are provided. Please bring something to share if you are able.

**Summer Special Music** – Please see Marlene to share your talents!

**Fellowship Theater Outing** – See the table for info and sign up.



**ST. PETER'S EVANGELICAL LUTHERAN CHURCH**  
*is a congregation of the Southwestern Pennsylvania Synod  
of the Evangelical Lutheran Church in America (ELCA).*

ELCA Presiding Bishop	The Rev. Yehiel Curry
SWPA Synod Bishop	The Rev. Melissa Stoller
Pastor	The Rev. Brandon Johns
Organist & Music Director	Marlene Domhoff
Sexton	Joe Ludwik
Acolyte	Ethan Johns
Asst. Minister	Robin VanDyke
Bell Ringer	Wes Schmidt
Greeters	Curt & Amanda Johns
Lectors	Marsha Reedy
Ushers	Brenda & Vic Peffer
Nursery	Emily Taylor
Tech Support	Adam Price

**St. Peter's Upcoming Events:**

Mon. – Fri.	4:00 – 6:00 pm	After School
Tues. June 2	7:00 pm	Property Meeting
Wed. June 3	10:00 am	Community Quilters
	6:15 pm	Softball @ ML
Thur. June 4	10:00 am	Quilters Group
Fri. June 5	12:00 pm	500 Club & Lunch
	5:00 pm	SPY End-of-Year Party

**Vacation Bible School** – is hosted by St. Peter's this year on June 15-19 from 9am to noon. Please register your children, grandchildren, neighbors, and even invite strangers, to be a part of this week of adventures. Speak with Heidi Beahm or Pastor Johns if you are interested in volunteering for VBS this year.



**Summer Book Study** - Join us for our study of C.S. Lewis's *Reflections on the Psalms* Sundays at 9:15 am, Jun. 21<sup>st</sup> – July 26<sup>th</sup>. Please let Pastor Johns or the office know if you need a book.

## **Welcome to St. Peter's**

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



## **Newcomers and Guests**

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

**Nursery** – is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

**Offering** – Thank you for supporting our ministries! Plates are available at the front and rear of the nave to receive offering, or you if you prefer, we have Venmo as an option. If you choose to use Venmo, please note how you would like the funds to be designated, like for Current Fund, etc.



## **Staying in Touch:**

Office hours are Monday through Friday from 9 am until noon.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: [stpeterslcec@zoominternet.net](mailto:stpeterslcec@zoominternet.net)

Pastor Email: [rev.brandonjohns@gmail.com](mailto:rev.brandonjohns@gmail.com)

Church Website: [www.stpeterslutheranevanscity.org](http://www.stpeterslutheranevanscity.org)

## **RECOGNITION OF ARTISTS:**

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