

Welcome to St. Peter's Lutheran Church

The Kingdom of Heaven is like...



What is it worth to you?

9th Sunday after Pentecost

July 26, 2026

10:15 Worship Service

Pastor Brandon Johns

PRELUDE

CALL TO WORSHIP (*Psalm 96:1-2, 8-9, 11-13*)

Oh, sing to the Lord a new song!

Sing to the Lord, all the earth.

Declare his glory among the nations,

his wonders among all the peoples.

Give to the Lord the glory due his name;

bring an offering, and come into his courts.

Worship the Lord in the beauty of holiness;

tremble before him, all the earth.

Let the heavens rejoice, let the earth be glad,

let the sea roar, let the field be joyful!

**All the trees of the forest, shout for joy before the Lord, who comes
to judge the earth with righteousness and the peoples with truth.**

*Our Call to Worship continues with the song This Is the Day. The
Leaders sing the italicized portions and the congregation echoes and
sings the bolded portions, including the refrain, all together.*

This is the day,

This is the day,

that the Lord has made,

that the Lord has made.

We will rejoice,

We will rejoice,

and be glad in it,

and be glad in it.

This is the day that the Lord has made.

We will rejoice and be glad in it.

This is the day.

This is the day,

that the Lord has made.

THANKSGIVING FOR THE WATERS OF BAPTISM

We bless you, almighty God, for the gift of water—
for the oceans that surround the earth,
for the rivers that nurture the land,
for the streams that you provide for our community—
we bless you, O God, for the waters of earth:

We bless you, O God, for the waters of earth.

We honor you, merciful God, for showering us with water—
for the rain that nourishes the plants and trees,
for the floods that restore the fields,
for the dew that freshens dry places—
we honor you, O God, for the waters you send:

We honor you, O God, for the waters you send.

We glorify you, gracious God, for the waters of baptism—
for the water of the Jordan that washed our Lord Jesus,
for the water that baptized the believers on Pentecost,
for the water that illumines us with your Word,
for the water that pours out the gifts of the Spirit,
for the water that bathes the church universal—
the Orthodox, Roman Catholics, Protestants,
Pentecostals, Evangelicals, independents—
we glorify you, O God, for the waters of baptism:

We glorify you, O God, for the waters of baptism.

We worship you, O God, Father, Son, and Holy Spirit,
almighty, merciful, and gracious.

Well of forgiveness, you revive us,

Cup of cold water, you refresh us,

Pool of rebirth, you renew us.

To you comes the worship of all your people, now and forever:

To you comes the worship of all your people, now and forever.

Amen.

Amen.

KYRIE: Kum ba Yah (Come by Here)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 3/4 time. The score is divided into three systems. The first system contains the first four lines of the lyrics, with the piano accompaniment in the bass staff. The second system contains the next four lines of the lyrics, with the piano accompaniment in the bass staff. The third system contains the final line of the lyrics, with the piano accompaniment in the bass staff. The lyrics are: 1 *Kum ba yah, my Lord, kum ba yah! Kum ba; 2 Some-one's cry - ing, Lord, kum ba yah! Some-one's; 3 Some-one's sing - ing, Lord, kum ba yah! Some-one's; 4 Some-one's pray - ing, Lord, kum ba yah! Some-one's. The piano accompaniment consists of chords and single notes in the bass staff.

1 *Kum ba yah, my Lord, kum ba yah! Kum ba
2 Some-one's cry - ing, Lord, kum ba yah! Some-one's
3 Some-one's sing - ing, Lord, kum ba yah! Some-one's
4 Some-one's pray - ing, Lord, kum ba yah! Some-one's

yah, my Lord, kum ba yah! Kum ba yah, my Lord, kum ba
cry-ing, Lord, kum ba yah! Some-one's cry-ing, Lord, kum ba
sing-ing, Lord, kum ba yah! Some-one's sing-ing, Lord, kum ba
pray-ing, Lord, kum ba yah! Some-one's pray-ing, Lord, kum ba

yah!
yah!
yah!
yah!

O Lord, kum ba yah!

**Come by here*

Glory to God 472

TEXT: African American spiritual

MUSIC (KUM BA YAH 8.8.8.5): African American spiritual

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. **Amen.**

SPECIAL MUSIC

Luke Johns

Ode to Joy

CHILDREN'S MESSAGE

FIRST READING: 1 Kings 3:5-12

⁵At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you." *This is the Word of the Lord.* **Thanks be to God!**

PSALM 119:129-136 (*Read Responsively*)

¹²⁹Your decrees are wonderful;
therefore I obey them with all my heart.

¹³⁰**When your word is opened it gives light;
it gives understanding to the simple.**

- ¹³¹I open my mouth and pant
because I long for your commandments.
- ¹³²**Turn to me and be gracious to me,
as you always do to those who love your name.**
- ¹³³Order my footsteps in your word;
let no iniquity have dominion over me.
- ¹³⁴**Rescue me from those who oppress me,
and I will keep your commandments.**
- ¹³⁵Let your face shine upon your servant
and teach me your statutes.
- ¹³⁶**My eyes shed streams of tears,
because people do not keep your teaching.**

SECOND READING: Romans 8:26-39

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.

³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else?

³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *This is the Word of the Lord. Thanks be to God!*

GOSPEL ACCLAMATION: Sanctuary

(sung three times, with the third verse sung a cappella)

Lord, prepare me to be a sanctuary

Pure and holy, tried and true

With thanksgiving, I'll be a living

Sanctuary for You

GOSPEL: Matthew 13:31-33, 44-52

The holy gospel according to Matthew, the 13th chapter.

Glory to you, O Lord.

³¹[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

⁴⁴"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹"Have you understood all this?" They answered, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

This is the Holy Gospel of the Lord. Praise to you, O Christ.

SERMON

HYMN OF THE DAY: Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r,
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hall, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931
 Music: SLANE, Irish traditional

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Gathered Trusting in God's steadfast love for all God has made, let us
pray for the church, the world, and all of creation. *A brief silence.*

God our wisdom and our song, we pray for bishops, candidacy
committees, those preparing for seminary, those awaiting call as
deacons or pastors, and all who seek to lead your disciples in any
way.

The response for each petition is: God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness,
we cast all our cares upon you, through the abundant grace of Christ
Jesus. **Amen.**

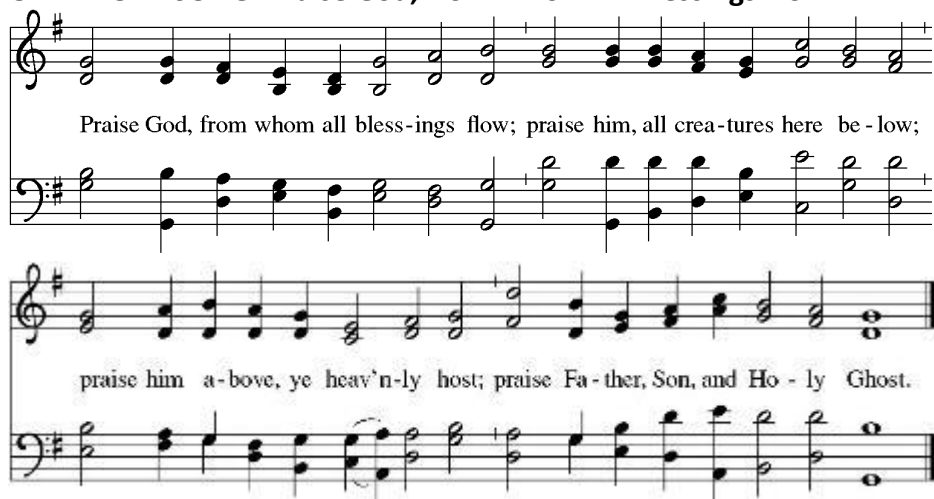
PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING

*Our offerings are made processional, which means dropped into the
plate located near the main entrance to the picnic shelter.*

OFFERTORY SONG: Praise God, from Whom All Blessings Flow



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

OFFERING PRAYER

Let us pray. Merciful God, **you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PROPER PREFACE (*It is indeed right...join their unending hymn*)

HOLY, HOLY, HOLY



Ho-ly, ho-ly, ho-ly, my heart, my heart a-dores you.

My heart is glad to say the words: You are ho-ly, God.

Text: Argentine traditional

Musical: ARGENTINE SANTO. Argentine traditional

THANKSGIVING AT THE TABLE

Blessed are you, Lord of heaven and earth.
From age to age your creation sings your praises.
You feed even the birds of the air and you clothe the fields with lilies.
Blessed are you, Lord our God.

You fulfilled your covenant with us in Jesus.
He is Emmanuel, your beloved Son,
the star that guides us to wisdom, the treasure hidden in a field.
Blessed are you, Lord our God.

For us he lived, for us he died, for us he rose to eternal life.
Then and now he invites us to your banquet.
On the night in which he was betrayed,
he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We hear his call, we repent our ways,
and forgiven, we enter with joy into the kingdom of heaven.
Blessed are you, Lord our God.

Send your Holy Spirit here on your gathered disciples.
Heal us and grant us your righteousness,
that we may love you and serve our neighbors.
Blessed are you, Lord our God.

Blessed are you, Lord our God, our Father in heaven,
the Rock on which we build, the Dove alighting on us all.
We worship you and sing our praises,
today and to the end of the age.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as our Lord taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

Let us join together in the heavenly banquet that has no end.

AGNUS DEI: O Lamb of God, You Bear the Sin

(sung as the distribution of the sacrament begins)



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf - fered death our lives to save: have mer - cy now, we pray,
you set us free from guilt and grave: have mer - cy now, we pray,
e - ter - nal peace with God you made: give us your peace, we pray.

Text: Martin A. Seltz, b. 1951, based on the Agnus Dei

Music: LAND OF REST, North American

Text © 1998 Augsburg Fortress

COMMUNION

The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you.

Optional responses Amen or Thanks be to God or Renew us, Lord

HYMNS DURING COMMUNION *(sung during the distribution of Communion)*

Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;
 2 Let us drink wine to - geth-er on our knees;
 3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees,
 let us drink wine to - geth-er on our knees,
 let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

Pass It On

It only takes a spark, to get a fire going
 And soon all those around, Can warm up in its glowing
 That's how it is with God's love, Once you've experienced it
 You spread His love to ev'ryone, You want to pass it on

What a wondrous time is spring, When all the trees are budding
 The birds begin to sing, The flowers start their blooming
 That's how it is with God's love, Once you've experienced it
 You want to sing it's fresh like spring, You want to pass it on

I wish for you my friend, This happiness that I've found
 You can depend on Him, It matters not where you're bound
 I'll shout it from the mountain top, I want my world to know
 The Lord of love has come to me, I want to pass it on

Copyright: 1969 Bud John Songs, Inc. (Admin. by Capitol CMG Publishing)

Seek Ye First the Kingdom of God

Descant

Al - le - lu - ia, al -
 D G D G

1 Seek ye . . . first the king - dom of God and its
 2 Ask and it shall be giv - en un - to you; seek and
 3 We do not live by bread . . . a - lone, but by

le - - - to - - - ia, al - - - le - - -

D Em A⁷ D F#m

righteousness, and all these things shall be
 you shall find; and knock and the door shall be
 ev - 'ry word that pro - ceeds from the

The image shows a musical score for a vocal and piano arrangement of 'The Lord's Prayer'. It consists of three systems of music. The first system is for the vocal part, written in G major (one sharp) and 4/4 time. The melody is simple, with lyrics written below the notes. The second system is for the piano accompaniment, featuring a left-hand bass line and a right-hand treble line with chords. The third system continues the piano accompaniment. The lyrics are: 'In - ia - al - le - lu - ia. o - pened un - to you. Al - le - lu, al - le - lu - ia. mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.' The score is presented in a clear, legible format with standard musical notation.

In - ia - al - le - lu - ia.
o - pened un - to you. Al - le - lu, al - le - lu - ia.
mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4
Music: Karen Lafferty, b. 1948

Text in 1 and page 6 (1992) Marshall Music, admin. The Grampians Co.

LAFFERTY

J = 66-72 Irregular

BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim with joy your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

BENEDICTION

The Lord bless you and keep you.
The Lord’s face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace. **Amen.**

SENDING SONG: Sent Forth by God’s Blessing *on page 16*

SHARING FOR SERVING: Mission Notices and Birthdays

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

Prayers Have Been Requested Recently for the Following:

Cole Barkley	Luke Clawson	Donna Daugherty
Berty McMillen	Stephanie Hogan	Karen Ferrari
Annastyn Hogan	Debbie Beahm	Dick Marburger
Jessica	Beatrice Mashuda	Jason McMillen
The Carrizalez Family	The Family of Rick Drushel	

*Altar Flowers are given
by Pat Painter in memory of
her husband, Bill Painter*



*Today’s Eternal Candle is
presented by
Marlene Domhoff
in memory of Bob Domhoff*

SENDING SONG: Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,

the peo-ple of God from this dwell-ing take leave.
the tasks of our ev-'ry-day life we will face—

The sup-per is end-ed, Oh, now be ex-tend-ed
our faith ev-er shar-ing, in love ev-er car-ing,

the fruits of this ser-vice in all who be-lieve.
em-brac-ing God's chil-dren, the whole hu-man race.

The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now

reach-ing, shall blos-som in ac-tion for God and for all.
lead us; u-nite us as one in this life that we share.

Your grace shall in-cite us, your love shall u-nite us
Then may all the liv-ing with praise and thanks-giv-ing

to work for your king-dom and an-swer your call.
give hon-or to Christ and his name that we bear.

Text: Omer Westendorf, 1916-1997, alt.

Music: THE ASH GROVE, Welsh folk tune

Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2588. All rights reserved.

Meals on Wheels – This week begins our 3-week commitment to providing fruit and desserts to Meals on Wheels. If you signed up, Robin VanDyke has those dates if you need a reminder.

Women's Circle – This month the Dorcas Circle will meet at Colleen Prenovitz's house on Tuesday, July 28 at 7:00 pm. We gather for fellowship, Bible study, and a sweet treat. Please consider joining us. All women are welcome.

WELCA School Kits – Please consider donating items to help make much needed school kits. If you would rather donate money and have someone do the shopping for you, please see Colleen Prenovitz. The collection will be ongoing through mid-September.

(Please make checks payable to WELCA not St. Peter's Church)

National Night Out – Wednesday, August 5th from 6-8 pm at EDCO Park. The Evans City Community will be celebrating this national event with a free meal provided by our churches and free access to the pool. St. Peter's will be providing salads and chips again this year. Please see the sign up on the red table to let us know if you are available to donate. We hope to see you there.

Women's Outreach and Fellowship – On Thursday, August 6th at 1:00 pm our church women will meet for a potluck luncheon and to string the bags for the school kits. Please consider coming out to help thread the cord for the 100 bags our sewers have prepared. Many hands will make light work and good fellowship time.

Corn Roast – Our annual corn roast will be on Saturday, August 15th at 5:30 pm. Please bring a side dish or dessert to share. The night's fun will include rounds of Bingo with prizes.

Wine & Cheese – The Raupps' will host this annual fellowship event on Saturday, August 22nd at 6:30 pm. This is an evening of relaxation as we casually play some games, take in delightful conversation, snack on hors d'oeuvres, sip some adult beverages, and maybe even go for a dip.

Women's Fellowship Bunko Night – Friday, August 28th at 6:30 pm. Those of us who have never played have been assured that there is no prior understanding or skill needed to join in the fun night of fellowship and games. Feel free to bring a snack to share.

APPLE FEST – Mark your calendars for this annual fellowship event. Whether this is your first year or you are decades into making them, we'll be happy to see you at any or all of the following dates and times as we enjoy each other's company as we make our treats!

Apple Fest: Sept. 18th & 19th

Dumpling Making: Sat. Aug. 29th and Sat. Sept. 5th at 8:00 am

Apple Cutting for Apple Butter: Fri. Sept. 11th at 8:30 am

Apple Butter Making: Sat. Sept. 12th at 5:00 am - ?



Saturday, October 10th

Time: 1:00 pm

Cost: \$70/adult ticket*

\$54/child ticket*

***tickets include buffet style meal**

Only 35 tickets available!

This year we are attending The Ohio Star Theater at Dutch Valley, Sugarcreek, Ohio. Please see the sign up in Luther Hall.

St. Peter's After School Program – Please spread the word.

Back-to-school commercials and sales are already running. The best deal around is our St. Peter's After School Program. We have spots available and would love to get new families enrolled ahead of the start of the school year. If you hear of anyone needing after school child care for their K-6th grade child in the Mars, St. Gregory, or Ehrman Crest School area, please share our information.



ST. PETER'S EVANGELICAL LUTHERAN CHURCH

*is a congregation of the Southwestern Pennsylvania Synod
of the Evangelical Lutheran Church in America (ELCA).*

Pastor	The Rev. Brandon Johns
Organist & Music Director	Marlene Domhoff
Sexton	Joe Ludwik
Guest Music Leader	Deb Mort
Acolyte	Jocelyn Thomas
Asst. Minister	Robin VanDyke
Greeters	Mary Jane & Heinie Raupp
Lector	Deb Mort
Ushers	Brenda & Vic Peffer
Nursery	Danielle Johns
Tech Support	Heidi Beahm

St. Peter's Upcoming Events:

Tues. July 28	7:00 pm	Dorcas Circle
Wed. July 29	10:00 am	Community Quilters
Thurs. July 30	10:00 am	Quilters Group

Our Monthly Benevolent Cause for July: Evans City Public Library

If you would like to support this cause, please mark the "Other" line
on your contribution envelope ECPL.

Featured July Food Cupboard Donation – Toiletries

A Special Thank You – Our youth and their leaders had a fantastic week in Ocean City, MD. Thank you for your continued support of our young people through prayer, participation in various fundraisers, and being a part of the community alongside them as we witness to God's wonderful love, mercy, and grace.



Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



Newcomers and Guests

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

Nursery – is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

Offering – Thank you for supporting our ministries! Plates are available at the front and rear of the nave to receive offering, or you if you prefer, we have Venmo as an option. If you choose to use Venmo, please note how you would like the funds to be designated, like for Current Fund, etc.



Staying in Touch:

Office hours are Monday through Friday from 9 am until noon.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

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