

Welcome to
St. Peter's Lutheran Church



"²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

7th Sunday after Pentecost

July 12, 2026

10:15 Worship Service

Pastor Brandon Johns

BELL RINGING

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

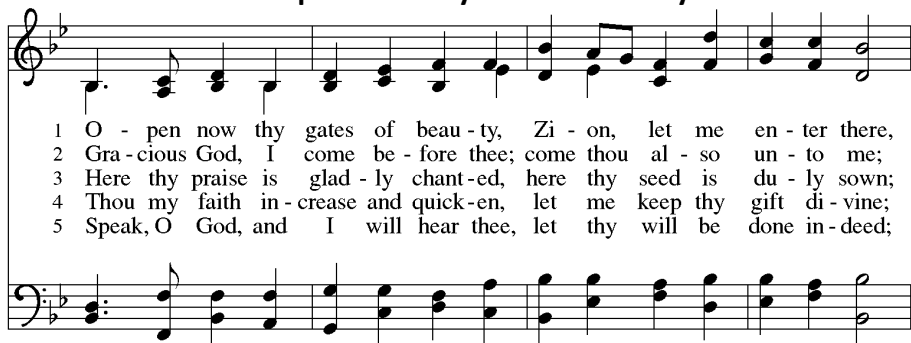
Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

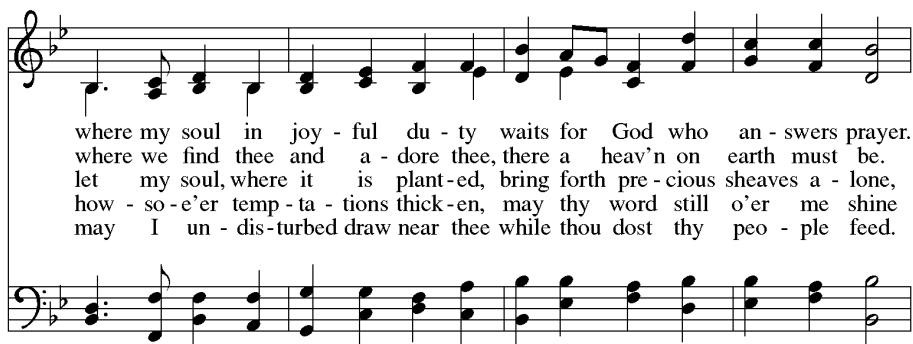
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

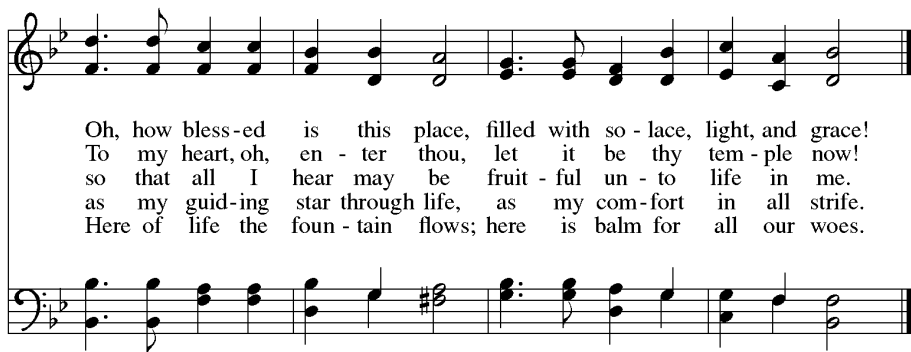
GATHERING HYMN: Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
 3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
 4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid-ing star through life, as my com - fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray. Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. **Amen.**

CHILDREN'S MESSAGE

FIRST READING: Isaiah 55:10-13

¹⁰For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,

¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

¹²For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

This is the Word of the Lord. Thanks be to God!

PSALM 65:9-13 (*Read Responsively*)

⁹You visit the earth and water it abundantly;
you make it very plenteous; the river of God is full of water.
You prepare the grain, for so you provide for the earth.

¹⁰**You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.**

¹¹You crown the year with your goodness,
and your paths overflow with plenty.

¹²**May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.**

¹³May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing.

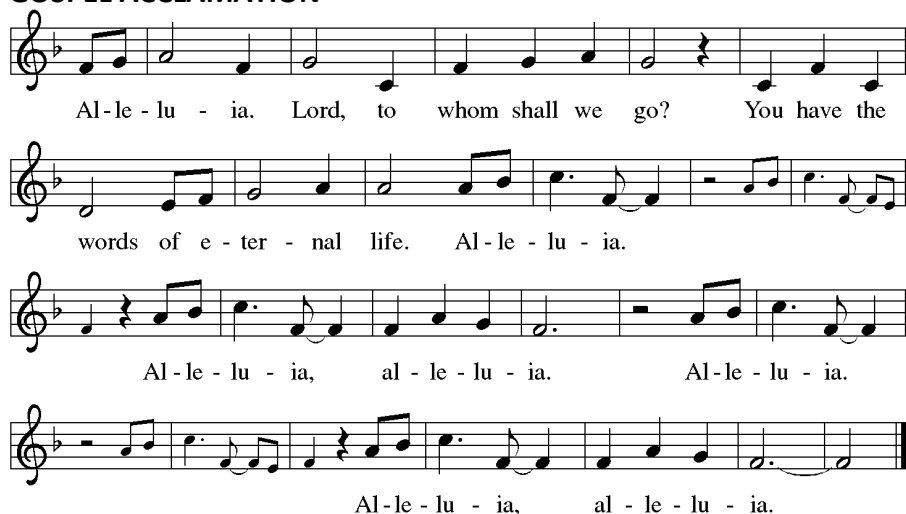
SECOND READING: Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the Word of the Lord. Thanks be to God!

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 13:1-9, 18-23

The holy gospel according to Matthew, the 13th chapter.

Glory to you, O Lord.

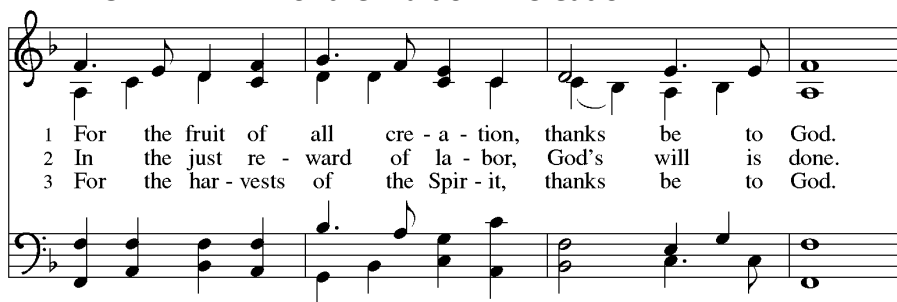
¹That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!"

¹⁸"Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

This is the Holy Gospel of the Lord. Praise to you, O Christ.

SERMON

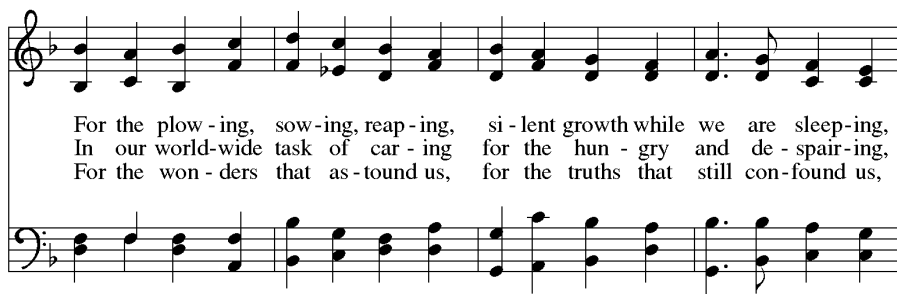
HYMN OF THE DAY: For the Fruit of All Creation



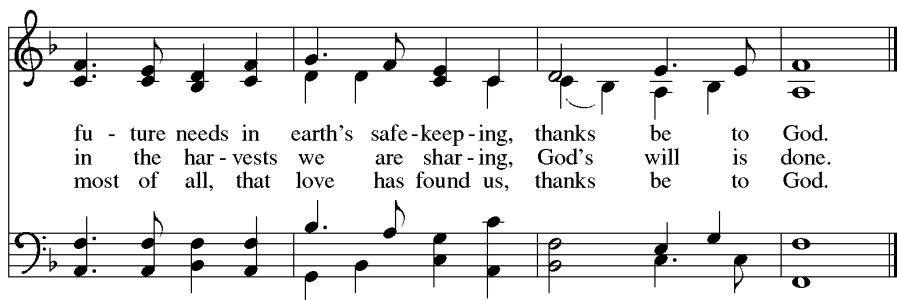
1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

AFFIRMATION OF FAITH AND RECEPTION INTO MEMBERSHIP

Presentation

Dear friends, we give thanks for the gift of baptism and for Kim Fyock, one with us in the body of Christ, whom we welcome as a new member into the life and ministry of St. Peter's. She has come to our congregation after many years of faithful service to God and the Church in other denominations.

Let us pray. Merciful God, we thank you for Kim whom you have made your own by water and the Word in baptism. You have called her to yourself, enlightened her with the gifts of your Spirit, and nourished her in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

Profession of Faith

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sister in Christ,

do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God,
and do you intend to continue in the covenant of your baptism
among God's people in this place?

I do, and I ask God to help and guide me.

People of God,

do you promise to support and pray for Kim in her life in Christ?

We do, and we ask God to help and guide us.

Together we confess our faith, the faith in which we baptize and the faith that grounds our shared community of believers.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Continue to graciously pour out upon Kim, along with this assembly, and all your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever. **Amen.**

Welcome

Let us welcome this sister in Christ into the fullness of our community of faith.

**We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our gardener, you scatter grace like seed across the world.
Continue to cultivate the garden of your church with your abundant Spirit.

The response for each petition is: God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness,
we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

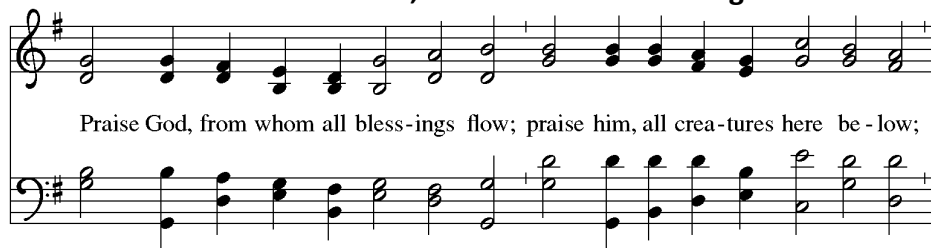
PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING

Our offerings are made processional, which means dropped into the plates located near the entrances to the nave.

OFFERTORY SONG: Praise God, from Whom All Blessings Flow



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;



praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

OFFERING PRAYER

Let us pray. *(silence)* Merciful God, **you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PROPER PREFACE (*It is indeed right...join their unending hymn*)

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as our Lord taught us:
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

Let us join together in the heavenly banquet that has no end.

LAMB OF GOD (sung as the distribution of the sacrament begins)



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION

The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you.
Optional responses **Amen or Thanks be to God or Renew us, Lord**

BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim with joy your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

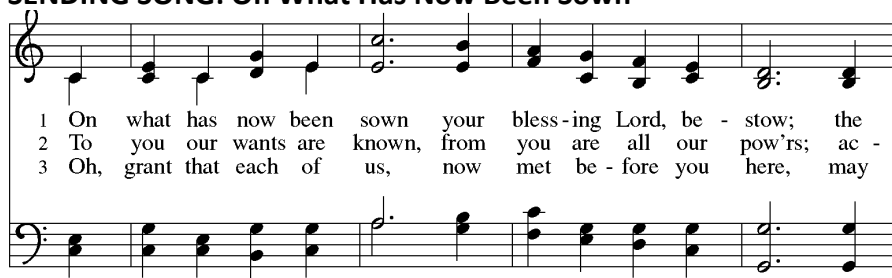
BENEDICTION

The Lord bless you and keep you.

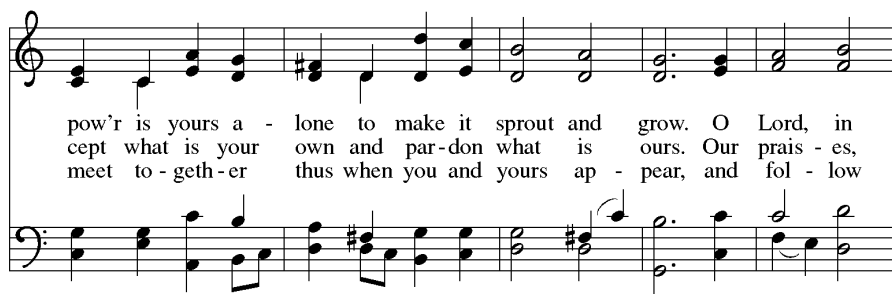
The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

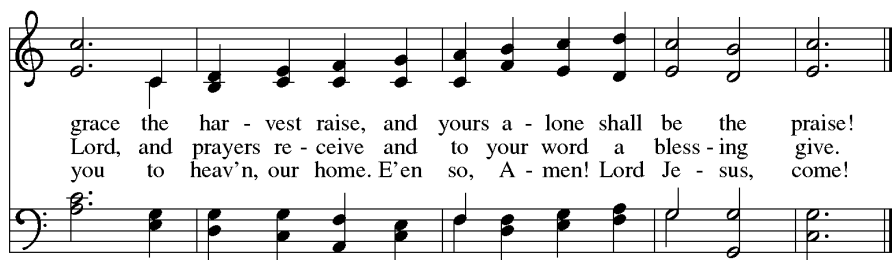
SENDING SONG: On What Has Now Been Sown



1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

SHARING FOR SERVING: Mission Notices and Birthdays

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE

Recessional

Walter O'Donnell

Prayers Have Been Requested Recently for the Following:

Cole Barkley	Luke Clawson	Mary Fulghum
Berty McMillen	Stephanie Hogan	Donna Daugherty
Anastyn Hogan	Debbie Beahm	Chris Merrison Sr.
Kerren Morra	Sherill Roberts	Ken Nagle
Ed & Mary Sue Hunia	Greg McCauley	Dale & Beth Weis
The Families of Mary Vandersyde, Charlie Adomaitis, Lorna March, and Bud Smelscer		

*Today's Altar Flowers
are given by
Marlene Domhoff
in memory of Bob Domhoff*



*Today's Eternal Candle is
presented by
Marlene Domhoff
in memory of Bob Domhoff*

Our Monthly Benevolent Cause for July: Evans City Public Library

If you would like to support this cause, please mark the "Other" line on your contribution envelope ECPL.

Featured July Food Cupboard Donation – Toiletries

Fook Cupboard Pack up TODAY

Peach Potluck – Stay after church next Sunday, July 19th.

St. Peter's Upcoming Events:

Mon. July 13	6:30 pm	Softball @ MAC
Tues. July 14	10:00 am	Helen's Helpers
Wed. July 15	10:00 am	Community Quilters
Thurs. July 16	10:00 am	Quilters Group
Sat. July 18	6:30 pm	Game Night



ST. PETER'S EVANGELICAL LUTHERAN CHURCH

*is a congregation of the Southwestern Pennsylvania Synod
of the Evangelical Lutheran Church in America (ELCA).*

ELCA Presiding Bishop

SWPA Synod Bishop

Pastor

Organist & Music Director

Sexton

Acolyte

Asst. Minister

Bell Ringer

Greeters

Lector

Ushers

Nursery

Tech Support

The Rev. Yehiel Curry

The Rev. Melissa Stoller

The Rev. Brandon Johns

Marlene Domhoff

Joe Ludwik

Owen Price

Karen Ferrari

Austin Schmidt

Faye Dawn Nelson & Kim Sharrar

Patti Flach

Danielle & Brian Johns

Teresa O'Malley

Heidi Beahm

Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. You are welcome to **commune** with us if that is your practice. A handicapped accessible **restroom** is located near the Van Buren Street entrance (through Luther Hall & restroom is on the left in the foyer). **Nursery** will take place in the education building during bathroom construction.

Offering – Thank you for supporting our ministries!

Plates are available at the front and rear of the nave to receive offering, or you if you prefer, we have Venmo as an option. If you choose to use Venmo, please note how you would like the funds to be designated, like for Current Fund, etc.



venmo

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