

Welcome to
St. Peter's Lutheran Church

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matthew 18:22

16th Sunday after Pentecost

September 13, 2026

10:15 Worship Service

Pastor Brandon Johns

PRELUDE

BELL RINGING

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

GATHERING HYMN: Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



KYRIE

Refrain



Ky-ri-e e - lei - son, on our world and on our way.



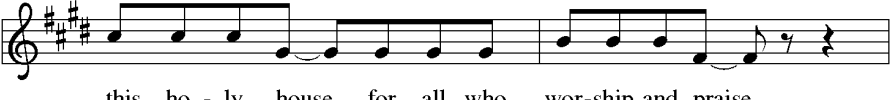
Ky-ri-e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



Refrain
let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. **Amen.**

SPECIAL MUSIC

Lily, Anna, and Kate Johns *I'll Do My Best*

CHILDREN'S MESSAGE

FIRST READING: Genesis 50:15-21

¹⁵Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

This is the Word of the Lord. Thanks be to God!

PSALM 103:1-13 (Read Responsively)

¹Bless the LORD, O my soul,
and all that is within me, bless God's holy name.

²**Bless the LORD, O my soul,
and forget not all God's benefits—**

³who forgives all your sins
and heals all your diseases;

⁴**who redeems your life from the grave
and crowns you with steadfast love and mercy;**

⁵who satisfies your desires with good things
so that your youth is renewed like an eagle's.

⁶**O LORD, you provide vindication
and justice for all who are oppressed.**

⁷You made known your ways to Moses
and your works to the children of Israel.

⁸**LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love;**

⁹you will not always accuse us,
nor will you keep your anger forever.

¹⁰**You have not dealt with us according to our sins,
nor repaid us according to our iniquities.**

¹¹For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.

¹²**As far as the east is from the west,
so far have you removed our transgressions from us.**

¹³As a father has compassion for his children,
so you have compassion for those who fear you, O LORD.

SECOND READING: Romans 14:1-12

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

*This is the Word of the Lord. **Thanks be to God!***

GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 18:21-35

The holy gospel according to Matthew, the 18th chapter.

Glory to you, O Lord.

²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

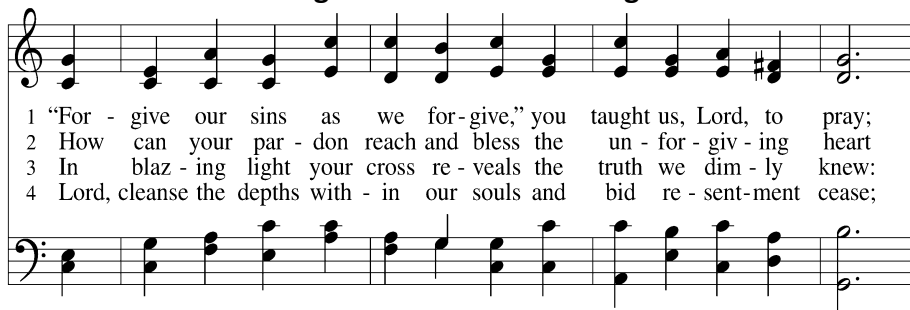
²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’

³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

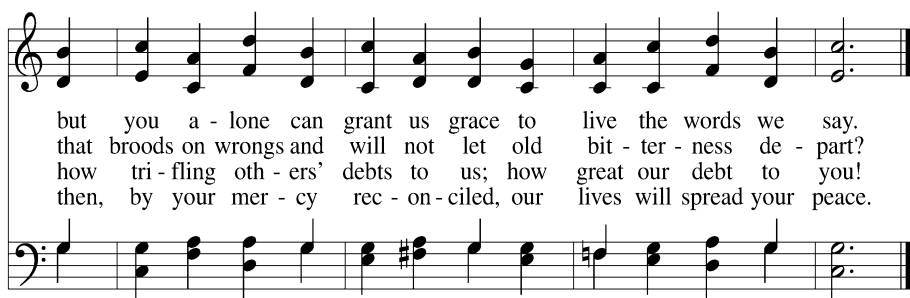
This is the Holy Gospel of the Lord. Praise to you, O Christ.

SERMON

HYMN OF THE DAY: Forgive Our Sins as We Forgive



1 “For - give our sins as we for-give,” you taught us, Lord, to pray;
 2 How can your par - don reach and bless the un - for - giv - ing heart
 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
 4 Lord, cleanse the depths with - in our souls and bid re - sent-ment cease;



but you a - lone can grant us grace to live the words we say.
 that broods on wrongs and will not let old bit - ter - ness de - part?
 how tri - fling oth - ers' debts to us; how great our debt to you!
 then, by your mer - cy rec - on-ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905-1987, alt.
 Music: ST. ANNE, William Croft, 1678-1727
 Text © 1969 Oxford University Press. All rights reserved.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

INSTALLATION OF CHRISTIAN EDUCATORS

PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us. *A brief silence.*

Move your church throughout the world away from judging and despising others. Lead us to embody the forgiveness you have given us in Jesus.

The response for each petition is:

Hear us, O God. **Your mercy is great.**

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.
Amen.

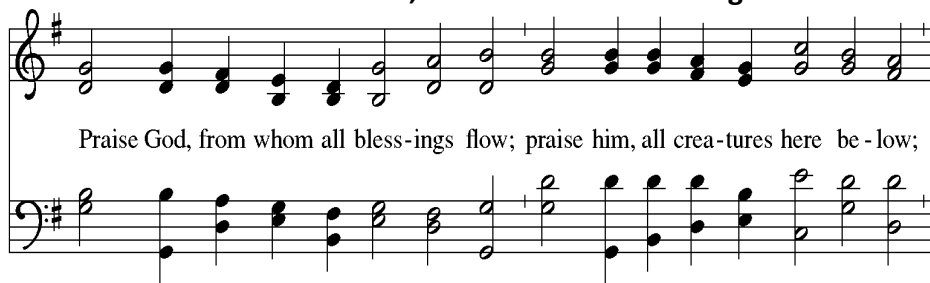
PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERING

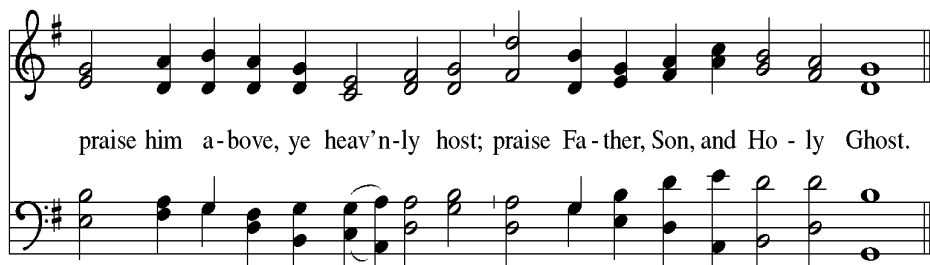
Our offerings are made processionally, which means dropped into the plates located near the entrances to the nave.

OFFERTORY SONG: Praise God, from Whom All Blessings Flow



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

The first system of musical notation is in G major (one sharp) and 4/4 time. The treble staff begins with a G4 quarter note, followed by a half note G4, and then a half note F#4. The bass staff begins with a G2 half note, followed by a half note G2, and then a half note F#2. The melody continues with a half note E4, a half note D4, and a half note C4 in the treble, while the bass continues with a half note E2, a half note D2, and a half note C2. The system concludes with a final G4 quarter note in the treble and a final G2 half note in the bass.



praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

The second system of musical notation continues in G major and 4/4 time. The treble staff begins with a G4 quarter note, followed by a half note G4, and then a half note F#4. The bass staff begins with a G2 half note, followed by a half note G2, and then a half note F#2. The melody continues with a half note E4, a half note D4, and a half note C4 in the treble, while the bass continues with a half note E2, a half note D2, and a half note C2. The system concludes with a final G4 quarter note in the treble and a final G2 half note in the bass.

OFFERING PRAYER

Let us pray. *(silence)* Merciful God, **you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PROPER PREFACE *(It is indeed right...join their unending hymn)*

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.



LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as our Lord taught us:
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

Let us join together in the heavenly banquet that has no end.

LAMB OF GOD (sung as the distribution of the sacrament begins)

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION

The Sacrament will be offered with these words:

The body of Christ, given for you. *And* The blood of Christ, shed for you.
Optional responses Amen or Thanks be to God or Renew us, Lord

BLESSING

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim with joy your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

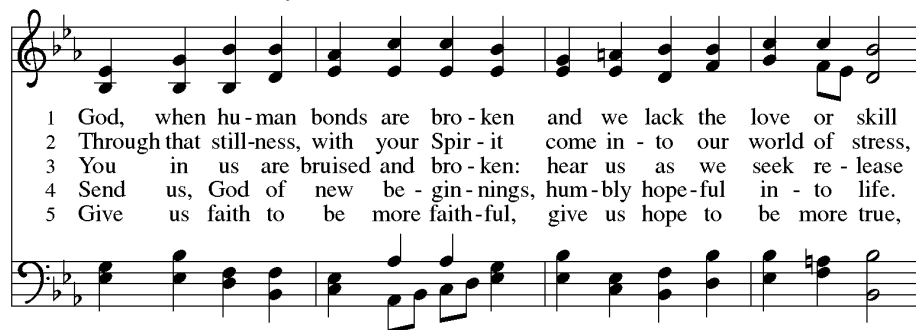
BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

SENDING SONG: God, When Human Bonds Are Broken



1 God, when hu-man bonds are bro-ken and we lack the love or skill
2 Through that still-ness, with your Spir-it come in-to our world of stress,
3 You in us are bruised and bro-ken: hear us as we seek re-lease
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still.
for the sake of Christ for-giv-ing all the fail-ures we con-fess.
from the pain of ear-lier liv-ing; set us free and grant us peace.
Use us as a means of bless-ing: make us stron-ger, give us faith.
give us love to go on learn-ing: God, en-cour-age and re-new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823–1889

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SHARING FOR SERVING: Mission Notices and Birthdays

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE

Prayers Have Been Requested Recently for the Following:

Cole Barkley	Luke Clawson	Donna Daugherty
Berty McMillen	Stephanie Hogan	Anastyn Hogan
Debbie Beahm	Nancy Zattiero	Margaret Clawson
Rick Reifenstein	Gary Miller	Sherill Roberts
Mike & Pam M.	Donna Weber	Randy Crump
Michelle Follett	Patti Grubbs	Ella Jason
Chris Sutton	Michael Grigorovich	Karen Ferrari
Levi Budisky	Tim Scherer	Jessica
Lee Saracki	Ken Nagle	Malala Allen
The Families of Jan Mouw, Pete Vincenti, and Linda Nye		

*The Altar Flowers are given
by Joe Ludwik
in loving memory of
Sue Ludwik*



*Today's Eternal Candle is presented
by Teresa O'Malley
in love and celebration of Mike's birthday
& in loving memory of her brother, David*

*A rosebud is placed on the altar in honor of Jack Joseph VanDyke
infant son of Tucker & Courtney and grandson of Robin & Steve*

Our Monthly Benevolent Cause for September: Passavant Retirement, Zelig – If you would like to support this cause, please mark the “Other” line on your contribution envelope Passavant.

Bell Choir Practice begins on September 20th from noon to 1:00 pm after worship on Sundays. See Deb Mort if you would like to join.

Community Worship Service – Next Sunday, September 20th
The service will take place in front of the Evans City Fire Hall. Communion will be offered at this service as well. You are welcome to bring your own chair, or you can use the chairs that are provided. We will still have Sunday School at St. Peter’s at 9 am.



ST. PETER'S EVANGELICAL LUTHERAN CHURCH
*is a congregation of the Southwestern Pennsylvania Synod
of the Evangelical Lutheran Church in America (ELCA).*

ELCA Presiding Bishop

SWPA Synod Bishop

Pastor

Organist & Music Director

Sexton

Acolyte

Asst. Minister

Bell Ringer

Greeters

Lector

Ushers

Nursery

Tech Support

The Rev. Yehiel Curry

The Rev. Melissa Stoller

The Rev. Brandon Johns

Marlene Domhoff

Joe Ludwik

Gia Bonicky

Deb Mort

Austin Schmidt

Lisa & Rob Burr

Pr. Linda Theophilus

Danielle & Brian Johns

Linda Schmidt

Heidi Beahm

St. Peter's Upcoming Events:

Mon. – Friday	4 – 6:00 pm	After School Program
Mon. Sept. 14	10:00 am	Helen's Helpers
Tues. Sept. 15	7:00 pm	Council Meeting
	7:00 pm	Dorcas Circle
Wed. Sept. 16	10:00 am	Community Quilters
	5:30 pm	Manna Night
	7:00 pm	Senior Choir
	7:15 pm	Rummage Sale Setup
Thurs. Sept. 17	10:00 am	Quilters Group
	7:00 pm	Bible Study
Fri. & Sat. Sept. 18-19	9:00 am	AppleFest & Rummage Sale

Manna Night will be starting back up September 16th at 5:30 pm. Children come together for dinner, devotions, games, crafts, and service. The evening is geared toward children grades K-6th and teen helpers are enthusiastically welcome! We also need many volunteers in the kitchen and with the various activities, so please see Patti Flach or Pastor Johns if you are able to help.

Welcome to St. Peter's

We are thankful that you are here to worship with other Christians today. In the name of Jesus Christ, we pray that your worship experience will fill you with the grace and mercy of Almighty God through his Holy Spirit.



Newcomers and Guests

New to St. Peter's? Please sign the GUEST REGISTER behind the last pew. You are welcome to commune with us if that is your practice. A handicapped accessible RESTROOM is located near the Van Buren Street entrance (through Luther Hall, past the kitchen, restroom is on the left in the foyer).

Nursery – is staffed by a volunteer and available for children and caregivers. Exit the rear of the nave and follow the steps to the basement, the nursery is on the left. The service can be heard through an intercom in the nursery. There are activity bags in the back of the sanctuary and children's bulletins geared for children ages 5 and up are at the nave entrances.

Offering – Thank you for supporting our ministries! Plates are available at the front and rear of the nave to receive offering, or you if you prefer, we have Venmo as an option. If you choose to use Venmo, please note how you would like the funds to be designated, like for Current Fund, etc.

Peters LCEC

@Peters-LCEC



venmo

Staying in Touch:

Office hours are Monday through Friday from 9 am until noon.

Please feel free to contact us by phone or internet:

Church Office: 724.538.5810

Church Email: stpeterslcec@zoominternet.net

Pastor Email: rev.brandonjohns@gmail.com

Church Website: www.stpeterslutheranevanscity.org

RECOGNITION OF ARTISTS:

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