

Welcome to
St. Peter's Lutheran Church



12th Sunday after Pentecost
with baptism for
Elsie Claire Watson

August 16, 2026
10:15 Worship Service
Pastor Brandon Johns

BELL RINGING

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

GATHERING HYMN: Wash, O God, Our Sons and Daughters



- 1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.
- 2 We who bring them long for nur-ture; by your milk may we be fed.
- 3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.
 Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.
 To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.
 God, re-new us, guide our foot-steps; free from sin and all its snares,
 We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.
 one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.
 By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © 1989 The United Methodist Publishing House, admin. The Copyright Company, Nashville, TN.

All rights reserved. International copyright secured. Used by permission.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



KYRIE

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray. God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. **Amen.**

THE RITE FOR HOLY BAPTISM

PRESENTATION

We begin the Rite for Holy Baptism in the name of the Father and of the Son and of the Holy Spirit. **Amen**

God, who is rich in mercy, gives us a new birth into a living hope through the sacrament of baptism. In this sacrament, we become children of life, heirs of all God's possessions, God's own children, and brothers and sisters of Christ. As Christ is our brother, we also become brothers and sisters to one another in the communion of all the saints. We begin our new life, we live our new life, and we look forward to the resurrection under the sign of our Baptism. Today, God calls Elsie Claire by name to enter into this inheritance.

Robert and Jessica, called by the Holy Spirit and trusting in the grace and love of God, do you desire to have Elsie baptized into Christ?

Response: I do.

As you bring Elsie to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed,
and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that she may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace among all people.



Do you promise to help Elsie grow in the Christian faith and life?

Response: I do.

Paul and Kelly, baptismal sponsors for Elsie, do you promise to nurture her in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Response: I do.

People of God, do you promise to support Elsie and pray for her in her new life in Christ? **We do.**

The assembly stands as able.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response: I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, (+) the resurrection of the body,
and the life everlasting. Amen**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. Through the sea you led your people Israel from slavery into freedom.

At the river Jordan your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given praise and honor and worship through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly may be seated.

BAPTISM

Elsie Claire is baptized in the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

May you evermore be clothed with the righteousness of our Lord and Savior Jesus Christ, for whose sake God has now made you his child and promises you the fullness of new life.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Elsie with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Receive the sign of the Holy Cross, as a sign that through your baptism you are participating in the death and resurrection of Christ. Through the cross you have been redeemed; in baptism you receive the fullness of this redemption; and henceforth you are called to take up your cross and follow after Christ.

Elsie Claire, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. Peace be with you. **Amen.**

WELCOME

“Let your light so shine before others that they may see your good works and glorify your Father in heaven.”

Let us pray:

O God, the giver of all life, look with kindness upon Robert and Jessica. Let them ever rejoice in the gift you have given them. Make them and us teachers and examples of righteousness for Elsie and all our children. Strengthen Robert, Jessica, and all of this assembly in our own Baptism so we may share eternally with Elsie the salvation you have given her through Jesus Christ, your Son, our Lord. **Amen.**

Let us welcome the newly baptized.

We welcome you into the Lord’s family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God. Join us in giving thanks and praise to God and bearing God’s creative and redeeming word to all the world.

The newly baptized is introduced to the assembly.

SPECIAL MUSIC SuLan Peebles *As the Wind Song through the Trees*

BACK TO SCHOOL BLESSING

FIRST READING: Isaiah 56:1, 6-8

¹Thus says the LORD: Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer for all peoples.
⁸Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them besides those already gathered.
This is the Word of the Lord. Thanks be to God!

PSALM 67 (*Read Responsively*)

- ¹May God be merciful to us and bless us;
may the light of God's face shine upon us.
²**Let your way be known upon earth,
your saving health among all nations.**
³Let the peoples praise you, O God;
let all the peoples praise you.
⁴**Let the nations be glad and sing for joy, for you judge the
peoples with equity and guide all the nations on earth.**
⁵Let the peoples praise you, O God;
let all the peoples praise you.
⁶**The earth has brought forth its increase;
God, our own God, has blessed us.**
⁷May God give us blessing,
and may all the ends of the earth stand in awe.

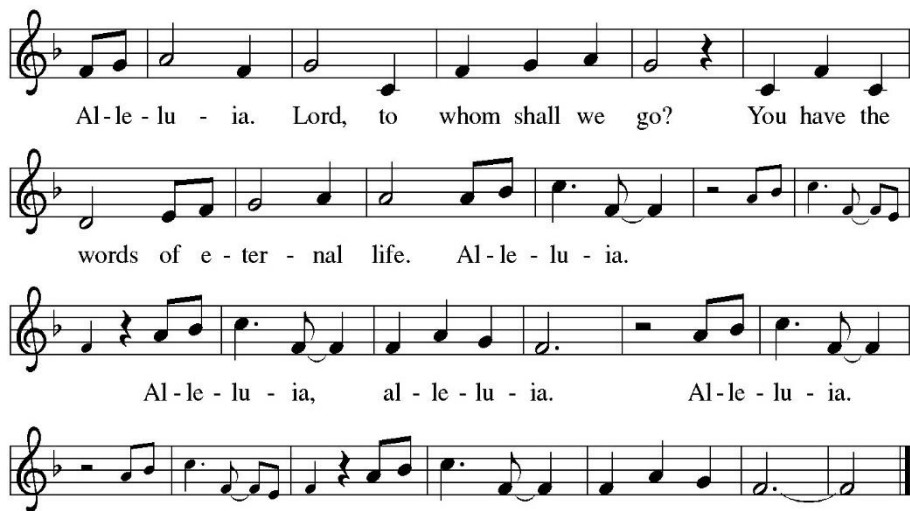
SECOND READING: Romans 11:1-2a, 29-32

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.

³²For God has imprisoned all in disobedience so that he may be merciful to all. *This is the Word of the Lord. Thanks be to God!*

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 15:10-28

The holy gospel according to Matthew, the 15th chapter.

Glory to you, O Lord.

¹⁰[Jesus] called the crowd to him and said to them, "Listen and understand:¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile."

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly. *This is the Holy Gospel of the Lord. Praise to you, O Christ.*

SERMON

HYMN OF THE DAY: The Church of Christ in Every Age

1 The church of Christ, in ev-'ry age be-set by
 2 A cross the world, a-cross the street, the vic-tims
 3 Then let the ser-vant church a-rise, a car-ing
 4 For he a-lone, whose blood was shed, can cure the
 5 We have no mis-sion but to serve in full o-

change, but Spir-it-led, must claim and test its
 of in-jus-tice cry for shel-ter and for
 church that longs to be a part-ner in Christ's
 fe-ver in our blood, and teach us how to
 be-dience to our Lord; to care for all, with -

her-i-tage and keep on ris-ing from the dead.
 bread to eat, and nev-er live be-fore they die.
 sac-ri-fice, and clothed in Christ's hu-man-i-ty.
 share our bread and feed the starv-ing mul-ti-tude.
 out re-serve, and spread his lib-er-at-ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation. *A brief silence.*

For believers around the world who stream to your holy mountain, that all be united in faith and harmony in the body of Christ. Let your church on earth be a witness to the beloved community of your heavenly kingdom.

The response for each petition is:

Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

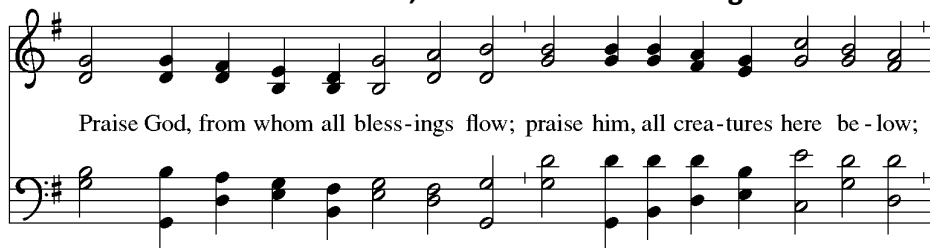
PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING

Our offerings are made processional, which means dropped into the plates located near the entrances to the nave.

OFFERTORY SONG: Praise God, from Whom All Blessings Flow



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

The first line of musical notation is for the Offertory Song. It consists of a treble and a bass staff, both in G major (one sharp). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the staves.



praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

The second line of musical notation continues the Offertory Song. It also consists of a treble and a bass staff in G major. The melody continues in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the staves.

OFFERING PRAYER

Let us pray. *(silence)* Merciful God, **you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PROPER PREFACE *(It is indeed right...join their unending hymn)*

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as our Lord taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

Let us join together in the heavenly banquet that has no end.



LAMB OF GOD (sung as the distribution of the sacrament begins)



COMMUNION

The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you.

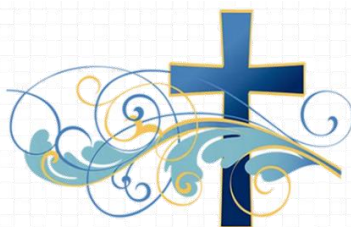
Optional responses **Amen or Thanks be to God or Renew us, Lord**

BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim with joy your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**



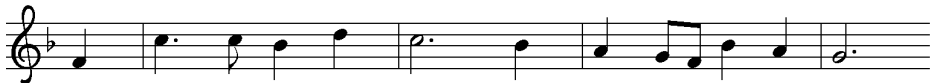
BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING SONG: Oh, Praise the Gracious Power

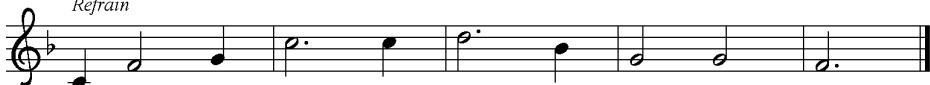


- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
4 Oh, praise the word of faith that claims us as God's own,
5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:
and eas - es from their anx - ious clutch the prej - u - dice that blinds:
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:
with vi - sions of a world at peace, no lon - ger bled by war:

Refrain



We praise you, Christ! Your cross has made us one!

- 6 Oh, praise the pow'r, the truth,
the love, the word, the tide.
Yet more than these, oh, praise their source,
praise Christ the crucified: *Refrain*
- 7 Oh, praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world
and with these words rejoice: *Refrain*

Text: Thomas H. Troeger, b. 1945

Music: CHRISTPRAISE RAY, Carol Doran, b. 1936

Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

SHARING FOR SERVING: Mission Notices and Birthdays

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE

Cry Aloud and Shout

Benton Price

Prayers Have Been Requested Recently for the Following:

Cole Barkley	Luke Clawson	Donna Daugherty
Berty McMillen	Stephanie Hogan	Annastyn Hogan
Debbie Beahm	Karen Ferrari	Ella Jason
Dick Marburger	Michael Mashuda	Jessica
Gary Miller	Mary Sue Hunia	Julie W.
Jim Watson	Margaret Clawson	Nancy Zattiero
John & Terri Watson	Pr. Michael Ware	Al Stidle

*The Altar Flowers are given by
Marlene Domhoff
in memory of her parents,
Charles M and Mabel A Peters*



*An Altar Vase is given
by the Watson Family.
God Bless
Elsie Claire Watson*

*Today's Eternal Candle is presented by Teresa O'Malley
in celebration of the birthdays of her sons John & Timothy Barron*

Our Monthly Benevolent Cause for August: Lutheran Campus Ministry

If you would like to support this cause, please mark the "Other" line on your contribution envelope Campus Ministry.

Featured August Food Cupboard Donation – Paper Products

Special Congregational Meeting – Due to the leak in the flat roof of our Education Building, a special congregational meeting will be needed to approve spending the funds necessary to not only make repairs, but enhancements as well, to try to prevent similar problems in the future. That meeting will this Sunday, August 16 after we have cake to celebrate the baptism of Elsie Watson.

Wine & Cheese – The Raupps' will host this annual fellowship event on Saturday, August 22nd at 6:30 pm. This is an evening of relaxation as we casually play some games, take in delightful conversation, snack on hors d'oeuvres, and sip a selection of beverages.

Women's Fellowship Bunko Night – Friday, August 28th at 6:30 pm. Those of us who have never played have been assured that there is no prior understanding or skill needed to join in the fun night of fellowship and games. Feel free to bring a snack to share.



ST. PETER'S EVANGELICAL LUTHERAN CHURCH
*is a congregation of the Southwestern Pennsylvania Synod
of the Evangelical Lutheran Church in America (ELCA).*

ELCA Presiding Bishop

SWPA Synod Bishop

Pastor

Organist & Music Director

Sexton

Acolyte

Asst. Minister

Bell Ringer

Greeters

Lector

Ushers

Nursery

Tech Support

The Rev. Yehiel Curry

The Rev. Melissa Stoller

The Rev. Brandon Johns

Marlene Domhoff

Joe Ludwik

Meera Lindgren

Ted Lindgren

Wes Schmidt

Luann Brosius & Becky Riddle

Robin VanDyke

Heidi Beahm & Austin Schmidt

Cheryl Thomas

Adam Price

St. Peter's Upcoming Events:

Wed. Aug. 19	10:00 am	Community Quilters
Thurs. Aug. 20	10:00 am	Quilters Group
Sat. Aug. 22	6:30 pm	Wine & Cheese

APPLE FEST – Mark your calendars for this annual fellowship event. Whether this is your first year or you are decades into making them, we'll be happy to see you at any or all of the following dates and times as we enjoy each other's company as we make our treats!

Apple Fest: Sept. 18th & 19th

Dumpling Ingredient Prep: Sat. Aug. 22nd & Fri. Aug. 28th at 8:00 am

Dumpling Making: Sat. Aug. 29th & Sat. Sept. 5th at 8:00 am

Apple Cutting for Apple Butter: Fri. Sept. 11th at 8:00 am

Apple Butter Making: Sat. Sept. 12th at 5:00 am - ?

AppleFest 2026

Name _____

Phone Number _____

	Quantity	Amount Due	Dumpling Preparation Preference:
Apple Dumplings \$5 ea.			I prefer my dumplings baked
			I prefer my dumplings frozen

Apple Butter (Quart) \$9		
Apple Butter (Pint) \$6		
Apple Butter (1/2 Pint) \$4		

TOTAL DUE:	
-------------------	--

*Pick Up Day/Time Preference

Friday, Sept. 18th 9-10 am ☐ or 5-6 pm ☐

Saturday, Sept. 19th 9-10 am ☐ or 12-1 pm ☐

Please remember to pick up your order during the pickup timeframe you selected.

*To ensure that all orders are picked up as planned, **any orders that are not picked up during the selected timeframe may be made available for purchase on a first-come, first-served basis.**

If you need to reserve an alternative pick up time call the church office at 724-538-5810.

Thank you for helping us make the pickup process run smoothly, and we appreciate your support of our fundraiser! 🍏

Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



Newcomers and Guests

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

Nursery – is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

Offering – Thank you for supporting our ministries! Plates are available at the front and rear of the nave to receive offering, or you if you prefer, we have Venmo as an option. If you choose to use Venmo, please note how you would like the funds to be designated, like for Current Fund, etc.

Peters LCEC

@Peters-LCEC



venmo

Staying in Touch:

Office hours are Monday through Friday from 9 am until noon.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: stpeterslcec@zoominternet.net

Pastor Email: rev.brandonjohns@gmail.com

Church Website: www.stpeterslutheranevanscity.org

RECOGNITION OF ARTISTS:

From Sundays and Seasons.com. Copyright 2026 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #24133. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.